INTERNATIONAL S.S. CO.

## ADDITIONAL DIRECT SERVICE

Commencing June 30th, 1902, Steamers leave St. John at 8:00 p.m. Atlantic Standard time, Mondays, Wednesdays and Fridays for Lubec, Eastport, Portland and Boston.

For BOSTON DIRECT on Tuesday and Saturday at 6:30 p. m.

RETURNING

From Boston, via Portland, Eastport and Lubec, Mondays Wednesdays and Fridays at 8:15 a. m.

From BOSTON DIRECT Mondays and Thursdays at 12:00 noon.

Through tickets on sale at principal Railway Stations, and baggage checked to destination. Passengers arriving at St. John on evenings previous to sailing can go direct to the steamer and take Cabin Berth or Stateroom for the trip.

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### DR. TAYLOR'S

Private practice is now limited to diseases of the Eye, Ear, Nose and Throat. This will not interfere with consultation with other medical men or with his Hospital appointment.

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should be the first thought and must be rigorously insisted upon when buying medicine, for upon its safety depends one's life. ALLEN'S LUNG BALSAM contains no opium in any form and is safe, sure, and prompt in cases of Croup, Colds, deep-seated Coughs.

Try it now, and be convinced.

## Dominion Blend Tea

Sales exceed that of any other in the Lower Provinces.

Choicest growth of India and Ceylon.

LESSON V, THIRD QUARTER, INTERNATIONAL SERIES, AUG 3.

**Text of the Lesson, Ex. xl, 1-38. Memory Verses, 1-3—Golden Text, Ps. c, 4—Commentary Prepared by Rev. D. M. Stearns.**

[Copyright, 1902, by American Press Association.]

1, 2, 17-19. And the Lord spake unto Moses, saying, On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

Thus Moses was commanded, and thus he did in every particular just as he was commanded. See verse 16 and compare the sevenfold obedience in verses 19, 21, 23, 25, 27, 29, 32. This whole chapter gives a twofold statement of the completion and erection of the tabernacle—verses 1-16 the Lord's command and 17-33 Moses' obedience—after which the Lord approves and accepts the work. About three months after they left Egypt at Mount Sinai the Lord said to Moses, "Let them make Me a sanctuary, that I may dwell among them," and the full instructions concerning it and the priesthood are found in chapters xxv to xxx, while the account of the work as it was done is found in chapters xxxv to xxxix, and in the lesson today we have the erection and dedication on the first day of the first month of the second year. As with this building, so with the temple of Solomon—God Himself, and God alone, was the architect (I Chron. xxviii, 19). A very peculiar thing about the material for the tabernacle was the willingness of the people and the abundance of the gifts, so that Moses had to restrain the people from bringing (chapter xxxvi, 6, 7).

3, 20, 21. And thou shalt put therein the ark of the testimony, and cover the ark with the vail.

This was the only vessel in the holy of holies and spoke of Christ, in whose heart was the law and who is the end of the law for righteousness to every believer. The wood and gold suggest His humanity and divinity. He is indeed our mercy seat (Rom. iii, 25, R. V.), where alone God can meet the sinner, and the vail speaks of His body (Heb. x, 20), which concealed the glory while He was here on earth. The cherubim beaten out of the same piece of the gold of the mercy seat, and also figures of the same worked in the vail tell of His body, the church, and our oneness with Him.

4, 22-25. And thou shalt bring in the table and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick and light the lamps thereof.

In these two vessels in the outer or first room, the holy place, we see Him who said, "I am the Bread of Life," "I am the Light of the World" (John vi, 35; viii, 12). We see His death and resurrection in the sowing and reaping of the grain, and His sufferings are also set forth in the grinding of the grain (John xii, 24; Isa. xxviii, 28). His sufferings are also seen in the pressing or bruising of the olives to obtain oil for the lamps.

5, 26-28. And thou shalt set the altar of gold for the incense before the ark of the testimony and put the hanging of the door to the tabernacle.

This was the third and only other article of furniture in the holy place, and on it the priest was to burn incense morning and evening (Ex. xxx, 7, 8). It suggests the merits and excellencies of the Lord Jesus in His present great work of intercession for His people, for apart from Him no service can be accepted.

