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You will note the superiority of "Quality Controlled" Rayon Underwear for men as soon as you see it.

RAYON UNDERWEAR FOR MEN



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Courtauld's (Canada) Limited Cornwall, Ontario Sales Office: 217 Bay Street, Toronto

WINSLOE NORTH

Honor roll for school term 1932-33:

- Grade VIII Sr.—1, Lois Coles. Grade VIII Jr.—1, Rena Younker; 2, Alice Younker; 3, Helen Roberts; 4, Ruth Cudmore. Grade VI.—1, Roland Roberts. Grade V.—1, Eleanor Moreside and Clayton Cudmore (equal); 2, Keith Cudmore. Grade III.—1, Alton Younker; 2, Lauretta Smith; 3, Preston Cudmore. Grade II.—1, Margaret Craswell; 2, Eric Laird; 3, Eunice Cudmore; 4, Marion Ford. Grade I (a)—1, Veda Roberts. Grade I (b)—1, Vera Nunn and Layton Smith (equal). Grade I (c)—1, Rena Cudmore and Walter McQuarrie (equal). Perfect attendance for June.—Helen Roberts, Alice Younker, Joyce Younker, Norma Craswell, Eleanor Moreside, Preston Cudmore, Veda Roberts, Layton Smith, Vera Nunn. Marion Frizzell, teacher.

DANCE BAND TIME



Refresh yourself with WRIGLEY'S When the strings, the crooning "sax" and banjos play—that's a happy time for WRIGLEY'S. The delicious freshness of WRIGLEY'S keeps you fresh. 5c

SUMMERSIDE GUARDIAN TELLS STORY OF BIBLE SOCIETY and Prince County Chronicle

—This column is reserved for news of local interest but advertising of a heavy nature may be inserted at a cent a word strictly payable in advance.

—COME TO THE SPORTS in Bedeque Rink Tuesday night July 11th. Admission 10c. 1578-7-7-31

—SPRAYING MATERIALS.—Full line selling at especially attractive prices up till July 15th. J. B. Millman, Kensington. 1531-7-5-61.

—BUY NO. 1 SHREDDED Whole-wheat, Rice, Muffet, and all fox feeds at Brae's. 1561-7-6-21

—LEFT FOR ALDERSHOT—About fourteen officers and N.C.O.'s of the Prince Edward Island Highlanders left Summerside on Thursday for the camp at Aldershot.—S

—FUR FARMING is paying better every day. Buy Ross-Miller biscuit, cubes, kibbles and meat meal at Brae's. 1561-7-6-21

—MOTORING TO BOSTON—Mr. and Mrs. Phillip DesRoches, Miss Edna and Miss M. DesRoches and Mr. Benjamin Wedge motored to Boston this week.—S

—MOTORED TO SUMMERSIDE—Mr. and Mrs. Ralph Pales of Montreal arrived by motor at Summerside on Wednesday and are the guests of Mr. and Mrs. Melville Bradshaw.—S

—ATTENDING DISTRICT MEETING—The following members from the Summerside Lodge attended the District Association Meeting of the Rebekah Lodges at Montague on Thursday: Mrs. Arthur Corney, Mrs. C. C. Dickie, Mrs. Chester Palmer, Mrs. J. G. Baker and Mrs. Charles Mountain.—S

—FUNERAL OF HERBERT J. MANN—Over two hundred cars followed the remains of Herbert J. Mann, victim of Monday's tragic accident, to their last resting place in the People's Cemetery, Kensington, on Wednesday afternoon. The funeral services were held at his late home in Margate, Rev. Mr. Somers conducted the service, assisted by Rev. W. S. Loring. Many friends gathered at the home to sympathize with the bereaved family. There were many lovely floral tributes bearing silent testimony to the high esteem in which the young man was held and the profound sorrow of those left to mourn the part bearers were Messrs. Robert Dewar, Reginald Pope, James Straight, Duncan Murray, James Smith and Oliver Cameron.—S

