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and in all lands under the sun—in all conditions of life—by generation after generation—the safest and most reliable family remedy the world has ever known is Beecham's Pills. The good these unequalled health regulators have done, in the quick relief of humans suffering and the prevention of serious sicknesses, is beyond calculation.

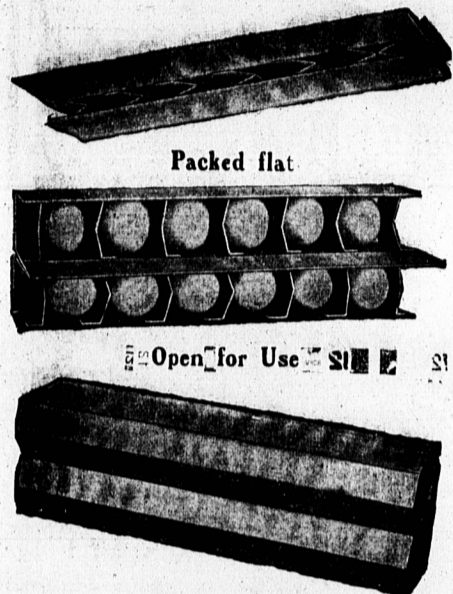
## BEECHAM'S PILLS

can do the same sort of good for you, and for your family. Beecham's Pills do their beneficent work in accordance with Nature's laws. Try a few doses just as soon as physical trouble shows itself and see how immediately effective they are—see how quickly the whole bodily system will be benefited. Then you will know for your own good, why Beecham's Pills are

### The Greatest Family Remedy Known

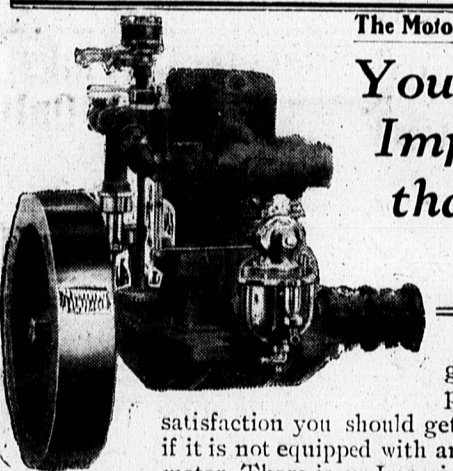
Prepared only by Thomas Beecham, St. Helens, Lancashire, England. Sold everywhere in Canada and U. S. America. In boxes 25 cents.

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**Bruce Stewart & Co. Ltd.** Charlottetown, P. E. I.

## "GAY'S PLANTS."

We make a specialty of growing vegetables and flower plants well as carrying on the most extensive market business in the Maritime Provinces.

This year we have devoted our whole time personally to the home garden. Mr Campbell taking charge of the retail market, and we believe we are in a better position than ever before to attend to our large number of customers at home and abroad.

- Below we give a partial list of our plants: Extra early transplanted cabbage plants 50c per 100. Late-Cabbage Plants 12c per 100. (Ready about the 15th June.) Cauliflower and Celery 75c per 100. Late tomato plants 20c per doz. Extra early tomato plants 40c per doz. Cucumber plants 15c per doz. Pumpkin and Squash 20c per doz. Annual bedding flower plants—Astor, Phlox, Verbena, Stocks, Petunia, Marigold, Zinnia, Balsam, Portulaca, (Double or Single) Nasturtium, (tall and dwarf) Minionette, Calliopsis, Chrysanthemum, Candy tuft, Salpiglossis, Larkspur, Lobelia, Golden Feather, Bachelor buttons, Snapdragon, Seedling pansies. All the above Annuals 15c per doz. Salvia deep scarlet (very fine) 24c per doz. Seedling dahlias double and single 20c per doz. Seedling carnations 24c per doz. Double dahlias 8c each 75c per doz. Perennials wintered over—Large clump plants—Pansy, Daisy, Carnations, Dianthus, Sweet William, Forgetmenot, Hollyhocks, 5c each 50c per doz. We mail annuals postage free but perennials add 1c each extra, for postage—Late cabbage 5c extra. Transplanted early Cabbage and Cauliflower, and Celery 10c extra for postage. Late Tomato plants 3c extra for postage. Extra early tomato 6c extra must be added. Large orders should go by express or freight. A number clubbing together will find it to their advantage and a liberal discount will be made. Our market business is open every day. It will be to the interest of customers to call there when at all convenient and personally select their plants. Flowers have been so much improved of late years, that the old time stock would not be recognized. Please remember to send cash with orders, and write plainly, sign name and address. Every season we receive a number of orders without a signature.

**J. J. GAY & SON,** Charlottetown, P. E. I.

## THE GUARDIAN'S WEEKLY SHAKESPEARE SERMON

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We are born to do benefits. —Timon of Athens, Act 1, Sc. 2.

