

ANNUAL W.C.T.U. CONVENTION OF PRINCE COUNTY

The annual convention of the Prince County W. C. T. U. was held on Friday afternoon in the United Church Hall at Freetown, Mrs. John Profit of Freetown, presiding.

There was a large delegation from the different branches of the Union in Prince County. The meeting opened with the singing of the hymn, "Master let me walk with Thee."

The reports of the following branches were brought in; Mrs. Davidson, Bedouque, reported eight monthly meetings, four new members, twenty-two annual members.

Mrs. John G. Townsend of Kensington, submitted an excellent report, ten meetings were held during the year. There were twelve members.

Mrs. Maynard Schurman reported for Summerside, there were nine regular meetings with 26 members. She referred to the visit of Miss Duff to Summerside last fall and her excellent address on the W. C. T. U. and its activities.

Mrs. John Prizell gave the Bible reading from the text, "Workers together with God."

Mrs. Isabella Glidden gave an extensive report on the work of the W. C. T. U. in conjunction with the Salvation Army, for the prisoners in the County Jail, she asked that more magazines be sent to the prisoners as there was a lack of reading matter.

Mrs. John Davidson spoke on the work among the young people of the church along temperance lines.

The officers for the ensuing year are President, Mrs. John Profit, Freetown; Vice President, Mrs. (Rev.) Loring, Kensington; Treasurer, Mrs. A. P. Wells, Summerside; Secretary, Mrs. Archie Sharp, Summerside; Mrs. Prizell, President of Loyal Temperance League.

Mrs. (Rev.) G. T. Spriggs closed the meeting with prayer, after which the Lord's prayer was recited in unison.

A vote of thanks was extended to the Freetown branch for their hospitality.

Afternoon tea and a social hour closed the proceedings.—G

19 CONTESTANTS

(Continued from Page 1)

of business who were not among the extra prize winners should not be greatly disappointed for they have added materially to their vote totals which will go far toward helping them in winning one of the big cash prizes at the close of the contest.

It would not be fair to the winners of the nineteen extra prizes to make public at this time the exact amount of subscription money they collected during the special cash offers. The records, however, will be kept and the amounts made public to those desiring same at the close of the campaign. NOW, ALTOGETHER CANDIDATES FOR A FINAL SPURT FOR THE BIG EXTRA CLUB VOTE BALLOTS AND THE SIXTEEN EXTRA PRIZES OFFERED FOR THE BEST WORK DONE IN SUBSCRIPTION GETTING DURING FROM LAST TUESDAY MORNING SEPT. 12th, AND UP UNTIL THE CLOSE OF THE SPECIAL PERIOD SEPT. 20th. The 8,000 extra club votes offer positively closes next Wednesday night Sept. 20th. It will be your last chance to get as many extra votes for your efforts. Make this special period and up until the close of same next Wednesday night a good one and let the end of the race take care of itself.

BIRTHS

BEATON—At Alexandra, Sept. 8, 1933, to Mr. and Mrs. Harold Beatson, a son.

McDONALD—At Orwell, Sept. 5, 1933, to Mr. and Mrs. Leo McDonald a son, Wilber Bernard.

N. D. MacLean

UNDERTAKER  
EMBLAMER  
Charlottetown and  
North Wiltshire  
Phone 149

CENTRAL GUARDIAN

This column is reserved for Queen County news of local interest but is inserted at a cents a word strictly payable in advance.

**PURCHASING LIVE FOWL**, good quality, empty crops, Wednesday morning, Sept. 20th, 9 a. m. to noon. Cecil Campbell, New Wiltshire, 1186

**LIQUOR SEIZURES**—Two seizures of liquor were made in the city yesterday morning by the R.C.M.P.

**BUYING HEAVY, FAT**, live hens, empty crops, Wednesday afternoon, 2 to 5, Sept. 20. McGulgan and Boyle, Hunter River, 1187

**BUYING GOOD QUALITY** live hens, Wednesday evening, Sept. 20. Revel Dickleson, New Glasgow, 1188

**I REQUIRE A LARGE** number of heavy live hens for Sept. 18 to 20. Respectfully ask the farmers in the Kensington district to co-operate with me to fill this order. S. R. Fendleton, Kensington, 1189

**POULTRY**—We are on the market for some heavy live fowl, delivery at our plant, Charlottetown, Sept. 18 to 20. The Harris Abattoir Co. Ltd., Charlottetown, 1185

**GOVERNOR ON VISIT**—His Honour Lieutenant Governor Dalton leaves this morning for Boston on a visit to his sister, Mrs. Berger, who is ill. His Honour, who will be accompanied by his daughter, Miss Irene Dalton, will be absent from the Province a week.

