

The Anchor Of The Soul

Which Hope we have as an Anchor of the soul both sure and steadfast, and which entereth into that which is veiled.

Whither the forerunner is for us entered, even Jesus, made an high priest forever after the order of Melchizedek, Hebr. 6: 19, 20. The foregoing verses are most comforting to the wayfaring man who is striving for the Heavenly Canaan. The Godly are pilgrims and sojourners in this world, and are taking their passage to the promised land of Heaven. Hope is one of their great comforts, because it lays hold of Christ, who has intercession for them: loves them, and is preparing a place for them, and by His Grace is preparing them for a place in Glory. He is the forerunner of the Church and is engaged in her interest and acting on her behalf. Truly what a friend we have in Jesus.

We will consider our subject under the following heads, and pray for the aid and enlightenment of the Holy Spirit.

- 1 Why our souls need an Anchor
- 2 Blessings of the Anchor of Hope
- 3 The encouragement of the Godly.

WHY OUR SOULS NEED AN ANCHOR

Human life is like a ship at sea where storms arise and seas run high. Ships in a storm are in danger of being driven on a rocky shore or on shoals. To save the ship the mariners will cast an anchor into the sea, to keep her on deep water where she made ride in safety. What the anchor is to the ship, Hope is to our souls.

This world is a place of danger to the wayfaring man. If we are going to be saved, we must go to the place of safety through a sinful and wicked world. If we remain with the world, and are of the world, we must perish with the world. The Heavens and the earth which are now, by the same word are kept in store, reserved unto fire against the day of Judgment and perdition of ungodly men. II Peter 3: 7. Those who will not prepare for the Heavenly land and take not the voyage thither will perish with the ungodly world. There is no other way but to take our passage to the port of safety, the Heavenly Jerusalem above. You say then that there are dangers in the way, yes, but it is better to encounter those dangers, and with the help of the Lord to pass through them than to perish with the world. It is through much tribulation that we must enter into the Kingdom of God. Acts 14: 22. Christ said, in this world ye shall have tribulation; but be of good

cheer; I have overcome the world. John 16: 33. Christ's life was one of poverty and tribulation in this world and such as we His followers must in this world expect tribulation. We will state some of the tribulations that are incident to the followers of Christ going through the world. There are dangers from man's own corrupt nature. The lusts are not yet completely subdued, are not entirely mortified. There are still remnants of old Adam clinging to him, and enticing him to sin, though by the Grace of God he may not obey them. Yet they are such as to cause him pain and sorrow.

Then there are the temptations of Satan. He has been studying human nature for well nigh six thousand years, with the view of destroying man's soul. He destroyed himself, and such other angels as followed him when he rebelled against God in Heaven and was thrust east down to hell with all his followers. He is now engaged with envy against mankind, and hopes that by destroying them, he will prevent their glorifying God, and in this way revenge himself on God. Satan is the enemy of God and man; and has been successful in destroying many souls. But Christ has conquered him on the Cross of Calvary. Satan, having studied our human nature minutely knows our weak points and on these points attacks us. There is one of the human race without weak points, and some men have more than one such point. Satan strikes at these weak points, hence Christians will do well to examine themselves to find out their weak points, and by prayer, and carefulness fortify themselves against the attacks of the enemy of souls. It is when men are off their guard and thinking themselves secure that he is apt to get his advantage over them, and tempt them to sin; hence the petition in our Lord's prayer: Lead us not into temptation, but deliver us from evil. We are cautioned in the word of God to guard against Satan's attacks: Be sober, be vigilant, because your adversary the devil, as a roaring lion, walketh about seeking whom he may devour. II Peter 5: 8. Christians will do well to take heed to the instructions and exhortations given in the word of God. We do well to remember that Satan has a kingdom in this world, and is an ungodly and determined enemy of the human race, but nevertheless, if we make use of the means with which we are furnished, namely the word of God, and are nurturing at the throne of Grace, we will be more than conquerors through Him that loved us, and gave Himself for us. Satan tempted Christ Himself: He was tempted by him in every point like as we are, yet without sin. Hebrews 4: 15. Herod commenced persecution against Christ when he slew the infants of Bethlehem in cold blood, hoping to slay the infant Savior among them. So soon as Christ set up the Gospel Kingdom, persecution was commen-