—WEDDING BELLS—A quiet wedding took place June twenty-eight, at the Margate parsonage, Kensington, by Rev. George N. Somers, when Gladys Jean eldest daughter of Mr. and Mrs. Robert Carr of Clinton, was united in marriage to Lorne Stanley Dunning of Kensington, son of Mr. and Mrs. James Dunning of Clinton. The bride wore a dress of sapphire blue silk flat crepe and accessories to match. They were attended by their friends, Miss Ena Paynter, who wore a dress of pale pink silk crepe and Roy Hamilton who supported the groom. Previous to their marriage there was a shower held at the bride's home where she received a lot of lovely presents, also a nice sum of money. The happy couple will reside in Kensington. They left next morning on a short honeymoon to the city where they visited relatives and friends. Their many friends join in wishing the happy young couple many happy years of wedded bliss.

—INSTALLATION OF OFFICERS—The officers of Maple Leaf Rebekah Lodge, Summerside, were installed at the regular meeting last Tuesday. The ceremony was performed by District Dep. Mrs. Elizabeth Mountain, assisted by Bro. B. F. Sharp. The officers are as follows: P. N. G. Sister Sarah Phillips N. G., Sister Lois Bonness; V. G. Sister White; Rec. Sec. Sister Mary Mariatt Financial Sec. Sister Eva Cobb; Treas. Sister Helen Clark; Warden Sister Dickie; Conductor Sister Ramsay; Inside Guardian, Sister F. Corney; R. S. N. G., Sister Annie Sharp; L. S. N. G., Sister Fannie Jamieson; R. S. V. G. Sister Maude Crockett; L. S. V. G. Sister Eva Godkin; Sister Florence Mountain as Outside Guardian and Sister Florence Lavers as Chaplain will be installed at the next meeting as they were not present. At the close of the business part of the meeting a social hour was enjoyed with refreshments. A comedy entitled, "Mrs. Brown's Visitors" was put on by four of the members and much enjoyed by all.—S

—BUY FRESH GROCERIES and all picnic and camping supplies at Brae's. 1561-7-6-21

—RESERVE TUESDAY, August 15th for Bedeque Rink Tea. 1577-7-7-31

—ATTENDED MALPEQUE PICNIC—A number of Summerside friends attended the United Church picnic at Malpeque on Wednesday afternoon. There was a very large attendance from other parts.—S

—DIED SUDDENLY—The death of John A. MacLellan, Indian River, occurred suddenly last evening. The deceased had just finished his supper and had gone to the carriage when a few minutes later he was picked up dead. It is thought he succumbed to heart failure. The funeral will be announced on receipt of advice from relatives abroad.

—LECTURES AT SUMMERSIDE—The Sadhu NeNison Christananda, who has been touring the Island giving lectures, gave a very interesting lecture with lantern slides in Central Christian Church, Summerside on Wednesday.—On Thursday he spoke on Spiritual Evolution. His lectures are well worth listening to as he tells of the effects of Christianity upon the religious life of the natives of India. He speaks again this evening in the Christian Church.—S

—Miss Louise Arsenault, R.N., and sister, Miss Jacqueline, of Jersey City, New Jersey, and the Misses Audlene and Irene Arsenault, of Saint John, N.B., are on an extended visit with their parents, Mr. and Mrs. J. F. Arsenault, Granville St., Summerside.

EASTERN GUARDIAN

—This column is reserved for news of local interest but advertising of a heavy nature may be inserted at a cent a word strictly payable in advance.

—SUBSCRIPTIONS to The Charlottetown Guardian may be handed to their Rep. Archie Hume, or left at H. J. Mabon's Drug Store, Montague. 12-13-dtl.

