

MORNING DAILY FOUNDED 1891 WEEKLY (NOW RURAL DAILY) 1887

CHARLOTTETOWN, PRINCE EDWARD ISLAND, SATURDAY, APRIL 16, 1910.

20c A MONTH BY MAIL IN ADVANCE \$2.00 PER YEAR BY MAIL IN ADVANCE

WHAT THE GOVERNORS SAW AT HEWSON MILLS

During their Recent Visit to Amherst--The Rapid Progress Being Made by this Well Known Firm was an Agreeable Surprise.

Winter Fair Week, early in December, was a great week for Governors in Amherst, and Amherst citizens joined with the thousands of visitors in the town to welcome the heads of Government...

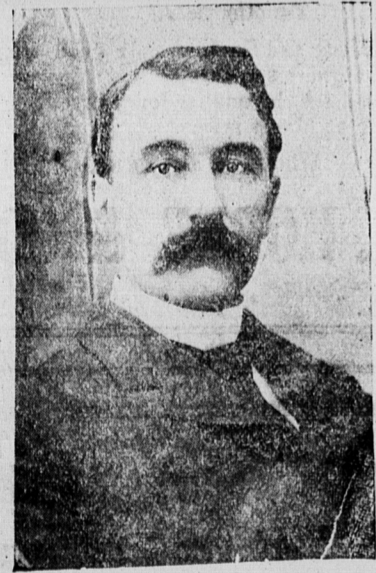
were anxious to visit the extensive plant and see for themselves the various processes through which the wool passes on its way from the bale to the highly finished completed product...



His Excellency Earl Grey, Governor General of Canada.

Before commencing the trip, however, it was interesting to them to learn something about the origin and growth of the industry and they were quite surprised as they recalled the fact that it is only seven years since the first woollens were made in Amherst...

used in conjunction with our own to give that fine finish and firm texture which have made the Hewson goods so famous. After listening with interest to much more that was told them, they started on their tour of inspection in charge of the general manager L. L. Hewson...



His Honor Lieutenant Governor McKinnon of Prince Edward Island.

After seeing the wool scoured, dyed and dried, the Governors were next taken to the wool preparing room where the stock is passed through a burring machine. This is a series of rapidly revolving fans and brushes, which separate the small bits of straw, burrs and other foreign matter and blow them out of doors...

and into any one of ten rooms to which the operator may direct it by means of gates in the pipe. The wool is now ready for carding. The carding room of the Hewson Mill is a marvel to all who see it. Here are rapidly revolving fans and brushes, which separate the small bits of straw, burrs and other foreign matter and blow them out of doors...

(Continued on Page Eight.)

PASTOR RUSSELL DELIVERS A DISCOURSE ON A SEA TOPIC

A Symbolic Prophecy Which he Thinks is Nearing Fulfillment From the Text II Peter III--13.

April 10--Pastor Russell, accompanied by Dr. Jones, who will serve him as stenographer, and by a representative of this journal, sailed from New York April 5th for Jerusalem via Paris, Bern, Naples, Alexandria, Cairo and the Pyramids, Jaffa, to Jerusalem and vicinity. His return will be via Rome, Vienna, Warsaw, Berlin, Elberfeld and London. Meetings have been arranged for enroute. His longest stay will be in Great Britain, where about twenty appointments in the principal cities await him. He will be speaking practically every day. His Sunday discourses will be specially reported in these columns. Special interest will center in the discourses at Jerusalem and Rome. The many readers of his sermons will follow the Pastor in his journey with great interest. He is scheduled to be back in Brooklyn June 6th, when his topic will be "Jerusalem." In anticipation of a large audience on that occasion Brooklyn's largest Auditorium, the Academy of Music, has been secured. His sermons now reach six million families weekly, and assuredly many of these wish him God-speed.

the earth be removed, and though the mountains be carried into the midst of the sea." Fear is the great torment of the majority of our race. It is the lash which the Adversary frequently uses to drive something of this great Program, but he would keep this hidden from all others; hence the impossibility of explaining spiritual things to a carnal mind (I Corinthians ii, 14). "None of the wicked shall understand"



Pastor Russell of the Brooklyn Tabernacle.

ON THE ATLANTIC APRIL TENTH

I have chosen for my text a sea topic, a symbolic prophecy which I believe, is rapidly nearing fulfillment. All Bible students recognize the fact that many of the Psalms are Messianic; that is to say, they apply to the time of the inauguration of Messiah's Millennial Kingdom. Some of them detail the peace and joy, and blessings which will then prevail among men, when the great leveling processes of that time will raise all the worthy poor and degraded and will humble all the proud, establishing a new order of things in the Scriptures symbolically styled in the Scriptures "a new heavens and a new earth wherein dwelleth righteousness" (II Peter iii, 13). Others of the Psalms describe in highly figurative terms the work of the Millennial Age. For instance, we read--