MORSE'S
ORANGE PEKOE TEA
Has the real Darjeeling flavor

ced by the Scribes and Pharisees, who moved the Roman Governors against Christ. This persecution was continued by the Roman emperor beginning with that of Nero, A. D. 64, and continued with short intervals of peace to near the end of the seventh century when the last of the Stuart Kings were driven from the British throne in 1688. And James took of Mary's and the Scots Worthy. The Godly were persecuted in France, England, Scotland and Ireland, and thousands burnt at the stake in Spain and other countries of Europe. The persecution of the Godly continued long in Spain and France than in other European countries. Unparagoned use was made of the Stake, the Gallows, the Quinering Block, the Zoo, and the Tomb Stew. Some were tortured with trials of cruel mockings and scourging of bonds and imprisonment. They were stoned, sawn asunder were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented, in dens and caves of the earth. Hebrews 11: 37, 38. For more than two hundred years now, the Church has had a period of rest and peace, granted her by the favour and mercy of God. But there is no certainty that times of trouble and suffering may not come yet; but should such things come, we are assured of one thing, that the Lord will be with His people. We bless and praise the Lord for the favours we have, and pray for the continuance of His mercies as it shall be to the glory of His Holy name.

THE ENCOURAGEMENT OF THE GODLY

The following are some of the blessings of Hope:

- (1) Blessed is the man whose Hope the Lord is, Jer. 17: 7. To be blessed is the best thing in this world; it means to have the favour of God, which brings with it great happiness, and gives the believer security against the evils that are incident to men in this life; he can think of God and eternity without fear, which the graceless cannot do. He can lie down in peace at night, and rest in peaceful hope for the future. He knows that he has the favour of the Lord.
- (2) We are saved by hope; but hope that is seen is not hope. Rom. 8: 24. It is not the hopeless that will be saved; we find no promise of salvation for them. Our hope has reference to the rewards of the righteous; but they are out of sight; it has reference to the blessing to be enjoyed in Heaven; the things promised and which are now out of sight, but that will be seen and enjoyed in our glorified state, such as the glory of Christ which He had with the Father before the world was, and the beatific vision; we shall see the face of God; also see saints and angels and join with them in the redemptive song. We are here in a state of probation, and must hope and wait patiently for the things promised us.
- (3) The righteous hath hope in his death. Prov. 14: 32. The hour of our death is a solemn hour, and we all have to die. Then we shall have done with this world, and must say good bye to our dearest friends, must have others help us. It is said also in this verse that the wicked is driven away in his wickedness, while the righteous has peaceful hope in his death. There is a great contrast between the death of the wicked and the death of the children of light, which are the children of God. The rich graceless man died and opened his eyes in hell. Lazarus, a poor, Godly, and holy man died, and was carried by a convey of angels to Heaven, to be the companion of saints and angels. If we live the life of the righteous, we will have Christ with us in the hour of death, and have good hope.
- (4) The Lord taketh pleasure in them that hope in His mercy. Ps. 147: 11. This is a comforting portion of the word of God. He takes pleasure in those that hope in His mercy. This assures us that God loves us and is concerned for our welfare. God can do more for us than all our friends. To realize that God is pleased with us makes us happy. He is the best and surest of all friends. What a friend Jesus is; he bears all our sins, and carries all our sorrows. This creates in us a hope in His mercy and makes us joyful in the prospect of death. Christ in us is our hope for all glory. All graces arise from the indwelling of the Holy Spirit in our hearts. Hope is the grace that makes men cheerful and happy and joyful even in death. The Lord is concerned for the consolation of believers, as well as for their sanctification. He refers in the verses immediately preceding our text to the blessing I will keep thee, and multi-

BLESSEDNESS OF THE ANCHOR OF HOPE

Hope in God is the anchor of our souls. It is one of the three primary Graces, Faith, Hope and love, which help us through all dangers and sufferings in the present evil world, which is compared to a sea, and our souls to a ship tossed by winds and waves, while we are passing to the haven of peace and rest. Hope is the anchor of our souls that keeps us safe and steadfast in our course. All other graces are helpful and needed in the economy of salvation. But Hope is our subject, and we will endeavour to magnify its blessings and comfort.