6, 29. And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

This brazen altar or altar of burnt offering represents the work of Christ on Calvary suffering in our stead for our sins. It was just within the court by the entrance, and there was blood upon it and at the foot of it. It was impossible to enter the tabernacle except by this altar, so that any who would not accept the way of the blood could not possibly enter.

7, 30-32. And thou shalt set the laver between the tent of the congregation and the altar and shalt put water therein.

While the brazen altar proclaims justification and also that phase of sanctification which refers to our standing in Christ before God (Rom. v, 9; Heb. x, 10, 14), the laver points to the continued cleansing in daily life by the word of God (John xvii, 17; xiii, 10; Ps. cxix, 9).

8, 33. And thou shalt set up the court round about and hang up the hanging at the court gate.

This linen fence hung upon wooden pillars and attached to them by silver hooks, each pillar standing in a socket of brass and kept upright by cords attached to brass pins driven in the earth, is all suggestive of redemption by blood, the righteousness provided for us and the way we are kept by the power of God. A pillar could not be a part of the tabernacle while it stood as a tree in the forest, but it had to be cut down and put upon a new foundation. This suggests the new birth. We are plainly told in Rev. xix, 8, that the fine linen is the righteousness of saints.

9-16. Both the high priest and his sons and the tabernacle and all its vessels had to be anointed, for all were set apart to be holy unto the Lord and to minister unto Him, His special possession, set apart for Himself, meet for His use (Tit. ii, 14, R. V.; Ps. iv, 3; II Tim. ii, 21).

34, 35. The glory of the Lord filled the tabernacle.

So He will fill us if we are willing and obedient and wholly set apart for Himself, our bodies a living sacrifice, that He may be glorified in us, our determination that of Paul in Phil. i, 20; iii, 10, etc.

36-38. The pillar of cloud was to them a guide, a light, a shield, an oracle, an avenger, a covering, for God Himself was in it. It was the symbol of His presence in the sight of all the people.

## An Ottawa Man's Wonderfully Narrow Escape.

He was in Convulsions and the Doctors Told his Wife he Could not Live till Morning, but he Recovered.

OTTAWA, Ont. August 2.—At 309 Gloucester St., this city, there resides a man who has been nearer the hour and article of death than anyone who has been privileged to live to tell the story.

He is Mr. George H. Kent, a printer in the employ of the Bank Note Company of Wellington St.

Some seven or eight years Mr. Kent was seized with Bright's Disease which gradually grew worse till he had to quit work and was confined to his bed where he remained for some months.

Physicians were in constant attendance upon him, but instead of improving he gradually grew worse and worse.

At last he got so low that his body became terribly bloated and his skin like tanned leather. He had convulsions which increased in frequency and the intervals between these spasms found him so weak that he was barely conscious.

One night after a particularly bad spell the physicians told his wife that he could not live till morning.

A messenger was despatched for a box of Dodd's Kidney Pills which were immediately brought to the dying man.

Mr. Kent did not die. On the contrary in about two months he was at work again in the shop and has not since been off work for a single day.

Mr. and Mrs. Kent are naturally very grateful and as a mark of their gratitude have called a sweet little girl born to them some two years after Mr. Kent's remarkable recovery by the name of Edna Dodds' Kent.

Mr. Kent has made a sworn statement reciting the details of his case and his cure.

## WILL OF UNIVERSITY PRESIDENT.

REDLANDS, Cal., July 30.—The will of the late Chas. Kendall Adams, former president of the University of Wisconsin, who died Saturday, makes small bequests to relatives, but the bulk of the estate goes to his widow in trust for life.

"DARDANELLES," pure Egyptian cigarette. A marvel of manipulation in the art of blending Egyptian tobacco. Packed in Silver, Cork and Plaid tips. Sold everywhere, 15c. per package.

"Here's 'Housekeeper' bothering me again," said the corresponding editor. "She wants to know how to keep jars of preserves from getting mouldy on the top."