**CONDUCTING EVANGELISTIC SERVICES**—The first of a series of services conducted by Evangelist George Quiggin, Toronto, was held yesterday in the Church of Christ at Montague. Mr. Quiggin, who arrived in the province on Saturday night, preached eloquent and inspirational sermons at the morning and evening services.

**CARS DAMAGED**—Two cars received considerable damage in a collision about 11 o'clock Saturday night near the intersection of Church and Grafton Streets. The cars had been proceeding in opposite directions on Grafton Street. One car had a badly damaged mud-guard and running board, the other a broken wheel.

**FUNERAL YESTERDAY**—The death of John Lawrence McCarron, age 15, took place at Auburn on Friday last. The funeral was held from his late residence Auburn, Sunday morning at 9:30 to Fort Augustus, and was very largely attended. The pall bearers were Louis Kelly, Adelbert Shea, Earl Duffy, Chas. MacKenzie, Joseph Gallant George Kelly. Service at the house and grave was conducted by Rev. D. P. Croken.

**DEVOTIONS BEGIN**—The Forty Hours Devotions began at the Church of Most Holy Redeemer yesterday at 10:30 a. m. Solemn High Mass was celebrated by Father O'Hara, with Father Fleming as sub-deacon and Father Enright as sub-diacon. The singing was by the mixed choir. A sermon was preached by Father Fleming. At the service at 7 p. m. after the Rosary a sermon was preached by Father Fleming. Benediction followed. The Masses on Monday and Tuesday morning will be at 6, 7 and 7:30. The closing will be on Tuesday at 7:30 p. m.

**NOVENA OPENED**—The Novena in honour of the Canadian Martyrs opened last evening at St. Dunstan's Basilica. Each day of the Novena, which is being conducted by Rev. Louis A. Dougan, will be devoted to one of the martyrs, and each evening one will be the subject of a special sermon. The sermon last evening was preached by Rev. F. L. Mullaly of St. Dunstan's University, who explained the meaning and importance of Novenas. Benediction was given by Rev. E. O'Hanley. There was a very large attendance. The singing was done by the Corpus Christi Choir. This evening and Tuesday evening the sermons will be preached by Rev. A. L. Sinnott of Rollo Bay. Each morning Mass will be celebrated at 6:30, 7:30 and 8 o'clock. Devotions each evening will begin at 7:30. The Novena will close on Sept. 26 on the Feast of the Canadian Martyrs.

**LANSEA SUITS**—A telegram received Saturday indicates that the demonstration of this wonderful line of Scottish knitted suits will commence on Wednesday morning. MOORE & McLEOD LIMITED, 1192

**PERSONALS**  
Mr. and Mrs. L. J. MacNeill left on return for New York Saturday morning after an enjoyable holiday on the Island during which time they were the guests of Mrs. MacNeill's parents, Mr. and Mrs. Joseph Garveit, Cumberland.

**GYRO AUTUMN DANCE**  
DANCING  
9 to 12:30  
**BEACH GROVE INN**  
**TO-NIGHT**  
Special Decorations and Music.  
Admission 50c  
It's a Gyro Dance

Mr. W. O. Davey, ex-conductor, C. N. R., accompanied by Mrs. Davey, left Saturday morning on a holiday trip to Boston.

Mrs. Hollis P. Tupper, nee Marion Ryan, arrived in the city Saturday evening and is the guest of Mr. and Mrs. C. H. Black, Fitzroy St.

Major C. C. Thompson, a member of the Pensions Tribunal, whose term of appointment has expired, has returned to his home in the city.

Mrs. A. E. Duff is accompanying her daughter, Miss Betty Duff, to Halifax today, where Miss Duff will resume her studies at the Ladies' College.

Mrs. Mary Corrigan returned Saturday morning to Hartford, Conn., after spending a pleasant vacation with her parents, Mr. and Mrs. C. Corrigan, who accompanied her as far as Moncton.

Mr. and Mrs. J. A. MacFadyen accompanied by Mrs. (Justice) Arsenault, Mrs. Warren Burns and Mrs. F. Tinney left Saturday morning on a motoring holiday trip to Boston, Mass.

