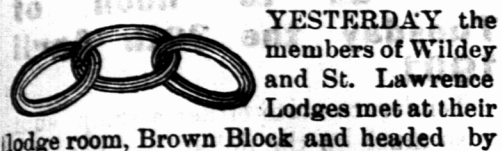


## THE ODDFELLOWS ATTEND CHURCH

The Sermon Preached by the Rev. T. F. Fullerton.

### MAJOR DAVISON MARSHALL OF PARADE

The Fourth Regiment Band Discoursed an Excellent Program of Music—The Parade a Representative one.



YESTERDAY the members of Willey and St. Lawrence Lodges met at their lodge room. Brown Blook and headed by the Fourth Regiment Band paraded to Zion Church where an eloquent sermon was preached by Rev. T. F. Fullerton, in the absence of the pastor who was ill. The parade was well marshalled by Major Davison. The congregation was large, and the music by the choir was particularly appropriate to the event. The following is a synopsis of the sermon prepared by Rev. D. B. McLeod, but which illness prevented him from delivering: Rom. 13:3. Owe no man anything, but to love one another; for he that loveth another hath fulfilled the law.

honor of the Church of God, a divine institution, which He purchased with His own blood. How this prejudice disappeared may be of help to others: 1. By looking over the membership of the Society, and discovering that good men, leaders in church and state, are enrolled as members in this Order. We may judge of the merits of an Association by the character of its membership. 2. The good work it is doing.—We find that the objects of the Association are to visit the sick, relieve the distressed, bury the dead, and educate the orphans. Its members are cared for in sickness, and bereaved ones relieved and comforted. The Order was organized in this country in 1819, and has spread around the globe. It has a world membership now of about 1,100,000 members. Last year \$3,095,488 were spent in relief, among 102,809 brothers and 5,812 widowed families. During its history 2,300,700 members have been relieved, to the vast extent of \$34,845,559. The total revenue of the Order has been nearly \$220,000,000. Who can estimate the good that has been done, the tears that have been dried, the hearts that have been cheered, the minds that have been strengthened by this enormous amount, spent in works of beneficence! In addition to the above there are over 5,000 Rebekah Lodges, with 327,000 members. These good women are angels of mercy wherever sickness and sorrow invite their presence, and as a branch Society, they must strengthen public confidence in the beneficial aims and results of this noble Order. So much is evident to a spectator. We judge of the Society by its members and by its works. "By their fruits ye shall know them." These fruits grow from friendship, love, and truth—the foundation principles of the Society. It is possible for a Society to make a fair show before the world, only to conceal its aims and principles. It is possible to be like a whitened sepulchre without, and to be full of uncleanness within. But when an Order like this requires belief in a Supreme Being as a qualification for membership, and will expect a member for drunkenness or other immoral conduct, and takes friendship, love and truth as its motto, and acts on these

principles, wherever it is planted—then it deserves the admiration and approval of all.

The underlying principles of the Order are based on the word of God. It is enforced in the text: "Owe no man anything, but to love one another; for he that loveth another hath fulfilled the law." We are here taught

THE EXCELLENCY OF BROTHERLY LOVE, This may be impressed upon our minds if we reflect.

1.—What Brotherly Love means. It is love of others. It is to feel an interest in others, to think of them, to wish them well, to feel pity for the needy, to bear sympathy for the sorrowing and to look upon all men as brethren. But this inward principle of love must find expression in outward acts of kindness. It is not enough to say to your needy brother: "Depart in peace, be ye warmed and filled, notwithstanding ye give them not those things which are needful for the body; what doth it profit?" James 2:16 Love is more than a sentiment—it is action, practical, generous, finding expression not only in the tear of sympathy, but also in the opening hand of benevolence. Let no one deceive himself by imagining that he loves others when he does little or nothing to relieve the distressed, and help the needy. On the other hand brotherly love is infinitely more than a formal round of duties, for one may give all his goods to feed the poor, yet without love it is nothing.

2. Required by God.—It is a command that is binding on all men. "Thou shalt love thy neighbor as thyself," means thou shalt love all men as thyself. The people of Israel were required to love the stranger, Deut. 10:19. Love ye therefore the stranger; for ye were strangers in the land of Egypt. They ought to know from experience what an excellent love it is that they were strangers in Egypt. If we are required to love the stranger how much more others? God is our common father, and all we are brethren. We are under obligation to love all men, especially those who are of the household of faith, Peter says: "Have compassion one of another, love as brethren, be pitiful, be courteous."

and John preaches (John 3:23) This is his commandment that we shall believe on the name of his son Jesus Christ, and love one another as he gave us commandment. We know how prominent our service made this requirement in his teaching Jan. 13, 34. "A new commandment I give unto you that ye love one another as I have loved you." It is on this principle that the Golden Rule is based. A rule that the Roman Emperor, Alexandria Severus, had inscribed up and down in different places in his palace: "Whatsoever ye would that men should do unto you do ye even so unto them." The exigencies of mankind demand this love. It is a debt we not only owe to God but to man. No better principle could be laid down than this for the welfare of the race. All the laws ever enacted by human power, do not carry in the them untold wisdom and goodness stored up in these words: "Love one another." Love is necessary. Loving and being loved is all the pleasure, joy and happiness of an intelligent being. This love strikes at the root of all selfishness. Love is mightier than learning. It is love that works reform; that frees the slaves, that seeks to emancipate the race from the curse of strong drink. Brotherly love is drawing the churches nearer to each other and unites all Christians in the heaven-inspired work of saving the world.