In a previous study it was pointed out that two questions suggest themselves to the sojourner in this world: Why am I here? Whither am I going? To these should be added a third: Whence have I come? There are immortal longings in every soul. Even the grossest materialist at times turns eyes inward and wonders whence came that godlike principle in his being, that is himself, yet is able to stand apart and analyse his motives, that abides in the material, but is not of it. In the same way the principle in man capable of conceiving the Infinite is itself a source of questioning. It is not of the nerves, the muscles, the bone and the blood. The solution of its nature and destiny has created schools of philosophy, but its nature and destiny still puzzle the will. The most important question, Why am I here?—Shakespeare has solved. Man was born to do benefits, to make the earth better for his sojourn on it, to make human society nobler for his presence.

There are those who foolishly believe that man has no higher destiny than eating and drinking, that sensual pleasure is the be-all and end-all of existence. There are those on the other hand who imagine that man was born to glorify the Infinite, to spend his life in prayer and praise. Both have mistaken views. The pleasure-seeker finds no soul's satisfaction in his plan of life; the ascetic worldliness, to use George Eliot's phrase, that tends to make him overlook the duty at hand. It is not the man who shouts "Lord, Lord," but the one who does the will of the Father who is properly realizing himself—and the will of the Father is to do good, to give food and drink to the hungry and thirsty. Wealth gives no true satisfaction to the soul. Unless a man has the desire to do benefits with his wealth it will bring him no happiness, rather pain. It is the same with power. The man who can command his fellows, force them to obey, finds his highest happiness in tempering his rule with mercy, in doing benefits to his subjects.

The student of Christianity cannot but be impressed by the practical character of the teachings of its founder. It is a religion of doing, not of saying. Mankind was instructed to do good even to their enemies, to do unto others benefits such as they expected to be done unto themselves. In Christ's teaching the doing element is ever kept in the foreground. For every grain of precept he sowed, he scattered abroad a bushel of example. While on earth he was continually doing benefits—feeding the hungry, healing the sick, bidding the lame walk, restoring their sight to the blind. Even those who doubt the miraculous nature of the benefits he bestowed on the weak and unfortunate, believe that the highest life is attained by doing with the means at hand the work he is reputed to have done in his wanderings from Nazareth to Jerusalem.

The most divine of human institutions is the family. It is so because it is established on the basis of mutual benefit. Parents find their highest happiness in sacrificing themselves for their children, children in thoughtful consideration of the desires of their parents. Brother is never so happy as when aiding a brother to bear his burdens. The family is the model for the nation, the ideal of humanity. The doing of benefits is the bond that binds families together; it is the leaven that permeates a people, giving them a national spirit. What is loyalty but a readiness to make sacrifices for the sovereign by whom one is governed or the laws of the nation that every citizen has sworn to obey? What is patriotism but a willingness, at personal loss, to do benefits to the nation of which a man forms a part.

That the truth of Shakespeare's words, "We are born to do benefits," is gripping society is evident from the fraternal institutions, the brotherhoods that have sprung up in modern times. The higher the state of civilization, the greater the tendency to organize well-doing. In these brotherhoods is the hope of the world. They know no national boundaries; they are cosmopolitan in their nature, not local; they are humanitarian in their teaching, not narrowly patriotic. The consistent member of a family or brotherhood cannot but make an excellent citizen of the world.

Every man can do benefits, but there are some who have chosen callings that give them a wide sphere of usefulness. The preacher and the teacher, for example, stand pre-eminent among the benefactors of mankind. They are the profession that Christ took upon himself, they are workingmates of Confucius, and Plato and St. Paul, of Calvin and Wesley. Their teaching is in vain unless like the poor parson in Chaucer's "Canterbury Tales" they follow their own teaching, showing by their good works the truth of their words, but all men are, in a greater or lesser degree, "born to do benefits." Their opportunities and talents are a sacred trust; properly used they bring to the doer of benefits happiness infinitely greater than any experienced from benefits received.

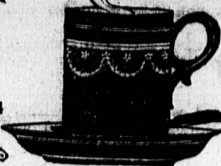
I was cured of Bronchitis and Asthma by MINARD'S LINIMENT. MRS. A. LIVINGSTONE. Lot 5, P. E. I. I was cured of a severe attack of Rheumatism by MINARD'S LINIMENT. Mahone Bay. JOHN MADER. I was cured of a severely sprained leg by MINARD'S LINIMENT. JOSHUA A. WYNACHT. Bridgewater.



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When you ask for Lynchs—and you are sure of having the best biscuits. There's a dainty deliciousness and wholesomeness to Lynchs' biscuits that directly appeals to all discriminating people.

When you want good biscuits ask for Lynchs' and be sure you get them—there's many imitations but none "as good".

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**Dr. E. M. Crossman** 120 Kent St. Opp. Revere Hotel.

## BLACK DIAMOND LINE



The S. S. Rosalind sailing from Montreal Saturday July 1st, will be due at Ch'Town Monday July 3rd and sails for St. John's Newfoundland via Sydney carrying horses, cattle and sheep on deck and provisions underdeck at lowest possible freight for further particulars as to passage apply to CH'TOWN NAIN BELL CO. Agents 6-29d3i.