The graces of believers are strengthened and increased by all their trials and sufferings. They will not faint in the day of adversity because their help cometh from the Lord, who made Heaven and earth. One of our great supports on the voyage of life and in the tumultuous seas, and storms that obtain in the world, is Hope, which we have as an anchor of our souls. Satan is unwearied in raising storms to sink our ship, which is our soul, and destroy our cargo, which is the grace of God in us, and the peace and comforts of the spirit. Mariners on the seas when in a storm cast their anchor down into the sea. The Godly passing over the sinful seas through which they go, cast their anchor Heavenward, and it enters Heaven where Christ is in the throne with the Father and it lays its hold of Christ, fastens itself in the rock of ages, and retains its hold forever on His Mediatorial work. His atonement, His intercession, which always prevails and on His precious blood, which He opened for us, and which cleanseth from all sin; and then our hope is supported by His promise of love to us: As the Father has loved me, so have I loved you. The Father's love to His Son is an everlasting love, and as Christ's to all believers. The Anchor of our hope takes hold of Christ's love to us, and His interest in us and we are sustained and blessed even in

plying I will multiply thee; and to make His promise sure He confirmed it by His oath. He swore by Himself, because He could not swear by a greater. The promise made to Abraham was also made to his seed, that is to all believers for they are the seed of Abraham, being of the same faith as he was. Believers are the children of God, and they only. He confirmed His promise by two unchangeable things, namely His counsel and His oath. The blessing of God is the blessedness of His people. It was made a subject of a counsel in eternity, and agreed to by the Father, Son, and Holy Spirit, and confirmed by the oath of God. These two things are unchangeable; they cannot change. It was owing to the weakness of men that God in this way confirmed His promise, that they might have a strong consolation; that their happiness might be increased, and their joy and peace multiplied. Truly our God is love.

But this promise is confirmed only to those who have fled to lay hold upon the Hope set before us in the Gospel, which Hope is Christ. Unless we flee to lay hold of Christ, we will miss Heaven. And Heaven is the prize set before us. If we miss Heaven it were better for us that we had never been born; for to miss Heaven is to gain hell. See who would be saved must flee to lay hold upon Christ, and our anchor will never lose its hold; it will take hold of the human and Divine nature of Christ. His mediatorial work, the benefits of His atonement, the prevailing power of His intercession and the cleansing power of His precious blood, which cleanseth from all sin, original and actual.

It is a great encouragement for us that we have an advocate with the Father in the person of Jesus Christ, the Son of God, who is one in our nature, and has sympathy with us, for He is touched with the feeling of our infirmities which inclines Him to mercy towards us. He is not severe to punish, but is full of love and compassion to such as will come to Him seeking salvation, and forsaking the sinful ways of the world. He is our forerunner in Heaven, has entered in for us, is there on our behalf and acting for us. He is our high priest forever after the order of Melchizedek; that is, a Kingly order, having all authority in Himself and good will towards us; and so we feel encouraged to draw nigh unto the throne of Heavenly Grace, that we may obtain mercy and Grace to help in every time of need. He is the elder brother of believers and their advocate before the throne of Grace. He will take His beloved off safe from all dangers. He whom the Son makes free, shall be free indeed. His intercession prevails in all cases.

Beloved reader, make sure of the anchor of your soul, unless you have done so already; cast it Heavenward, and it will enter Heaven and fasten in Christ at once and forever. You will need this anchor going over the seas and through the storms of this sinful world, to keep you safe and steady all the way. Our souls are compared to a ship at sea, tossed about with storms and waves and in danger of being cast away. Our safety is in our anchor-hold which connects us with Jesus Christ, from whom our help comes. All who will undertake this voyage without the anchor of Hope will perish, and come short of the promised land of Heaven. But none of those who have their anchor-hold of Christ will perish, but will all arrive safe at the port for which they are making, and will be made happy forever in their Heavenly home, and shall be forever with the Lord.

REV. DONALD MACLEAN,
Charlottetown, P. E. I.
1930.

