

SUMMER COMPLAINT

USES MANY DEATHS AMONG INFANTS Thousands of mothers throughout Canada have used



during the past 80 years it has been on the market, and their child's life no doubt saved by its timely use.



Insect bites and IVV poison take out soreness and inflammation with

Absorbine JF THE ANTISEPTIC LINIMENT At all Druggists \$1.25

THE Halifax Herald AND St. John Telegraph 3 Cents Per Copy Received every evening 10 minutes after arrival of 6.30 train.

TAYLOR'S NEWS STORE

INSIDIOUS EYE STRAIN We use this adjective advisedly.

Sufferers from Eyestrain may have perfect vision and therefore do not suspect the presence of any eye defect.

The motive power of the entire human organism is Nerve Energy.

Normal eyes, it is computed utilize about 20% of this Nerve Energy, but when Eyestrain is present, a much larger proportion is required.

HAVE YOUR EYES EXAMINED

G. F. Hutcheson Optometrist

Vacation at PICTOU LODGE Pictou, N.S.

In Nova Scotia where Sea and Woodland Meet Before it, a beautiful freshwater lagoon that in turn has a sea beach behind it and a deep, cool, fragrant woodland.

CANADIAN NATIONAL The Largest Railway System in America

Christ's Priesthood

The Lord hath sworn, and will not repent: Thou art a priest forever after the order of Melchisedec, Ps. 110:4.

Before proceeding to consider Christ's priesthood, we find it necessary to refer briefly to three other priesthoods which preceded His.

Priesthood is the most ancient of all institutions that we have account of. It was of Divine origin, and Adam was the first priest; and God instructed him to offer sacrifices, which are as ancient as the priesthood. Both together, and dimly set forth the way of salvation as revealed to men before the advent of Christ and His glorious Gospel dispensation.

The functions of the priesthood were interesting and important, the principals of which were offering sacrifices, making intercession, giving instruction, and blessing the people.

The order of the House-hold priests was first, and of Divine appointment. Sometimes the father of the family officiated as in the case of Noah and Job; and in succession to the father came his first born son, who succeeded him as the house-hold priest. This was his birthright, and was high and honorable. It was his privilege to offer the sacrifice for the family, give them instruction, and pronounce a blessing upon them.

By this service they drew nigh to God, and pure religion was kept up, though not with great success, among the antediluvians. It was this birth-right that Esau sold to his brother Jacob for a mess of pottage, when he was hungry.

priest, and Cain and Abel were Adam was the first house-hold priest, and the first to offer sacrifices. The sacrifices were theirs, but they brought them to their father to offer as the priest of the family.

That Adam received his instruction from God with regard to sacrifice was, and still is, the opinion of the Church. That He made coats of the skins of animals for Adam and Eve is clearly stated in the Book of Genesis; and that these coats were made out of the skins of such animals as were offered in sacrifices is the opinion of the Church. There is no certainty that these early priests offered daily sacrifices, but officiated at family altars occasionally, having household duties to attend to. They lost their hold of the people, who became very wicked, and were at last swept off the face of the earth by a flood.

1655 years, Noah alone was found righteous in that generation. The house-hold priesthood was continued after the flood, and Noah was the first of them, and they continued till B. C. 1490 by the patriarchs and their descendants to the time of Moses, and after the deliverance from Egypt. The first order of priesthood having become antiquated, God instructed Moses to build Him a place of worship, and install a new order of priesthood.

All instruction with reference to this building was given to Moses in the Mount. This building was the tabernacle, which was built in the wilderness, and before Israel departed from Mount Sinai; and was erected on the first day of the first month of the second year after Israel's departure out of Egypt. It was richly and beautifully furnished, and had a priesthood gorgeously and beautifully attired. The first high priest was Aaron, Moses' brother. He was invested with high honors, superintended the affairs of the tabernacle, and was president of the Sanhedrin. His four sons were his assistant priests. He alone could go into the Holy of Holies, and once a year, taking with him the atoning blood, which he sprinkled on the mercy seat and before it. He also offered sacrifices daily for his own sins and for the sins of the people.