—Mr. and Mrs. J. E. Lockerby and four children, Helen, Catherine, Gordon and Earl and Mrs. Lockerby's mother, Mrs. Catherine Gordon, motored from Westwood, N. J., to Georgetown on Tuesday last on a visit to Prince Edward Island. Mr. Lockerby is a native of Fortune Cove and Mrs. Lockerby left today on a visit to relatives at the former place.

—Greta Garbo has FEET PRETTIEST IN HOLLYWOOD DICTUM OF CHIROPODIST HOUSTON, Texas, July 6.—Greta Garbo has the prettiest feet in Hollywood, and possibly the prettiest in the world, the Texas Chiroprody Society was told today by Dr. W. Lee Austin of Dallas.

—Pioneer Work We cannot forget that in those very early days, one of the Moravian missionaries, the Rev. C. F. Burkhardt, undertook to translate the Scriptures into the Eskimo language for the people of Labrador, and the difficulties involved in that work can be clearly understood from the following reference: "We are possessed of no auxiliaries with the exception of a dictionary compiled by ourselves."

—Inspiring Record There has been an issue of practically 443 million copies of the Scriptures in some 670 languages an issue in recent years of almost one million copies a month, and for the Kingdom of God. Missionary Societies that will accept the Society's translations are helped in their work at home and abroad. With a record of fruitful service, and with cause for thanksgiving to God for 129 years of service, does it not awaken hopes, as we survey the achievements of the past and set down once more our aims for the present. The aim of the Bible Society today is the same as it was in 1804: it stands simply for THE

—Manager—You ask high wages for a man with no experience. Applicant—But it is so much harder work when you don't know anything about it."

Bringing Up Father.



TELLS STORY OF BIBLE SOCIETY

A Century And a Quarter of Progress Outlined By Society's General Secretary at Valleyfield Meeting

Of special interest at the annual meeting at Valleyfield this week of the Prince Edward Island Auxiliary, British and Foreign Bible Society in Canada and Newfoundland, was the address of Rev. J. B. M. Armour, General Secretary, who spoke in part as follows: The beginnings of any great enterprise are ever of perennial interest, and especially of a movement like the British and Foreign Bible Society, which has played such a part, not merely in the home and foreign missionary activities of all the Churches which use its translations, but has made a contribution to the development of civilization, so far imperfectly Christian in every land, but yet giving promise of the "new heaven and new earth wherein dwelleth righteousness."

The first reports of the British and Foreign Bible Society contain incidents which should ever be retained in the memory of Christian people, and the first that particularly concerns British North America is a reference to the translation of the Gospel of St. John into the Mohawk language, and later of the safe arrival of these precious Gospels in Montreal. Although the first branch of the Society was formed in Nova Scotia about 1807, there is a reference to Prince Edward Island in that same year, for we read that as needs were made known and as ships were available, Bibles and Testaments in Gaelic, Welsh and English and French were sent out to Newfoundland, New Brunswick, Prince Edward Island, Bermuda, Quebec and Montreal, and later we read that in 1818, when ships were supplied with Scriptures at Gravesend, on the return voyage one of the Captains said to Lieut. Cox, who made such distribution, "Sir, we are glad to see you. The Testaments you sold here on your last visit were given away at Prince Edward Island (off Nova Scotia) by those who bought them, and they were highly prized indeed, equal to old gold." So that this Island of yours had its part in the distribution of the Scriptures in those early days when the movement spread in active form from Nova Scotia and New Brunswick to Quebec and then to Upper Canada, so that the Society in its early days found a firm foothold in British North America.