The love of others is the fulfilling of the law. The apostle writes "Ye do owe no man anything but to love one another, for he that loveth another hath fulfilled the law." The whole duty of man is to love God and his neighbors. Without love nothing is done aright; with love all duties will be performed. "For love thinketh no ill of his neighbor, therefore love is the fulfilling of the law." Faith is grand. It unites us to God. Love is also necessary, for it opens our hearts to others. Hence we are to have "faith that worketh by love." It fulfils the law—for its source is the law-giver Himself. We love Him because He first loved us. We cannot love our brother aright unless we love God. God is the bond of brotherhood; therefore is greater than the brotherhood. We are to love God as the root from which the

joye of others grows. Love is the fruit of the Spirit. It grows in the new nature. Christ is our great example. "He loved us and gave Himself for us." In the home of a man of God in Scotland is a Chinese scroll, the gift of some members of the Manchurian Church. Translated it reads: "He taketh hold of love and passeth it on to others." These Chinese converts have grasped the great truth of God's eternal love. They pass it on to others. We are to love others because God loves them. God loves the stranger, therefore Israel must love the stranger. God loves the world therefore we who are created in the image of God must love the world. If we join a society because of the benefit that may accrue to ourselves that is simply a business transaction. If we are actuated by a brotherly love that we may be mutually helpful we occupy higher ground. If we do this with reference to our relation to God—as our Eternal Father—we are building on the solid rock. This evidences our Sonship. 1 John 13:35. By this shall all men know that ye are my disciples, if ye have love one to another. Let us bring all our thoughts and actions to the touch stone of love. That sick brother that you visited, was it done in love? The aims that you bestowed, was it prompted by love? Are all your acts of charity conscientious and carried out in the spirit of the text? Do you judge others in the spirit of love? There can be no doubt that the order of Oddfellows and similar societies are exemplifying brotherly love on a broad scale. Many a son far away from home, becoming a member of this order finds friends wherever he goes and when sickness overtakes him is cared for by his brother members, and in the event of death is decently buried, and the news tenderly conveyed to father, mother, lover or friend. I look forward to the time it may be in the distant future when this society shall cease to exist. When the Church of Jesus Christ shall lengthen her cords and strengthen her stakes. When the golden rule becomes the practical standard of conduct among Church members. When men learn to bear one another's burdens and so fulfill the law of Christ. When the church returns to her first love, the love of apostolic days. For we read: Act. 2:44-45 All that believed were together, and had all things common; and sold their possessions and goods, and parted them to all men, as every man had need." When that time comes the reason for the existence of such societies will have ceased. For what a brother does now become, he is an Oddfellow he will then do, because he is a Christian and a member of the Church of God—a divine institution purchased with His own blood and embracing the whole world.

Rev. T. F. Fullerton's text was taken from a clause of John 14:9—"He that hath seen me hath seen the Father." At the close of his sermon he paid a hearty tribute to the beneficent work of the Brotherhood of Oddfellows.

## NAVY OF GERMANY

Preparing for Contest With United States

### S. AMERICAN MATTERS

The New Shamrock Approved—Trial Races to Select a Defender

#### GERMANY AND UNITED STATES.

LONDON, April 27.—(Special)—The Saturday Review says the expansion of the German navy is more in preparation for a contest with America than with Britain and the trouble is likely to arise over South American questions.

The Review thinks it would not be a good policy to oppose Germany as a continuance of the Munroe Doctrine is not desirable.

#### THE FEW SHAMROCK APPROVED.

GLASGOW, April 27.—(Special)—The designers Watson and Fyfe inspected the new Shamrock to-day and expressed delight with her.

Lipton is satisfied he has the best challenger ever built. The yacht left for Southampton this afternoon.

#### TO SELECT A DEFENDER.

NEW YORK, April 27.—(Special)—The Newport Yacht Club has arranged three trial races between two new American yachts for July 2nd, 4th and 6th to select the defender for the America Cup.

### Canadian Stock Quotations.

(Furnished by McCaug, Rykert & Co. Montreal.)

Closing prices	April 27.
Canada Pacific	98 1/2
Montreal St. Ry.	280
Toronto St. Ry.	—
St. John St. Ry.	117 1/2
Halifax St. Ry.	90 1/2
Twin City St. Ry.	—
Montreal Gas	242
Royal Electric	242
Dominion Coal Co.	39
Republic Mining	20
Payne de	29
North Star do	70
Dominion Iron and Steel	38
" Prof.	96
War Eagle	18

#### NEW YORK, April 27.—(Special)—Stock

markets closed.