Aaron's sons were his assistants and offered the morning and evening sacrifice, kept the fires on the altar continually burning, supplied the lamps with oil, and in many other things assisted. The sons succeeded their father in the office of the priesthood, and as time advanced they became very numerous. The whole tribe of Levi was set apart for the service of God. The Levites were the teachers of the people, and did some other services about the temple and tabernacle; but they could not offer sacrifices. Aaron's descendants are sometimes called the Levitical priests; for both Moses and Aaron were of the tribe of Levi.

None could be priests but the descendants of Aaron. This was absolutely required. The mother must be an Israelite of good family. A priest could not marry a widow, except the widow of a

priest. Everything with reference to him was minutely recorded: The names of father and mother; the names of predecessor and successor; his age; the day on which he entered upon his priesthood, and the day he died or was succeeded by another, were all made a matter of record.

But even the Aaronic priesthood, with all their advantages, were not a success. They did not keep a good hold of the people, as could reasonably be expected. Like priest, like people. The priests, as time advanced, became covetous, worldly minded, proud, lovers of the praise of men; and the people with few exceptions, followed their example. One day, the Jews did not go into idolatry after their return from their seventy years of captivity in Babylon. They had enough of idolatry in their captivity; but the Church became cold and formal and lacked Godliness. The temple services were kept up according to the ritual, and this was considered enough. Besides the Scribes and Pharisees added many precepts which were difficult and absurd, to the law of Moses.

When Christ came to do His glorious work. He found the priesthood and all the rulers of the people opposed to Him, and the High-priest, Caiaphas, and Annas, bitter enemies who persecuted Him continually, and finally brought about His crucifixion. He found His worst enemies in the Church.

We shall now refer to the priesthood of Melchisedec, which is the Hebrew word for a righteous King. There are many conjectures as to who he was. Some assert that he was Christ Himself, having come into the world by a special dispensation, some that he was an angel, and others the Holy Ghost. We venture the assertion that none of these conjectures are correct. None of the persons mentioned would receive cattle and sheep from Abraham. To be a priest a person requires to be a man. None but a man could be a priest. The priest offered sacrifice first for his own sins and then for the sins of the people. This an angel could not do. Angels in Heaven are sinless, and could not sympathize with us in our fallen state, nor compassionate our weaknesses and shortcomings. None can do that but one in our nature. Christ to become our priest became man and took our nature upon Him.

It is clear that we should accept what Melchisedec is designated in the word of God—"His man." He was a light shining in a dark place, among the Canaanite nations, who were idolaters, and seems to accord more with the household priesthood than with the Aaronic; but was higher than either of them. He was called a priest of the most High God to distinguish him from the priests of the surrounding nations whose Gods were idols, dumb, deaf, blind and motionless. He was also a King, King of Salem, which is King of peace. Salem was the ancient name of Jerusalem. It is the Hebrew word for peace, and there on Mount Zion the temple was built at a later date, probably his territory was not very large.

There were many petty Kings in Palestine and surrounding countries whose territories perhaps did not exceed twenty or thirty square miles. He was evidently acquainted with Abraham, who lived several years in and around southern Palestine, and was a prominent man, and so was Melchisedec, whose territory was in Palestine. These two good men were evidently acquainted, and good friends. He knew when Abraham was at war and had returned victorious, and went out to meet him with bread and wine, and blessed him, and blessed God for giving him the victory. Abraham acknowledged Melchisedec as his superior, as being a priest of the most High God, and presented him with the tenth part of the spoil he had taken in battle, so that he would have abundance of cattle and sheep for sacrifice. Melchisedec accepted the gift, as being that of a good man. It is said of Melchisedec that he was without father or mother, without descent, having neither beginning of days nor end of life, but made like unto the Son of God, abideth a priest continually. Hebs. 7:3. God raised him up to be a type of Christ, and hence the great honors and blessing conferred upon him. What is said of him here has no reference to natural birth or death. Without father and mother he could not be a man. But the apostle here is speaking of his priesthood. He was a high priest, being a priest of the Most High God.