AIR SERVICE TO NEWFOUNDLAND

ST. JOHN'S, Jan. 2—Newfoundland, on the path of many aviators flying to fame or failure, may have its own air mail service in January. Two Newfoundlanders plan to establish an experimental airway with an aeroplane similar to the one used by Amy Johnston, British aviator, in her flight to Australia.

Grand Opportunity for Crossword Enthusiasts
NEW CROSSWORD PUZZLE
MUST BE WON \$175.00 CORRECT OR NEAREST

Entries Close
Thursday, January 15th, 1931
Solution Published
Saturday, January 17th, 1931

ENTRIES NEW SUB. ENTRIES RENEWAL SUB.

RULES OF ENTRY

1. Competitors may send in as many entries as they wish. A new or renewal subscription with competitor's name and address must be forwarded with each entry using attached coupon. Subscriptions paid farthest into 1931 shall have preference.
2. Competitors must write their names clearly in plain BLOCK letters on entry form and the back of envelope. Envelopes must only contain one competitor's entry.
3. Proof of posting will not be accepted as proof of delivery and the Editor takes no responsibility for any entry delayed, lost or not delivered. The Editor's decision is final. Claims for entries with net more than six errors must be made as shown below.
4. \$75.00 will be awarded to the competitor who sends in an all correct solution or an entry with the fewest errors: \$25.00 to the next; \$25.00 to the third; \$25.00 each will be awarded the five next successful competitors.

1		2	3	4	5	6	7	8	9
			10			11			12
13	14	15							
16					17		18		
	19			20		21			22
			23	24	25				26
27	28	29		30	31			32	
			33		34			35	36
37		38			39			40	
41				42		43			
	44	45	46				47		48
49	50		51				52		53
54							55		

CONDITIONS

1. Fill in the squares plainly in ink.
 2. In the event of a tie or ties the prizes will be shared equally among the tying competitors but a winner can receive only one share.
 3. You may send in as many solutions as you like provided they are accompanied by a new or renewal subscription.
 4. On the outside of the back of the envelope your NAME and ADDRESS must be written clearly in ink.
 5. Then address to:—
CROSS-WORD
Care Editor Charlottetown Guardian
Charlottetown
- and post in time to reach us not later than by first post THURSDAY, JANUARY 15th, 1931.
6. CLAIMS—The correct solution will be published SATURDAY, JANUARY 17th, 1931 and competitors who have not more than six words wrong, should send in a letter plainly stating
- low their effort corresponds with the correct solution.
- Address your claims to:—**
CROSS CLAIMS
Care Editor Charlottetown Guardian,
Charlottetown.
- and post to reach this office by 4 p. m. THURSDAY, JANUARY 22nd, 1931. Failure to comply with these conditions will disqualify you.
7. No responsibility is accepted for coupons lost, delayed or mislaid.
 8. Mutilated or altered coupons will be disqualified.
 9. The Editor's ruling on all matters connected with the contest will be final and legally binding, and further, the Editor reserves the right to disqualify any person or persons for any reason that he considers good and sufficient.
 10. Employees of the Charlottetown Guardian are ineligible.
 11. No correspondence can be entered into in regard to this competition and no interviews granted.

NAME (In Block Letters)

ADDRESS

I agree to abide by the decision of the Editor.

I enclose subscription (state new or renewal) for Charlottetown Guardian to be sent to—