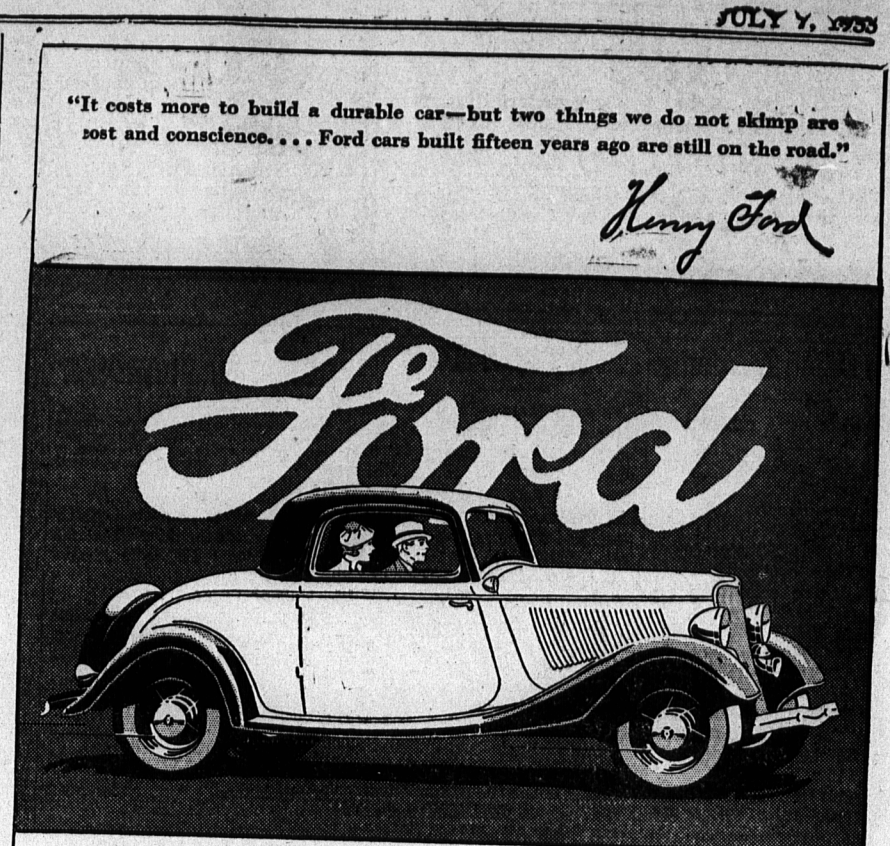
—Wider Circulation of the Holy Scriptures without Note or Comment. It has still a world wide vision, and it trusts that in every part of the field entrusted to it, that there will be no question of retreat. The Society aims to be the ally of all the Churches, and to be an agency of evangelization, preparing the way for the coming of the missionary in lands so far closed to the direct entrance of representatives of any Church and at the same time to act as an agency of evangelization, believing that the Written Word itself is one of God's means of grace and one of the great means for the preparation of the fuller ministry of the Gospel.

—At twenty-one a man knows everything, and at fifty he wishes he knew something.

ly different from that of 1804. In spite of everything to the contrary, it is a somewhat better world, insofar as in many nations the power of the Gospel has been more fully experienced. In Canada today the Society spreads across the land with its 15 Auxiliaries, its 10 Bible Houses its 3,700 odd branches, and its thousands of collectors, and its tens of thousands of friends. The first little Gospel for the Mohawk Indians was the precursor of some 110 different versions of the Scriptures for the use of the people in Canada, and though through the development of their power to speak English of the Indian peoples that number has been slightly diminished, we still need the Scriptures for Canada in practically 100 tongues.