The names of the father and mother of the Aaronic priests, the date of entering on their priesthood, the names of their predecessors and successors, their age and death, were all minutely recorded. But the names of the father and mother of Melchisedec are not recorded, and are not known, so that with regard to his priesthood he is without father or mother. Nor is the name of his predecessor or successor recorded, and is therefore in that sense unlimited, nor is the day of his birth or death recorded, and thus he is not limited in his priesthood, and therefore abideth, like the Son of God, a priest continually. He was never set aside as a priest; nor was Christ's priesthood set aside, whom the word of God sets not aside, who have no right to set aside. Although the Aaronic priesthood was high and honorable, it could not make a proper type for Christ's priesthood.

They were but common men and not Kings. Christ is a King; and His priesthood Kingly. The Kingly element was wanting to the Aaronic priesthood. Melchisedec was a King and a priest, and therefore a proper type for Christ's priesthood. Then Christ was, like Melchisedec, without father and mother. With regard to His human nature, He was without father, and Joseph was not His father. His human nature was derived from the Virgin Mary; with regard to His deity or Divine nature, He was without mother, Mary was

the mother of His Divine nature. Christ came from Heaven; was the second person of the glorious Trinity from all Eternity, and was coequal and co-eternal with the Father. He said Himself, "before Abraham was, I am"; and Abraham lived about 1900 years before Christ, and when He calls them away, their bodies return to the dust, whence they came. God is the Father of Spirits, Hebs. 12:9. Parents are not the fathers and mothers of the Spirits of their children, but God is.

We will now speak of Christ's priesthood. He was of the tribe of Judah, to which tribe His mother belonged. As to His human nature then He belonged to the tribe of Judah, and the only priest of that tribe, and thus differed from the Aaronic priesthood. He had neither predecessor nor successor; so His priesthood is unlimited, and He continues a priest unchangeably after the order Melchisedec, a Kingly priest, which the Levitical priests were not. Christ had no beginning of days. He was the Eternal Son of God, who was in Heaven all He came to this world. When dying on the cross He commended His Spirit into His Father's hands, and was with Him in glory till His Resurrection. After His resurrection He ascended up to Glory, where He ever liveth to make intercession for us. He received His priesthood from God the Father, who said to Him, "Thou art a priest forever after the order of Melchisedec, a royal order."

The first function of the priest was to offer up sacrifices for his own sins and for the sins of the people, and this he was to do daily. It involved the slaying of many thousands of animals, shedding of blood, and burning their flesh with fire. The high priest entered but once a year into the Holy of Holies, taking with him the atoning blood; and yet all the sacrifice offered in the temple, and all the blood of bulls and goats could not take away sins. But they were shadows of good things to come. These good things came by Christ. He offered up Himself a sacrifice acceptable to God the Father, and able to take away sins. What the law with all its services could not do, Christ did by the sacrifice of Himself. God is well satisfied with

the blood of Jesus, God's Son, cleansed from all sin, and is made effectual to all who believe in Him. Instruction is a function of the priesthood. Christ is the first of all teachers. When on earth He went throughout Judea and Galilee and Samaria, teaching, preaching, and healing all manners of sick and lame among the people. His words were with great power, convincing sinners of their sins and follies. He broke down the argument of learned Scribes and Pharisees, who opposed Him, sent them away dumb but angry, discomfited but enraged. But the believing people rejoiced in all He said, and were greatly encouraged and their faith strengthened. His words were pleasing and comforting to His followers, and exasperating to His foes. He spoke with and not as the Scribes and Pharisees, whose discourses were feeble and uninteresting. Christ's words were powerful, and demonstration of the spirit. The officers who came to arrest Him, but could not when they had listened to His words, declared that no man ever spoke like Jesus. Though He is now about 1900 years in glory, His words have lost none of their power and freshness, being accompanied by the Holy Spirit.