Mr. Loyola I. Duffy, a member of the 1933 graduating class of St. Dunstan's University, left this morning for Montreal, where he will enter McGill University as a dental student.

Eight persons were killed in that state, reported E. P. Kirck, American Red Cross worker at Raleigh, while two were drowned in Pennsylvania.

Four of the deaths were in Carteret County, N. C., where three drowned and one was killed when a house collapsed. Two Negroes and two white men drowned when the storm swept their lumber barge on Albermarle Sound.

The coast guard cutter Modoc left Wilmington, N. S., to go to the relief of the tanker Fuel Oil, crippled 70 miles northeast of Frypan Shoals.

The Albert S. Fall, a schooner, was aground off Sewalls Point in Hampton Roads, Va., and the coast guard cutter Mascoutin was sent to her aid.

The Jacksonville-bound Clyde-Mallory liner Henry R. Mallory, over-due at Charleston, S. C., since yesterday, was safe about 190 miles south of Scotland Lightship, off the Jersey coast.

The Ward Line received a report from its liner Morro Castle, unreported for 24 hours, that it too was off Scotland Lightship and was proceeding cautiously in heavy seas. It was expected here tomorrow with 140 passengers aboard. It sailed from Havana Wednesday.

Warnings flew from the Maine coast to Jersey, and shipping was cautioned as far south as Atlantic City.

The coast guard reported the American steamer Exporter, bound for Norfolk from Baltimore which yesterday called for help, today was proceeding under her own control. The vessel had reported her anchor cables had parted in yesterday's hurricane and that she was out of control.

MEXICO CITY, Sept. 17—In complete War Department reports from the storm ravaged interior of Mexico tonight indicated loss of life was less than at first feared. While previous reports had said more than 100 were killed, official figures accounted for 31 persons drowned and 100 injured by the collapse of a dam at San Luis Potosi, and eight killed and 36 injured at Tampico.

The War Department said between 2,500 and 3,000 were homeless at Tampico and extensive damage was done along the entire coast.

RELIGIOUS SERVICES

**THE BAPTIST CHURCH**  
At the morning service which was broadcast by station CHOK, the Rev. A. C. Vincent, speaking from St. Matthew, chapter 25, 25-26, delivered an interesting sermon on the subject "Get rid of it." A tenor and baritone duet by Mr. Quigley and Mr. Dingwell gave intelligent interpretation to a fine setting of Cardinal Newman's "Lead Kindly Light."  
It was announced that next Sunday, September 24th, will be Rally Day in the Sunday School and an appeal for a large attendance on that occasion was made.  
Dr. Vincent spoke to a large evening congregation commencing a series of sermons on "Men Whom Christ Changed," speaking on this occasion on "The Man who Became a Rock."  
Miss Pearl Burns' contralto solo "Hold Thou My Hand," was well sustained.

**TRINITY UNITED CHURCH**  
It shall be as a memorial unto her. I refer to the generous bequests to our church under the will of the late Miss Eva Stamer. \$500. to the Trustees for the general purposes of the church, \$500 for the Sunday School \$200. for the Dorcas Society and \$200 for the Women's Missionary Society in all \$1400. Miss Stamer was a loyal member, regular in her attendance and ever ready to help. She did not wish her interest to cease when she passed beyond the veil so she made the necessary provision which is gratefully accepted. Farewell, sister, we hope to meet you in the eternal home.  
Last week I quoted Prime Minister Bennett as to increased interest in religion and increasing attendance at church services in England. It now affords me pleasure to quote Chancellor Dollfus in regard to the new Constitution being prepared for Austria. He says it is to be a Christian German State on a corporate basis with authoritarian leadership—a Christian State. For me as a Christian a man's soul is more important than his race. I regard Austria as a country of almost 7,000,000 souls. We must consider man's soul above all questions of race or nationality.  
Rev. Dr. Ramsay was the preacher at the morning service and took as his text the words of Jesus "Wist ye not that I must be about my Father's business", Luke 2:49. These words were spoken in the temple and it is worthy to note that Jesus sought to find out His Father's will in His Father's home.  
Next Sunday is Rally Day in the Sunday School. It is important that all classes should get organized for an intensified autumn and winter's work. Let teachers, officers, and scholars all meet together next Sunday at 2:30 p.m.  
Rev. C. N. Brown has returned from his holidays and occupied the pulpit at the evening service. His text was from Psalm 121-1. "I will lift up mine eyes unto the hills". Mr. Horace McEwen very ably presided at the organ in the regrettable absence of Professor Kendall through illness. The service of praise was a particularly enjoyable one comprising well rendered anthems, a solo beautifully sung by Mrs. H. S. Henderson and a Clarinet solo by Mr. Verner Jones, A. T. C. L. of Sydney, N. S., which was listened to with the greatest pleasure.