"Gird thy sword upon thy thigh, O most Mighty, with thy glory and thy majesty. And in thy majesty prosper, because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things. Thine arrows are sharp in the heart of the King's enemies; whereby the people fall under thee" (Psalm vii, 3-5). Here the great Redeemer is pictured as the glorious conquering King of the Millennial Age, and his victory over every opposing influence is emphasized--"Unloose your every knee bow and every tongue confess" (Isaiah xiv, 23). His right hand that will teach terrible things is the symbol of the Divine power which will be exercised at the inauguration of the Kingdom. The sharp arrows which will pierce the enemies to the heart and cause them symbolically to fall before him slain represent his messages of Truth and Grace which then will conquer the bright and tasteful shades which must be perfectly even and fast and light. In a separate room adjoining are stored mysterious looking packages from the great German Chemists who turn out the best and most expensive dyes in the world. The visitor is impressed with the fact that no expense is spared to produce the best colors in both clothes and knitted goods.

THE DAY OF TROUBLE PICTURED

The Psalm of which our text is a part is one of the Messianic Psalms. Prophetically and symbolically it tells about the trouble incident to the passing away of the inauguration of the new order of righteousness and love under the great Mediatorial Kingdom of Christ. Whether the events which the Scriptures predict shall come in our day or not, we hold that they will come and be in full compliance with these prophetic pictures. They were surely written for our instruction (II Timothy iii, 16). And as Bible students we do well to take heed to every item of the Divine revelation, that thus we may keep ourselves in touch with all the features of his great and wonderful Program. Let us note the particulars of the Psalm in detail.

THE REFUGE OF HIS SAINTS.

"God is our refuge and strength, a very present help in trouble" (Psalm xvi, 1). How beautiful! How comforting! How strengthening! Those who have entered into covenant relationship with God through Christ, through faith and consecration, and who are abiding in love, may feel serene in any trouble--in every trouble--not merely in the final trouble, with which sin and sorrow will be brought to an end. Not merely when Satan shall be bound with God be the refuge of his saints, but in all times and under all circumstances "the peace of God which passeth all understanding" will keep the hearts and minds of his faithful.

THE GENTILES RAGED.

Beginning with the 6th verse the Prophet gives a brief synoptical picture of the time of trouble and its consummation and the inauguration of universal peace. "The heathen (Gentile peoples) raged!" These words describe the tumult which will prevail amongst humanity in the great time of trouble before the climax is reached. "Raging," angry words arise from public meetings, and in the more private meetings of the lodges of Labor and Capital, and through the columns of the Press to the extent permitted. In Germany the "raging" Press for some time has been muzzled. The same is true in other nations. In Great Britain, in the United States and in France there is a fear of tumult through public Press "raging," and everything possible is done to restrain it. Whoever sees that anarchy is the most dreadful terror confronting Civilization must realize the wisdom of reasonable restraints upon his own tongue and upon the tongues of others. Nevertheless the Scriptures show us that all effort to suppress the tumult and the angry voices of men selfishly "raging" out against each other will fail.

THE POWERS THAT BE ORDAINED OF GOD.

The fact that the Scriptures prophetically describe the overwhelming of the social order and the great governments of the earth must not be understood to signify that the Bible counsels revolution or anarchy. On the contrary, all of God's people throughout the Scriptures are counseled to live peaceably with all men, so far as possible. They are counseled not to use carnal weapons, not to take to the sword for the settlement of disputes, but rather to suffer injury. They are counseled that God is the great Over-Lord, and that although he is not now ruling directly amongst us men he is fully the Master of the situation in that he could at any time overthrow all opponents. He does not acknowledge that his will is now done in the earth, but tell us that it will be done by and by and encourages us "to pray and to hope and to wait for it." He tells us that Satan is now the "Prince of this world" by virtue of the fact that he deceives the minds and hearts of the majority. God would have his people understand

THE GENTILES RAGED.

The Prophet describes the tumult of that day of overwhelming trouble, when God's Kingdom will be established, saying of the sea that it will swallow up the mountains. "The waters roar and are troubled; the mountains shake with the swelling thereof" (Psalm xvi, 3). It is probably true that such socialistic and anarchistic roarings have many times in the past caused the kingdoms of earth and their rulers to tremble. But "God uttered His voice; the earth melted." The unfaithfulness of humanity, the clamor of greed, both rich and in poor, will be answered by the Almighty. "Giver of every good and perfect gift." He will "utter His voice," or, as another prophet declares, "He will speak to the people in His anger," for their correction, for their reproof. The result will be that the synoptical earth (society) will melt--the social structure of civilization will disintegrate. Another Scripture declares that that disintegration will be so great that "every man's hand will be against his neighbor."

DELIVERANCE OF THE CHURCH PICTURED.

In the fourth and fifth verses following our text the Church is symbolically pictured as the City or Kingdom of God, his dwelling-place. And as a river making the City clean and fresh and glad. The proclamation is made, "God is in the midst of her! She shall not be moved! God shall help her early in the morning." The Church is to be a "first-fruit unto God." Her salvation as pictured early in this Millennial morning. Oh, how glad will be all those accounted worthy of a place in that elect Church--"the Church of the first-born, whose names are written in heaven!" "She shall not be moved" is an agreement with that God's people will be preserved from fear and doubt and misunderstanding of the events of that "time of trouble"

THE FOLLOWERS OF MRS. A. E. STETSON

Have Refused to Leave Their Church Although Their Leader Has Been Renounced and Will Not Abandon Their Standing.