## WANTED

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For breakfast tomorrow--- try Kellogg's TOASTED CORN FLAKES with Raspberries and Kellogg's TOASTED CORN FLAKES 10c per pkg. Made in Canada. Smother raspberries with Corn Flakes; a layer of berries, then Corn Flakes and so on until dish is filled. Serve with cream and a little powdered sugar.

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The player-piano is indispensable in every home of culture. It plays compositions of the masters as only they could play them, and everything that can be played on an ordinary piano is rendered perfectly by the player-piano. Then it can be used as an ordinary piano also.

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Call in to-day.

## Miller Bros

123 Kent Street Charlottetown

## P. E. ISLAND RAILWAY

Commencing Monday, June the 1911 Trains will run daily, Sunday excepted as follows:

Trains Outward		Trains Inward	
Read Down	Head Up	Read Down	Head Up
5:21 P.M. 7:45 L.V. Ch'Town Ar.	11:40 9:50 P.M. 5:00	5:21 P.M. 7:45 L.V. Ch'Town Ar.	11:40 9:50 P.M. 5:00
6:51 5:04 8:35 Hunter River	10:28 8:35 1:44	6:51 5:04 8:35 Hunter River	10:28 8:35 1:44
7:47 5:41 9:06 Emerald Jet.	10:04 8:26 1:09	7:47 5:41 9:06 Emerald Jet.	10:04 8:26 1:09
8:11 8:18 9:26 Kensington	9:53 8:02 12:22	8:11 8:18 9:26 Kensington	9:53 8:02 12:22
6:40 9:50 Ar. S. Side Lv.	8:00 7:40 11:50	6:40 9:50 Ar. S. Side Lv.	8:00 7:40 11:50
7:50 12:00 Lv.	Ar. 8:45 4:55 A.M.	7:50 12:00 Lv.	Ar. 8:45 4:55 A.M.
8:57 12:20 Lv.	Port Hill Ar. 7:40 3:26	8:57 12:20 Lv.	Port Hill Ar. 7:40 3:26
9:37 2:40 O'Leary	6:57 1:10	9:37 2:40 O'Leary	6:57 1:10
10:50 4:35 Ar. T. Irish Lv.	5:45 12:15	10:50 4:35 Ar. T. Irish Lv.	5:45 12:15
P.M. 3:30	A.M. 3:30	P.M. 3:30	A.M. 3:30

P.M. 3:30		A.M. 3:30	
Lv. Ch'Town Ar.	11:40 9:50 P.M. 5:00	Lv. Ch'Town Ar.	11:40 9:50 P.M. 5:00
4:30 8:15 Mt. Stewart Ar.	11:45 4:35	4:30 8:15 Mt. Stewart Ar.	11:45 4:35
4:56 8:52 Morell	6:49 3:00	4:56 8:52 Morell	6:49 3:00
4:17 8:20 St. Peter's	6:29 2:32	4:17 8:20 St. Peter's	6:29 2:32
6:20 10:50 Ar. S. Side Lv.	5:40 1:10	6:20 10:50 Ar. S. Side Lv.	5:40 1:10
5:19 9:25 Ar. Carleton	6:16 2:28	5:19 9:25 Ar. Carleton	6:16 2:28
5:40 9:54 Montserrat	5:54 1:00	5:40 9:54 Montserrat	5:54 1:00
6:15 10:35 Ar. Geo'town Lv.	5:20 1:15	6:15 10:35 Ar. Geo'town Lv.	5:20 1:15

Trains are run by Atlantic Standard time G. A. SHARP, Supt. P.E. I.R.V.

## EASTERN S.S. CO.

RELIABLE AND POPULAR ROUTE Between St. John and Boston FARES CHARLOTTETOWN TO BOSTON First Class \$12.20 Second Class 10.20 Complete Wireless Telegraph Equipment COASTWISE ROUTE Leaves St. John at 9 a. m. Mondays, Wednesdays and Fridays for Eastport, Lubec, Portland and Boston. Returning leaves Boston, Monday, Wednesday and Friday at 9 a. m. and Portland at 5:00 p. m. for Eastport and St. John. Direct Route. Leaves St. John at 7:00 p. m. Mondays, Fridays and Saturdays for Boston direct. Leaves St. John direct, Monday and Thursday for St. John direct. For tickets, literature and information apply to local ticket agents. Baggage checked through to destination. L. H. Thompson, T. & P. A. W. M. G. LEE, Agent, St. John, N. B.

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ST. JOHN, HALIFAX, LONDON SERVICE	
From London	From Halifax
June 18th	July 3rd
July 4th	July 14th
July 18th	August 1st
August 1st	August 25th
FOR HAVRE DIRECT	
From Liverpool	From Halifax
June 28th	July 3rd
July 12th	July 15th
July 26th	July 28th
August 9th	August 12th
August 23rd	August 26th

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