Under my remarks on the priesthood of Melchisedec I have already stated that Christ was without father and mother, so I shall but briefly refer to it here. With regard to His human nature, Christ was without father, Joseph was not His father. With regard to His deity, or Divine nature, He was without mother. Mary was not the mother of His Deity. He was the Son of God, and came down from Heaven; was God manifest in the flesh. Mary was but the mother of Christ's human nature. The third function of the High-priests duties was intercession. The priesthood and their services were intercessory. It was a beautiful symbolic worship, all typical of Christ and the Gospel dispensation. The services were propitiatory. God was offended by man's sins, and yet willing to forgive and show mercy when men returned to Him by repentance, and showed their repentance by bringing their offerings and sacrifices to His place of worship. Thus they showed their faith in God and their obedience to Him.

The high-priest offered up daily sacrifices, first for his own sins, and then for the people's. But Christ offered Himself once, and by His sacrifice satisfied Divine justice forever. He was Himself the priest, sacrifice and altar. He sacrificed His human nature on

the Lord spake unto Moses, saying, "Speak unto Aaron and unto his sons, saying on this word ye name. God accepts the praise of shall bless the children of Israel, His people as a sacrifice. Well saying unto them: The Lord blessing upon them, and give thee and keep thee: The Lord make His face to shine upon thee; the Lord lift up His countenance upon thee, and give thee peace." Num. 6: 22, 23.

Aaron having blessed the people came down, and the blessing ceased. Christ blessed the people, and ascended up to Heaven, from whence He sends blessings to His people continually. He sent down first the Comforter, the Holy Spirit, to abide with His people forever and be in them. This was His greatest gift, but He has been continually sending rich blessings down from Heaven. Every good and perfect gift comes down from Heaven, for Christ has purchased them for us.

Not only is Christ Himself a Kingly priest; but He makes all who believe in Him, Kings and priests; Kings to rule over the come down from offering the sin rptions, of their sinful human nature, and the burnt offering ture, and to mortify all their fleshly corruptions, and priest to offer

God spiritual sacrifices, the fruits of their lips singing glory to Him to his sons, saying on this word ye name. God accepts the praise of shall bless the children of Israel, His people as a sacrifice. Well saying unto them: The Lord blessing upon them, and give thee and keep thee: The Lord make His face to shine upon thee; the Lord lift up His countenance upon thee, and give thee peace." Num. 6: 22, 23.

All those He makes Kings and priests here, will continue to be a glorious truth, and, comforting to the Church in her militant state. All those He makes Kings and priests here, will continue to be a glorious truth, and, comforting to the Church in her militant state.

Christ's priesthood is unchangeable, therefore He is able to save them to the uttermost, that come to God by Him, for He ever liveth to make intercession for them. Heb. 7: 26. Christ's intercession never fails. The Jewish High priest entered into the Holy of Holies, but once in the year to take the atoning blood with him; but Christ has entered into Heaven by the merits of His own blood, to appear in the presence of God forever for us. He is our great High Priest, and makes a continually sending rich blessings down from Heaven. Every good and perfect gift comes down from Heaven, for Christ has purchased them for us.

Not only is Christ Himself a Kingly priest; but He makes all who believe in Him, Kings and priests; Kings to rule over the come down from offering the sin rptions, of their sinful human nature, and the burnt offering ture, and to mortify all their fleshly corruptions, and priest to offer

God spiritual sacrifices, the fruits of their lips singing glory to Him to his sons, saying on this word ye name. God accepts the praise of shall bless the children of Israel, His people as a sacrifice. Well saying unto them: The Lord blessing upon them, and give thee and keep thee: The Lord make His face to shine upon thee; the Lord lift up His countenance upon thee, and give thee peace." Num. 6: 22, 23.

All those He makes Kings and priests here, will continue to be a glorious truth, and, comforting to the Church in her militant state. All those He makes Kings and priests here, will continue to be a glorious truth, and, comforting to the Church in her militant state.

