

Woman's Realm -:- Social and Personal -:- Fashions -:- Literature

What the Fashionable are Wearing
Illustrated Dressmaking Lesson Furnished
With Every Pattern
By Annebelle Worthington

Its simple smart styling makes this navy blue wool crepe unusually attractive.
Pin tucked shoulders and bows add smart trim to the bodice that is shaped to affect a hip yoke.



2701

Form for ordering the dress pattern, including fields for name, address, and city.

Etiquette
By Roberts Lee

Q. When is a good time for business people to make calls?
A. On Sunday afternoons.
Q. What should always accompany a gift?

A Morning Smile

A lady in Canada had a Chinese servant whom she was trying to teach to answer the front door bell. To test him she went to the door and rang the bell, which he soon answered and was astonished to find his mistress there.

Piles Go Quick

Piles are caused by bad circulation of the blood in the lower bowel and a weakening of the parts. Only an internal medicine can remove the cause. That's why external remedies and cutting fail. Dr. Leonard's HEM-ROID, succeeds, because it relieves this congestion and strengthens the affected parts.

Advertisement for Kotex sanitary pads, featuring the text 'Because it's so much lighter, softer women find complete comfort in Kotex' and an illustration of a woman.

THE supreme test of a sanitary pad is its comfort during outdoor activities.
Kotex is made of the lightest, coolest substance that can be used... Cellulocotton—not cotton—absorbent wadding. Surgeons use it in Canada's leading hospitals because it absorbs more quickly, so much more than cotton.

DEODORIZES... 1-Safely, thoroughly, by a special process.
2-Inconspicuous... Kotex is shaped to fit inconspicuously under the sheers of tight-fitting summer frocks.
3-Fastidious... the sign of true daintiness.
4-In hospitals... Kotex is the identical material used by surgeons in Canada's leading hospitals.

Choosing A Marriage Partner Dorothy Dix

Certainly Mohammedan Brides and Bridegrooms Ought to be Allowed to See Each Other Before Marriage, But What Good Will it do Them at That?

The Mohammedan women are agitating for the right of brides and bridegrooms to see each other before marriage.

Mighty little, for marriage is one of the things in which neither wisdom nor age nor experience nor previous knowledge seems to count.

Every day we see brilliant men and women making marriages that change them so that they become different personalities, so that the John Joneses and Mary Smiths, who have known each other all their lives, discover after marriage that they don't know each other at all.

John would have sworn that he knew every quirk in Mary's temper and temperament, and that he could diagram her every fault and virtue.

So when we say why don't men and women find out all about each other before marriage and ascertain whether they are congenial or not and thus avoid making the mistakes that wreck so many homes, we are talking nonsense. It can't be done.

Marriage does something mysterious and weird and occult to persons' characters that changes them so that they become different personalities, so that the John Joneses and Mary Smiths, who have known each other all their lives, discover after marriage that they don't know each other at all.

John would have sworn that he knew every quirk in Mary's temper and temperament, and that he could diagram her every fault and virtue.

But marriage changes their relationship to each other. It puts each other more or less in the other's power. It develops either faults or virtues. Above all, it turns the spotlight on every defect. It takes the intimacy of daily association for us to find out how mean and selfish or how noble and fine an individual is.

No girl, not even if she is the seventh daughter of a seventh daughter and born in a caul, can tell beforehand what sort of husband a man is going to make, no matter what knowledge she possesses of his past.

Probably no man and woman make the kind of husband and wife that those they married expected them to make.

And so with women. Marriage turns some women into angels and others into devils. It turns selfish girls into self-abnegating wives and mothers, and other girls into gold-diggers who work their husbands to death to indulge them.

And there you are. Nobody knows which way the cat will jump in matrimony. And so while our Mohammedan sisters undoubtedly have a right to see what they are getting before they tie up with it, there isn't much good that it will do them.

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Chesterton Knocks Emancipation Of Woman

Much-Vaunted Freedom Is Thing of Imagination, Suggests Author—Strange Contrasts.

MONTREAL, Oct. 1.—Liberty is far better than security, although most people believe the converse; you can't be a citizen without being a citizen of some place and accepting the laws thereof.

Mr. Chesterton spoke of the Pilgrim Fathers who had gone a questing for freedom into a wilderness—where they found it after having killed most of the inhabitants who were there already—but the modern woman had no opportunity to search in a wilderness; she was obliged to go out into the world where she promptly found herself between the walls of a steel cell in which sociological conditions obliged her to remain.