Progress in China

We turn to China, where in 1804 there was practically no missionary work at all; today with a living native Church, with translations to meet the needs of a million people, with a circulation, in spite of turmoil and trouble therein, 12 million copies last year distributed by the three great Bible Societies—the American Bible Society, the British and Foreign Bible Society and the National Bible Society of Scotland. We think of translators still at work, especially of Dr. Thos. Barclay, that intrepid missionary, over 80 years of age, seeing in 1931 his issue of the Revised Bible in the Amoy dialect for South China, burned before his very eyes, and still going on quietly with the manuscript copy left to him, to make the revision more accurate and even more worthy of the message which it brings to those who will read it. Return to Africa, where there was no contact with the people in 1805, and we find that vast continent opening up, not merely to western civilization and to Western influence, but to the efforts of Christian missionary, and today over 230 translations mark the almost 100 years service by the Bible Society. I always like to remember that David Livingstone acted as one of our collectors in distributing the Scriptures, and I like to be able to speak of the many translations for Africa provided through the generosity of Canadian donors. In the last year or two a friend in Calgary has been responsible for two or three issues of the Scriptures and has dedicated a large portion of his wealth to that most desired end. In India today we have translated the Scriptures into well over 100 languages. On the great Islands of the East, we are at work, and passing across the Red Sea to the Holy Land and Asia Minor, then across to Europe, we find the Bible Society at work either through its personal agents or through Societies working in co-operation with it in every part of Europe except in Russia and Siberia, still banned to the work of the Bible Society. We are ready with a room filled with Bibles at Berlin, with a sum of money sent by Canada and invested by London to meet the needs of Russia when the doors of that land are opened for the entrance of the Written Word. South America has gladdening tales to tell of the reception of the Scriptures in many of its Republics, and looking round the world today, I think it is safe to say that there never was a time of greater opportunity for the distribution of the Scriptures, and in spite of some lands still closed to missionary activity, the Word has not been bound.



BUILT TO TAKE YOU FARTHER AT LOWER COST

FROM all over Canada come reports of the remarkable performance of the New Ford V-8. Motorists everywhere speak of many thousands of miles of reliable, economical service without a penny for repairs. Letter after letter tells of 22 to 25 miles per gallon of gasoline. The answer is QUALITY—the kind of honest, sincere quality that makes Henry Ford say—"The New Ford V-8 is a car I endorse without any hesitancy. I know what is in it. I trust our whole thirty years' reputation with it." The 1933 Ford V-8 isn't just an improvement on the 1932 model, but a wholly new car in many essential features. It is larger, roomier, and more comfortable—the biggest low-price car. It is strikingly new in body lines. It has new speed and economy and many new features of mechanical design and construction. There's the new aluminum head that means so much to power, smoothness and gasoline mileage. The new pistons that save oil. The new valve seats that practically eliminate the need for valve grinding. The new distributor and improved ignition. The new trouble-free fuel pump. The improved carburetor. The new straddle-mounted driving pinion that maintains permanent alignment under all driving conditions. The new double-drop, X-type frame that gives extra strength. The new automatic, double-acting shock absorbers. All of these features contribute to the performance, economy and comfort of the New Ford V-8 and make it the outstanding automobile buy today. See it! Drive it! Know the new thrill that it puts in motoring. Take a ride, too, in the New Ford "4"—another great value at an even lower price.

NEW FORD 4 \$590 UP. SENSATIONALLY LOW PRICES. NEW FORD V-8 \$650 UP. FORD MOTOR COMPANY OF CANADA, LIMITED

—YEARS OF EXPERIMENT PRODUCE IN GERMANY A PERFECT BLACK ROSE SANGERHAUSEN, Germany, July 6.—The Sangerhausen Rosarium claims to have produced a perfect black rose after years of experimenting. The Rosarium, said to be the largest in the world, has an exhibition of 400,000 roses of 900 varieties. HEIRS TO £150 LEGACY BELIEVED IN CANADA STRATFORD, Ont., July 6.—Here's where some person can have 150 pounds sterling, merely for the asking. City Clerk, Walter Dorland, has received a letter from a firm of English solicitors, asking for information regarding the heirs of Mrs. Margaret Stewart (formerly Paterson) who died many years ago at Clear Lake Iowa. There is one son, George Stewart and either he or his heirs can have the 150 pounds by proving their identity. Here's what they know about George: If he's still alive, he must be a very old man; his wife, Mary Carlow, came from Guelph; they had three children, William, Margaret and James; George was a Presbyterian and his mother and ancestors belonged to Perthshire, Scotland. A Hollywood star has started writing the story of her life. With Chap. 1?

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