Christ's priesthood is unchangeable, therefore He is able to save them to the uttermost, that come to God by Him, for He ever liveth to make intercession for them. Heb. 7: 26. Christ's intercession never fails. The Jewish High priest entered into the Holy of Holies, but once in the year to take the atoning blood with him; but Christ has entered into Heaven by the merits of His own blood, to appear in the presence of God forever for us. He is our great High Priest, and makes a continually sending rich blessings down from Heaven. Every good and perfect gift comes down from Heaven, for Christ has purchased them for us.

Not only is Christ Himself a Kingly priest; but He makes all who believe in Him, Kings and priests; Kings to rule over the come down from offering the sin rptions, of their sinful human nature, and the burnt offering ture, and to mortify all their fleshly corruptions, and priest to offer

God spiritual sacrifices, the fruits of their lips singing glory to Him to his sons, saying on this word ye name. God accepts the praise of shall bless the children of Israel, His people as a sacrifice. Well saying unto them: The Lord blessing upon them, and give thee and keep thee: The Lord make His face to shine upon thee; the Lord lift up His countenance upon thee, and give thee peace." Num. 6: 22, 23.

All those He makes Kings and priests here, will continue to be a glorious truth, and, comforting to the Church in her militant state. All those He makes Kings and priests here, will continue to be a glorious truth, and, comforting to the Church in her militant state.

Christ's priesthood is unchangeable, therefore He is able to save them to the uttermost, that come to God by Him, for He ever liveth to make intercession for them. Heb. 7: 26. Christ's intercession never fails. The Jewish High priest entered into the Holy of Holies, but once in the year to take the atoning blood with him; but Christ has entered into Heaven by the merits of His own blood, to appear in the presence of God forever for us. He is our great High Priest, and makes a continually sending rich blessings down from Heaven. Every good and perfect gift comes down from Heaven, for Christ has purchased them for us.

Not only is Christ Himself a Kingly priest; but He makes all who believe in Him, Kings and priests; Kings to rule over the come down from offering the sin rptions, of their sinful human nature, and the burnt offering ture, and to mortify all their fleshly corruptions, and priest to offer

God spiritual sacrifices, the fruits of their lips singing glory to Him to his sons, saying on this word ye name. God accepts the praise of shall bless the children of Israel, His people as a sacrifice. Well saying unto them: The Lord blessing upon them, and give thee and keep thee: The Lord make His face to shine upon thee; the Lord lift up His countenance upon thee, and give thee peace." Num. 6: 22, 23.

All those He makes Kings and priests here, will continue to be a glorious truth, and, comforting to the Church in her militant state. All those He makes Kings and priests here, will continue to be a glorious truth, and, comforting to the Church in her militant state.

Christ's priesthood is unchangeable, therefore He is able to save them to the uttermost, that come to God by Him, for He ever liveth to make intercession for them. Heb. 7: 26. Christ's intercession never fails. The Jewish High priest entered into the Holy of Holies, but once in the year to take the atoning blood with him; but Christ has entered into Heaven by the merits of His own blood, to appear in the presence of God forever for us. He is our great High Priest, and makes a continually sending rich blessings down from Heaven. Every good and perfect gift comes down from Heaven, for Christ has purchased them for us.

Not only is Christ Himself a Kingly priest; but He makes all who believe in Him, Kings and priests; Kings to rule over the come down from offering the sin rptions, of their sinful human nature, and the burnt offering ture, and to mortify all their fleshly corruptions, and priest to offer

God spiritual sacrifices, the fruits of their lips singing glory to Him to his sons, saying on this word ye name. God accepts the praise of shall bless the children of Israel, His people as a sacrifice. Well saying unto them: The Lord blessing upon them, and give thee and keep thee: The Lord make His face to shine upon thee; the Lord lift up His countenance upon thee, and give thee peace." Num. 6: 22, 23.

All those He makes Kings and priests here, will continue to be a glorious truth, and, comforting to the Church in her militant state. All those He makes Kings and priests here, will continue to be a glorious truth, and, comforting to the Church in her militant state.