"Tell her to turn them upside down," replied the snake editor.—

### A RED HOT SEASON.

During the hot season the blood gets over heated, the drain on the system is severe and the appetite is often lost. Burdock Blood Bitters purifies and invigorates the blood, tones up the system and restores the lost appetite.

Everyone occasionally thinks that if others know how he suffered, they would be alarmed. But people care very little about you.

**Minard's Liniment is the Best.**

The sun beats down with ray severe;
'Tis hotter every week—
And yet we're glad we're living here,
And not at Martinique.

BACKACHE, swelling of feet and ankles, puffing under eyes, frequent thirst, scanty, cloudy, highly colored urine and all urinary troubles lead to Bright's disease, dropsy, diabetes etc. Doan's Kidney Pills are a sure cure.

Bragge—I was knocked senseless by a baseball two years ago.

The Boy in the Corner—When does yer expect fer get over it?

**Minard's Liniment For Rheumatism.**

Teacher—Can you tell me what causes darkness. Willy?

Willy—The gas companies.

MILBURN'S HEART AND NERVE PILLS cure Anaemia, Nervousness, Sleeplessness, Weakness, Palpitation, Throbbing, Faint Spells, Dizziness, or any condition arising from Impoverished Blood, Disordered Nerves or Weak Heart.

A hustler is a man who runs round himself, while the other fellow is running to the goal.

Children are often attacked suddenly by painful and dangerous Colic, Cramps, Diarrhœa, Dysentery, Cholera Morbus, Cholera Infantum, etc. Dr. Fowler's Extract of Wild Strawberry is a prompt and sure cure and should be always kept in the house.

Weddie—Whenever I want to pronounce the word "v-a-s-e" I get embarrassed. I don't know whether to say vaze or vahze, or vawse or vace.

Mrs. Weddie—Why don't you say like Bridget, "Them there?"

**Minard's Liniment Cures LaGrippe.**

When we are interested in it, it is a combination, when the other fellow is and we are not, it is a "trust."

BRITISH TROOP OIL LINIMENT is good for man or beast. Relieves pain, reduces swelling, allays inflammation, cures cuts, burns, bruises, sprains, stiff joints, bites of insects, rheumatism, etc. large bottle for 35 cents.

Will you discuss the money question in your coming campaign?"

"Of course, said Senator Sorghum, but in the same private heart-to-heart manner as usual."

**Minard's Liniment the Best Hair Restorer**

She Isn't the air bracing out here?

He—I think if we get nearer the window we will find it a little more at our bracing.

MILBURN'S LAXA-LIVER PILLS regulate the bowels, cure constipation, dyspepsia, biliousness, sick headache and all affections of the organ of digestion.

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This College will re-open for the fall and winter course on

## Thursday, August 14, Prox.

Intending students will consult their own interests by entering as soon as possible after the date of opening. Last year we were most successful in placing our students in positions. To enable us to do the same this year they MUST enter early in the session. There are lots of splendid positions waiting for competent persons to fill.

Business men are acquainted with our course and method of instruction and apply to us for competent young men and women. Come and get a live education; one with some backbone in it. If, perchance, you have made a mistake in the past, try an education in which you will be rewarded as you exert yourself. The past is gone, the future is yours. A special course in Shorthand and Typewriting will be given as soon as the term begins. "Phonography, What it is and What it Does," by Ben Pitman; also full particulars relative to the College will be cheerfully furnished on application to

L. B. Miller, Principal.

Ch'Town, July 19—d& w.

## FIRE INSURANCE.

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Commencing June 20th the well known Steamers of the Plant Line

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We, the undersigned, of the Baden Powell's Mounted Police have great pleasure testifying to the fact that

## E. R. O.

cured us of Rheumatism and Sore Throat. One of our comrades, when leaving Halifax, fortunately secured a few bottles of the Oil, which he generously used in cases of Rheumatism. The equipment of our camp would not have been complete without this Rheumatic Cure, and we have pleasure in bearing testimony to its wonderful curative power.

Yours truly,

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Leave Yarmouth, daily for Boston, on arrival of Express Trains from Halifax.

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Kentville, N. S. June 2, 1902. 6w 1 th.

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