The 15 practitioners, all followers of Mrs. Augusta E. Stetson, New York, who were dropped from the rolls of the First Church of Christ, Scientist, a few days ago because they would not abandon the standard of their deposed leader, have refused to leave the church. They said that they would continue to worship in the First Church, even if they were not members. They said, too, that they would go on practicing Christian Science just as though nothing had happened, even though an order of excommunication came from the Mother Church in Boston. This action is predicted by those in the First Church congregation. The expelled practitioners issued a statement tonight in which they said that the present board of trustees of the First Church had shown a "lamentable ignorance of the mission of Christianity" and a "dangerous misconception of the teachings of Mary Baker Eddy," the high priestess of Christian Science.

A statement from Mrs. Stetson was also forthcoming, in which she said she had no intention of bringing about a schism in Christian Science and did not need to build a new church, but, in spite of Mrs. Stetson's denial that she intends to build a new church, it was reported tonight that Mrs. Stetson's followers including those who have been expelled from membership in the First Church, might decide to erect a meeting place on the plot of ground bordering Riverside Drive, which was purchased a few years ago by Mrs. Stetson's students at the time they intended building a branch of the First Church there. This was presented by Mrs. Eddy.

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had been practicing Christian Science ever since she was excommunicated by the Mother Church and that, while she has not been attending services in the First Church and had no intention of doing so, she has retained her influence over many of the church worshippers. Her practice is said to be quite as large now as it was in the days when she was the recognized leader of the First Church. Accompanying the statements from the 15 practitioners and Mrs. Stetson, there came one from Edwin F. Hatfield, ex-chairman of the board of trustees, who was dismissed from membership because he refused to appear before the present trustees to be examined as to his views on the proper method of practice. All three statements were given out by Mrs. Kate Y. Remer, one of the expelled practitioners, at her home, 4 West Ninetieth Street.

Mrs. Stetson's statement was signed in her own handwriting and said that the constant attacks made against her interpretation of the Christian Science textbook, "Science and Health, with Key to the Scriptures," moved her to declare her position. She said that she had taught and proved the principle of Christian Science for nearly 24 years in this city. She says, too, that she has followed the teachings of the textbook, as well as the personal instruction of Mrs. Eddy, "in declaring for the absolute science of Christianity, that God, or good, is the creator eternal, truth and love--that God created man in his own image and gave him 'dominion over all the earth.'" "In my teachings I have endeavored to awaken in my students faith in eternal life, or mind, the principle of all real being, and to differentiate between the so-called 'mortal man,' and the 'immortal man,' or child of God," she said. Here is her statement in part:

SAYS SHE WILL CONTINUE.

"I shall continue to defend my spiritual understanding of the supremacy and omnipotence of the divine mind over sickness, sin and death. In this battle of truth over error, or mind over matter, 'God is behind the shadows, keeping watch above his own.' The spiritually-minded are grasping the grand realities of being and through their willingness to 'suffer with Christ that they may reign with him' the Kingdom of heaven is established in the hearts of the followers of Christ. "Among the many false charges and reversals of the statements made by me, I notice this: 'That I have gathered my students together with a view to organizing a schism.' 'I have never called my students to me for any purpose as has been imputed to me. I have always regretted a separation of schism whenever it occurred in a church, and have unflinchingly stood for unity among the brethren in the bonds of love. I do not need to build another church. I have already prepared an edifice, a resting place where weary, storm-tossed, suffering humanity may find refuge from the discords of material existence. "There they will learn, through the holy Bible and Science and Health with Key to the Scriptures, by our revered leader, Mrs. Eddy, discoverer and founder of Christian Science, the way to eternal life. Therefore, I have no intention of changing my fixed purpose, which is to abide in spiritual consciousness, the understanding of the illness of spirit." The statement from the practitioners, after announcing that, in spite of their dismissal, they had attended morning services in the First Church, said that the 15, one and all, subscribed to the tenets of Christian Science, as set forth in "Science and Health." An outline of their belief that truth is the destroyer of the enemies of man is given, and the practitioners then say:

WORLD HELD IN BONDAGE.

"This false belief has held the world in bondage, and is the cause of every ill known to man. It is against the belief, this illusion, this despotic fear that we have worked and practised. This is the teaching we have received from Mrs. Augusta E. Stetson, C. S. D., which we have followed and are continuing to follow. It has enabled us to heal the sick and sinning, and we shall continue to do so."

Mr. Hatfield, in his statement, says that he refused to appear before the board of trustees because he realized the utter incompetency of those who called me before them to intelligently, justly and in a Christly manner pass upon the questions involved, because of their lack of understanding of divine metaphysics, which is true Christian Science."

Miss Mary R. Pinney, who for several years was organist of First Church, has resigned that position. She was one of the practitioners dismissed.