**NEW SCHOOL OPENED AT EAST ROYALTY**  
Much Enthusiasm Shown at Official Opening Last Week.  
The official opening of the new school building at East Royalty was held on Friday evening. Hon. Dr. W. J. P. McMillan, Acting Premier and Minister of Public Health and Education, Mr. H. H. Shaw, Superintendent of Education, Dr. S. N. Robertson, principal of Prince of Wales College and Prof. L. W. Shaw, spoke in commendation of the courage, enterprise and good judgment shown by the district in erecting the splendid new structure. Mr. M. W. Wood also spoke briefly.  
A fine program of vocal and instrumental music was carried out and was well received by the large and attentive audience.  
The building itself is a large and roomy class, conforming to all the ideas of a modern school. The class room, which is equipped with the best seats procurable is well lighted with large windows in the left side and smaller ones at the rear. This arrangement reduces cross lighting effects to a minimum. The blackboard is erected with a slight slope rather than in the usual vertical manner so as to eliminate the glare of light which would otherwise be reflected into the faces of the pupils.  
A comfortable office for the teacher, cloak room for pupils and a roomy basement are other features which combine to make the new building one of the finest in the province.  
A vote of thanks moved by Major McRae and seconded by Cecil Wood, to the visiting speakers and entertainers was carried unanimously, accompanied with loud applause.  
The speakers and entertainers were treated to ice cream and cake at the conclusion of the more formal part of the meeting.  
Following is the musical program:  
Vocal solo—Mrs. Harold Gillespie.  
Reading—Miss Vera Andrews.  
Violin solo—Miss Helen Wood.  
Vocal solo—Mrs. A. Agnew.  
Vocal solo—Eugene Cullen.  
Violin and auto harp—McCausland brothers.  
Reading and solo—George Beers.  
After the meeting was opened with "O Canada" the chairman, Mr. W. F. McLeod extended a hearty welcome to the speakers and other visitors, and outlined briefly the steps leading up to the erection of the new building. Realizing the importance of educational work the people of the district had entered into the work wholeheartedly. He also referred to the splendid assistance rendered by the people of Winaloe and by the valuable advice and assistance given by the Superintendent

THE HALLMARK OF CHRISTIAN CHARACTER

**Inspiring Sermon By Rev. R. Moorhead Legate, D.D., at St. James Church.**

Following is the text of an inspiring sermon delivered yesterday morning in St. James Church by Rev. R. Moorhead Legate, D.D.:  
Psalm XC, 17—"And let the beauty of the Lord our God be upon us, and establish thou the work of our hands upon us; yea, the work of our hands establish thou it."  
This noble nineteenth psalm is a song of life, in which the singer sets forth three great thoughts. Dominating the entire psalm, running into and through the whole warp and woof of it, there is the thought of the eternity of God. There, dwelling in the high and holy place, in glory inexpressible, is the Infinite God, changeless and abiding though all beneath Him change and pass, changeless and abiding in His purity, truth and power as He was on the morn of creation. Then goes on the singer to show that, in the presence of this Eternal God, human life is but the shadow of a dream.  
The days of life go by: the summer comes with its wealth of warmth and colour and sweetness. But the summer's glory is short lived. There is no stay in earthly things. And summer dies in winter. So, says this singer, do we live on little day. We weave our plans and pursue our purposes which seem to us so important. But winter comes and the most cherished of our plans, the most passionate of our desires pass into nothingness like a tale that is told. But in the closing verse of the psalm, the verse which forms our text, the singer discovers a wonderful possibility. If the fleeting, changeable, transient life of men and women can be touched by something it loses part of its transiency and takes on somewhat of the permanence of God. And the singer, in our text-verse of his song, tells us what this transmuting element is. Paraphrase his words, and this is what he says—"Thou, O Lord, dost endure for ever: the shocks of time cannot move Thee: decay Thou knowest not: Thou remainest while all things fall and we pass away."  
"But though the years of our lives be few, a mere ripple on the ocean of eternity, if Thou wilt but touch these mortal lives of ours with Thine own beauty, then, so much of our lives as is touched with the beauty of the Lord will abide and not pass away: that touch of Thy beauty upon our life will establish our life so that it becomes immortal." And that is one of the loveliest and truest things which the Bible teaches. The Bible faces facts. It never shirks even the darkest and the saddest facts of life. It never glosses them over, or deals with them superficially or unfaithfully. But, though it does that, the Bible is a Book of hope and a Book of comfort. And while it faces all the evil aspects of life, it plucks their sting out and gives us confidence when we are brought to the brink of despair. And this verse is just an example of that. You and I have by the great inevitable law of life, to pass away from the scene where we have toiled and struggled. But in so far as our life and character has been touched by the beauty of the Lord, that part of our work will be established and will remain.