Christ's priesthood is unchangeable, therefore He is able to save them to the uttermost, that come to God by Him, for He ever liveth to make intercession for them. Heb. 7: 26. Christ's intercession never fails. The Jewish High priest entered into the Holy of Holies, but once in the year to take the atoning blood with him; but Christ has entered into Heaven by the merits of His own blood, to appear in the presence of God forever for us. He is our great High Priest, and makes a continually sending rich blessings down from Heaven. Every good and perfect gift comes down from Heaven, for Christ has purchased them for us.

Not only is Christ Himself a Kingly priest; but He makes all who believe in Him, Kings and priests; Kings to rule over the come down from offering the sin rptions, of their sinful human nature, and the burnt offering ture, and to mortify all their fleshly corruptions, and priest to offer

God spiritual sacrifices, the fruits of their lips singing glory to Him to his sons, saying on this word ye name. God accepts the praise of shall bless the children of Israel, His people as a sacrifice. Well saying unto them: The Lord blessing upon them, and give thee and keep thee: The Lord make His face to shine upon thee; the Lord lift up His countenance upon thee, and give thee peace." Num. 6: 22, 23.

All those He makes Kings and priests here, will continue to be a glorious truth, and, comforting to the Church in her militant state. All those He makes Kings and priests here, will continue to be a glorious truth, and, comforting to the Church in her militant state.

Christ's priesthood is unchangeable, therefore He is able to save them to the uttermost, that come to God by Him, for He ever liveth to make intercession for them. Heb. 7: 26. Christ's intercession never fails. The Jewish High priest entered into the Holy of Holies, but once in the year to take the atoning blood with him; but Christ has entered into Heaven by the merits of His own blood, to appear in the presence of God forever for us. He is our great High Priest, and makes a continually sending rich blessings down from Heaven. Every good and perfect gift comes down from Heaven, for Christ has purchased them for us.

Not only is Christ Himself a Kingly priest; but He makes all who believe in Him, Kings and priests; Kings to rule over the come down from offering the sin rptions, of their sinful human nature, and the burnt offering ture, and to mortify all their fleshly corruptions, and priest to offer

God spiritual sacrifices, the fruits of their lips singing glory to Him to his sons, saying on this word ye name. God accepts the praise of shall bless the children of Israel, His people as a sacrifice. Well saying unto them: The Lord blessing upon them, and give thee and keep thee: The Lord make His face to shine upon thee; the Lord lift up His countenance upon thee, and give thee peace." Num. 6: 22, 23.

All those He makes Kings and priests here, will continue to be a glorious truth, and, comforting to the Church in her militant state. All those He makes Kings and priests here, will continue to be a glorious truth, and, comforting to the Church in her militant state.

Christ's priesthood is unchangeable, therefore He is able to save them to the uttermost, that come to God by Him, for He ever liveth to make intercession for them. Heb. 7: 26. Christ's intercession never fails. The Jewish High priest entered into the Holy of Holies, but once in the year to take the atoning blood with him; but Christ has entered into Heaven by the merits of His own blood, to appear in the presence of God forever for us. He is our great High Priest, and makes a continually sending rich blessings down from Heaven. Every good and perfect gift comes down from Heaven, for Christ has purchased them for us.

MCLAUGHLIN

BUICK

for

1928

FOR THE TWENTIETH YEAR McLAUGHLIN-BUICK HAS KEPT ITS PROMISE "WHEN BETTER AUTOMOBILES ARE BUILT, McLAUGHLIN-BUICK WILL BUILD THEM"

ON DISPLAY TODAY AT BRANCH AND DEALER SHOWROOMS

McLaughlin Sales & Service | Prince Motors CHARLOTTETOWN SUMMERSIDE DEALERS FOR PRINCE EDWARD ISLAND

JUST ARRIVED

A Shipment of Scotch Granite

This together with our already large stock of Granite and Marble makes it easy for intending purchasers to select anything in the Monumental line.

PRICES THE LOWEST WORKMANSHIP THE BEST

CHANDLER & BELL

160 Kent Street Phone 741-J.