## HERBERT SPENCER

Celebrates His Eighty-first Birthday

### THE BRITISH WAR LOAN

Subscribed Seven Times Over—Serious Plague Riot in Lahore, India.

#### THE WAR LOAN GOES PROSPEROUS.

LONDON, April 27.—(Special)—The new war loan has been subscribed seven times over.

#### HERBERT SPENCER'S BIRTHDAY.

Herbert Spencer celebrated his eighty-first birthday at Brighton today. He is very feeble.

#### HIS LIFE AND CAREER.

The celebrated English philosopher, founder of the system named by himself the Synthetic Philosophy, was born at Derby, 27th April 1820. He was educated by his father, a school master at Derby, and by his uncle, Rev. Thomas Spencer, Rector of Hinton. He studied engineering but in 1845 abandoned engineering and devoted himself to literature. He was for some years assistant editor of The Economist. He anticipated Darwin by some years, as an exponent of evolution. He has been a very voluminous writer on many subjects, but his name rests most largely on the ten volumes devoted to Synthetic Philosophy, and published between 1852 and 1863. He visited and lectured in America in 1882.

#### SERIOUS RIOT IN INDIA.

LAHORE, April 27.—(Special)—A serious riot has occurred here in connection with the plague inspection of women. The police were overpowered and troops were necessary to restore order.

### Three Great Needs.

Anyone afflicted with consumption or threatened with the first stages of this dreaded disease needs three things. 1st.—A food and tonic, God Liver Oil, 2nd.—Tissue building medicine to supply the loss of tissue which always accompanies the disease, Hypophosphites of Lime and Soda. 3rd.—A germicide to destroy the very germs of disease, Gualacol the active principle of Cresocote. These three are all combined and presented in a palatable and digestive form in FARR'S PLEURAL EMULSION. Ask your doctor and you will find he agrees with the above. For sale at all drug stores, price 10c. per bottle.

## Health Leather

Cover the body with paint which closes the pores and you will die.

The foot is one of the natural outlets of the sewerage of the body. Therefore your footwear should be made of natural leather which is porous and ventilates the feet.

The manufacturers of the INVICTUS SHOE use the natural leather which gives you cool and comfortable feet in hot weather.

Geo. A. Slaters' name is stamped on every pair with the price.

Ladies \$3.25 to \$4.50.

Gents \$3.50, \$4.00, \$5.00.

GOFF BROS., Sole Agents.

### BRONCHITIS IS NOW EPIDEMIC.

Bronchitis is becoming very prevalent, but is not now incurable for Catarrhones cures even the worst cases. Catarrhones Inhaler sends the healing medicine of air into every air passage in the head, bronchial tubes and lungs; it reaches the germ and destroys them. Catarrhones soothes and cools the inflamed membranes, quickly the dry cough and feverishness, and the laborious breathing and soreness in the wind-pipe are relieved at once. When Catarrhones is inhaled, Bronchitis is cured in one to five days. It has been extensively used, and never once failed. Even cases of 5, 10 and 20 years standing that baffled the skill of the best physicians, have been cured by Catarrhones. Your doctor can tell you that Catarrhones is one of the greatest discoveries of the century, and that he always prescribes it for Bronchitis, Asthma and Catarrh. Get it 1-day, and be cured. Price \$1.00, small size 25 cents, at druggists or Poison & Co., Kingston, Ont.

## Sweet Peas..

Over 45 choice Varieties all new stock.

Our Sweet Peas have taken the First Prize for years at Halifax and Charlottetown. Anybody can grow those beautiful flowers, and they bloom from July to November. Plant Seed now and buy seed now from the celebrated Sweet Pea seedmen.

HASZARD & MOORE.

P. S. 1901 Catalogue ready. Get one sure.

## FLOWERS

And Beautiful Well Kept Lawns.

Are two things which go far toward making homes attractive. Get your hotbed ready, then come to our Seed store and we will sell you

THE BEST | THE BEST | THE BEST

flower seeds, imported from the great seed growers of England and United States. Our "20th Century mixture" of Sweet Peas is the best of the new kinds carefully blended. Price 10c per doz.

in Lawn Grass, we make our own mixture, and can point to the best lawns in the city as evidence of its excellence. White Clover can be added if desired. Price of Lawn Grass 25c per lb.

in Vegetable Seeds, Beet, Carrot, Cabbage Onion, Lettuce, Radish, Tomato, Beans and Peas, Philadelphia Onion Sets, Silverskin, Red and Yellow, easier to grow O ions from sets than seed.

No better seeds than ours, no matter whether the price be twice as high or the praise twice as effusive;

## GEO. CARTER & CO.

Wholesale and Retail Seedsmen.