What is "the beauty of the Lord" which the singer of this psalm asks God to mark his life with? One of the best illustrations of what it means is given to us by an incident that happened in the Great War. One of the most pitiful instances, you will remember, of the destruction of property in the War was the shelling of Rheims Cathedral. That Cathedral was relentlessly smashed to pieces by the enemy. It was noted for its beauty of architecture and for the wealth of its windows and its internal treasures. Though it has been since restored the French nation will never cease to grieve for the hurt that was done it. But previous to the shelling, and indeed, even while the shelling went on, that beautiful church was nearly filled with wounded German soldiers who had been taken prisoners and who were being tenderly nursed by French nuns.  
Think of the feelings in every French heart as they saw that holy and beautiful house of worship, doubly dear to them through its connection with Joan of Arc, the

peasant girl who was the liberator of their country, as they saw their holy and beautiful house destroyed by the rage of their enemies. What hatred they might well have felt for everything that was German. But even while that building which they loved with a great pride was falling in ruins, within its crumbling walls the French nuns were saving the German wounded. They forgot their danger, their hatred, their righteous anger in shielding their wounded helpless enemies. That act of the nuns of Rheims was something greater and more glorious than any victory of arms. It was of another and a higher order altogether. There rests upon that act of those nursing sisters that mysterious indefinable grace which can only be described by the words "the beauty of the Lord our God."

After all, you know, a great deal that is called goodness has little beauty about it. Take the Pharisees of Our Lord's time—there never have been more so-called religious people than they were. You could hardly pick a fault in their moral conduct. And yet, while they were respected in a way, nobody admired them or were drawn to them, or really liked them. Even Jesus Christ Himself did not like them, and He told them so once and again. Why? Just because their faultless lives had no sweetness and beauty—just because they had nothing of that love that makes all things beautiful, and which St. Paul has told us is the greatest thing in the world. Your life can be wanting in what the singer of this psalm calls "the beauty of the Lord God."

You can be a master of self-control and temperance, you can be prudent and patient, you can be careful, you can be correct in the smallest things, and while all these virtues of yours are most estimable in themselves you may just ask that touch in your character which warms and attracts because the beauty of the Lord God is not upon you." So many good people root their goodness in self-interest instead of in love. So many good people are good because it pays to be good and not because it is beautiful to be good. There is something in the character of Jesus Christ which many of us Christians have never yet caught, the spirit of loveliness and sweetness, the hall-mark of a beautiful soul.

And this is the thing, and this is the thing alone, that makes this mortal life of yours and mine immortal. "Let the beauty of the Lord God be upon us, and the work of our hands shall be for ever established." There come times to all of us when we have pressed upon us the vanity of our toil. What can we do that will be lasting? What can we leave behind us which will remain when we have to go hence and be gathered unto our fathers? Is there nothing that lasts in the individual story? Only the personal memories of those we were most near to and whom we knew and loved? Are all the things that you and I have tried to do to wither and turn into nothingness? Is there nothing in your life and character that is safe from the envious hand of time? Yes there is. And this closing verse of this nineteenth psalm provides us with the answer. The things that abide are those human actions which have been touched and marked by "the beauty of the Lord our God." Those things abide. They cannot perish. Things which have been done in the real spirit of Jesus Christ: things which have been done from an unselfish desire for the glory of God: such things know no death. Not only do they live in memory, but they communicate themselves to others and so remain.