NAME

ADDRESS

DATE OF EXPIRY

CLUES—ACROSS

1. Use word Argyle meaning sharp; shrill, quick, subtle.
3. A word of six letters meaning cover for ankle over shoe; legwear.
10. A word of six letters meaning an idea or conception; opinion, belief, whim.
12. A word of three letters meaning a single figure, first, individual.
13. A word of nine letters meaning Nest; annual feast day.
16. A word of five letters meaning to speak with eloquence; to deliver an eloquent address.
17. A word of five letters meaning one who is fully proficient or skilled in an art.
19. Use the letters V. E. themselves.
20. Two letters—contraction meaning "for example".
21. Word of five letters meaning to set again; as type.
22. Word of four letters meaning a prince; title of dignity given to an Eastern Prince or chieftain.
26. Two letters; contraction for direction of the wind, or point of the compass.
27. A word of six letters meaning anything showy but of little value, superficial, glittering, shiny.
31. A word of five letters meaning the record of a year.
32. A word of six letters meaning to tempt by the offer of something good; entice, or attract.
35. A word of three letters meaning a shoe latchet; reckoning, as to keep check on something.
38. A word of three letters meaning suitable, appropriate, liable, quick of apprehension.
39. Two letters used in business correspondence as a contraction or substitute for "contracting" or "in reference to".
40. First four letters of a word meaning hidden or concealed.
41. A word of three letters meaning application of anything to a particular purpose, custom or practice.
42. A word of five letters meaning bestialize, as with drink; to stupefy, to inebriate.
44. A word of five letters meaning loaded, burdened.
47. A word of five letters meaning banned, forbidden, prohibited.
49. A word of two letters meaning third personal pronoun, neuter.
51. A word of four letters meaning a mass of distinguished courage.
52. Use letters T. I. name of a tropical plant.
53. Use a two letter preposition.
54. Use word Niant, meaning floating.
55. A word of six letters meaning stately of mien; corpulent.

CLUES—DOWN

1. Use word "Account" meaning value.
2. A word of five letters meaning to incorporate into one; to join by legal or tribal bond.
3. Use letters T. O. S.
4. Use letters E. T. T.
5. A word of four letters meaning a pointed stick to urge on cattle; gadabout.
6. A word of eight letters meaning relating to or resembling a goose; silly.
7. A word of five letters meaning sounds on a horn or flute; blast on a horn; et met mes name for low fellows.
8. Two letters meaning half an em a measure used in type setting.
9. A word of six letters meaning to repeat aloud from memory.
11. A word of five letters meaning an imitation of any person or thing; a statue, effigy, or bust.
14. Use letters H. R.
15. A word of five letters meaning to devour with greediness or voracity; plunder prey.
18. A word of four letters meaning name of bird; honey buzzard.
22. Use E. N. E. A. C.
23. A word of four letters meaning a narrow piece of leather between upper and leather on sole; to beat heavily.
25. A word of five letters meaning female horse.
28. A word of two letters meaning present tense of verb to be.
29. A word of three letters meaning the watery circulating juice of a plant.
30. Use letters L. L.
32. A word of three letters meaning chewed, or swallowed, devoured (as food).
34. Use letters U. R. E. D. O.
36. Use letters B. R. I. O. N. Y.
37. Use letters C. U. M. I. N.
38. Use letters A. E. L.
40. A word of five letters meaning a flight of steps.
42. Four letters contraction for Bertram.
43. Four letters meaning off of rest.
45. Three letters meaning exclamation; expression of satisfaction or irony.
46. Three letters meaning a hollow cave for animal; or secluded apartment for man.
48. Three letters meaning inflammable liquid obtained from animal, vegetable or mineral matters; a lubricant.
50. Use letters T. A. (old's expression for thank).

EARN WHILE YOU LEARN
The
Confederation Life Association
— ESTABLISHED 1871 —

Invites applications from men between the ages of 27 and 50 desirous of bettering their position in life, and building for a financial, independent old age.

A FREE COURSE OF INSTRUCTION IN LIFE INSURANCE SALESMANSHIP

Classes will open MONDAY, JANUARY 12th and continue until full course is completed. Two evenings per week, MONDAYS and THURSDAYS, being devoted to class work, TUESDAY, WEDNESDAY and FRIDAY to actual field work accompanied by a competent FIELD OFFICER.

ONLY A LIMITED NUMBER can be accommodated, send in your application or apply in person to

W. G. HOGG Divisional Manager
Bank of Nova Scotia Building
Charlottetown, P. E. I.

INSURANCE

PROTECTION!

Insurance is protection. It protects the policyholder from losses that might prove disastrous. Whatever YOUR insurance requirements may be it will pay you to consult us. As specialists in all forms of insurance protection we are qualified to advise you intelligently.

Williams & Bentley, Limited
Insurance Underwriters
Cameron Block, Charlottetown, Phone 1926.

Cold's

When you have headache, feel achy, chilly and sneeze—take the standard recognized remedy for colds.

Grove's Laxative BROMO QUININE Tablets