The fair conduct of love smells sweet from century to century and blossoms in the dust. That conduct of the French nuns in Rheims was what? You remember the words of Jesus, which was His own spirit, "Ye have heard that it hath been said, an eye for an eye and a tooth for a tooth: but I say unto you that ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also." And St. Paul's words, which he too made good in his own life, "If thine enemy hunger, feed him, and if he thirst give him drink, for in so doing thou shalt heap coals of fire on his head."

That act of the French nuns will be told to the children of France for ages to come when things like big guns and great battalions have been forgotten. It will become for France, and for all nations—that story and every story of the same quality—part of the bread of life which will nurse and keep alive in human hearts those ideals which make men and women really good and really great. Brethren, all in you and me that is small and narrow and cold and selfish dies—must die because it is not worthy

PERENNIAL PLANTS

Sweet William, Foxglove, Sweet Rocket, Forget-me-not, Iceland and Oriental Poppy, Canterbury Bells, Pom Pom Dahlias, twenty cents. Gladioli Corms mixed, fifty cents a dozen, Phlox, Iris, Peonies and others. Gravenstein Apples. Write phone or call. Supply limited.

BEECHWOOD GARDENS, Cornwall

H.M.S. Scarborough At Summerside

H. M. S. Scarborough of the North American and West Indies Squadron, arrived in Summerside harbour on Saturday morning for a visit of five days.  
The Scarborough is cruising the North American waters and her last call was at Gaspe, where she remained five days. Her next port of call will be Cape Breton Island. Com. Grady escorted the cruiser into the harbour.  
Upon her arrival about 9.50 a.m., Mayor Manson, with Couns. Schurman, Bell and MacNeill; Mr. B. W. Robinson, president of the Board of Trade; Lieut.-Col. E. H. Strong, K.C., City Magistrate; Lieut. Com. T. H. S. Jackson, Mr. A. F. Arnett, Mr. A. E. McLean, M.P., Senator Creelman MacArthur, Col. L. A. Moore and others paid a call on the Commander, the Hon. C. W. Cornwallis, O.B.E., R.N., and were cordially received.

At twelve noon the Commander returned the call at the civic Building and was received by Mayor Manson, Stipendiary Magistrate E. H. Strong, K.C., and the Councilors.

Saturday evening the officers were the guests of the ex-service men at a dinner at the Clifton Hotel.

On Sunday members of the ship's company attended divine service at St. Mary's Anglican Church.  
The ship was open for inspection on Sunday from two p.m. until six p.m., and will be open to visitors on Monday and Wednesday at the same hours. Many availed themselves of the opportunity of looking over the ship.

A very nice program has been arranged for the officers and men during their stay at Summerside.

Today the officers will be entertained by Senator Creelman MacArthur at his lodge at Foxley River to a clam bake.

On Tuesday there will be a reception and dance at the High School auditorium.

On Wednesday there will be a football match between the Summerside soccer team and the ship's team, besides other sports.

A dance for the men will be given in Seaside Hall on Tuesday evening.

Officers H. M. S. Scarborough

Commanding Officer — Commander the Hon. C. W. Cornwallis O.B.E., R.N.  
First Lieutenant — Lieutenant Phillip H. Hadow.  
Navigating Officer — Lieutenant Charles R. P. Thomson.  
Engineer Officer — Lieutenant (E) Martin H. Hunt.  
Medical Officer — Surgeon Lieutenant William J. F. Guild, M.B. Ch.B.  
Sub. Lieutenant — Sub. Lieutenant Robert A. F. Churchill.  
Gunner — Mr. Gilbert W. Ottaway, Gunner, R.N.

PRINCE OF WALES FROM BIARRITZ HOLIDAYS

LONDON, Sept. 17—The Prince of Wales, who has been holidaying in France at Biarritz, returned to London tonight.

to live—this no matter how good and pious it may have looked on the outside. But in any life, in any life however poor and small and hampered it may be, where character and actions proceed from love, love for God, love for the best things, love for humanity, love for sweetness, love for beauty, those things are immortal. Their influence will live behind us when we are gone, and our work shall be established, because the beauty of the Lord our God has been upon us. For such lives and characters, knit as they are by a living bond, to Jesus Christ the divine and perfect one, are divine, and can pass away no more than He can pass away.

Knitters Special ATTENTION

The price of wool is advancing rapidly. Get a good supply of "Cardwell quality wool" at the old price this week.  
THE NEEDLECRAFT SHOPPE (Next Cudmore Bros.)