Probably the text of his address was that the much vaunted freedom of the modern woman is a thing of her fancy, a child of the modern imagination. The modern world with its "moral anarchy" and destruction of the home is not a place where a woman may find shelter and freedom; she finds neither and for the sake of seeking these she loses the classical freedom of a woman, i.e., to carry on her household talking, cursing, swearing and carrying on like a demon or belching out the window at the neighbor's wife.

Mr. Chesterton observed that at one time a woman left her home and went adventuring into the world in order that she might return successful and proud of her achievements before her friends, and her family, but today if she attempts to do fine things and carries them through to successful completion as Amy Johnson did her spectacular flight, she is immediately caught up by the high powered publicity agents who put her name on the front page of all the papers so that thereafter she may never do anything without being seen of all the world in the headlines.

It is not for her family that she desires to be glorious, but for the world at large, and the power that can make her so is becoming ever more centralized in the press, in the "commercial, inhuman, largely degraded and certainly soulless machinery of publicity."

He belived modern women, in their escape from the home and its routine, throw themselves into a world that offers them nothing satisfying. The world is growing ever more impersonal. One's employer no longer owns his own business, for he sold it last week, and now works for the newly-created trust. He is safer so—almost as safe as a slave.

Everything is being centralized and standardized, even to the diversions—which are now organized sports, night clubs, life in big hotels and other things which may be amusing for those who partake of them but are certainly more amusing for those who don't. All works against the individual who may only follow after what Caesar or Napoleon would have called glory by seeking publicity. The woman who has gone out of her house into the world to find freedom silently operates her typewriter. He pictured her as one who has broken the bonds she found irksome and now free at last throws

of their opportunity for preparation for life.

The importance of the eyes, in acquiring an education, cannot be over emphasized. A child with defective vision is handicapped with his studies and many failures can be traced directly to this cause. These defects not only retarded the child in his school work, but will handicap him later in life. If neglected, they tend to grow worse, rather than better, and will do him permanent harm. On the other hand, eye defects may, in most instances, be quickly and definitely corrected, if detected in time.

A child has no means whatever of knowing whether or not his eyes are right, and until he reaches the age of understanding and judgement he must depend entirely upon his parents to take care of this important matter for him. They should see to it that their child's eyes are examined, by a competent optometrist or oculist, before he starts to school, and then again once each year thereafter. Each child is entitled to a fair start in life, and this cannot be had with defective

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Mother and Daughter Relieved of Skin Disease

As Good For Eczema as For Simple Injuries

"We have used Zam-Buk for over 25 years; in fact, ever since my girlhood days in Lancashire. Recently my little girl's scalp was all broken out in eczema—it was a dreadful sight. With her head being so sore and painful I had to melt the Zam-Buk and then gently apply it to her hair with a soft brush. The result was marvellous. In two or three days time it began to show big improvement and further use of Zam-Buk removed the disease entirely. Last season my arms and legs were swollen up to twice their normal size, and the skin all fiery purple red. Again Zam-Buk proved a real friend in need and soon rid me of the trouble. I always have Zam-Buk by me in the house."—Mrs. A. Bentley, 270 Joliette Street, Montreal.

The unparalleled success of Zam-Buk as a healer of skin troubles lies in its original and valuable formula. Zam-Buk is compounded from certain extracts of herbal origin. These scientifically blended, obtain the maximum of soothing, healing, and antiseptic power.

Zam-Buk is so refined that it soaks through the tiny pores into underlying tissues. It heals from below as well as on the surface. It kills poisonous germs, stops pain and itching, and grows new skin. Zam-Buk gets at the root of such troubles as eczema, salt rheum, bad legs, ulcers, scalp disease, poisoned sores, etc. It is also a splendid remedy for piles, and a fine all-round first-aid for injuries. Zam-Buk Ointment 50c. box, Zam-Buk Medicinal Soap 25c. cake.

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IN MEMORIAM

MR. WILLIAM MOLYNEAUX
The community of Milltown Cross suffered a very marked loss in the passing away of Mr. Wm. Molyneux which took place at the home of his daughter, Mrs. Garnet Moore, on the 22nd, at the advanced age of seventy-eight.

For many years he had been one of the leading citizens of that section of the Island. But about ten years ago he lost his wife, and since then his interests seemed to follow her spirit, so, with the passing of time, he gradually weakened till at last he fell asleep.

The funeral, which was very large, was held on Tuesday afternoon and conducted by his pastor, Rev. C. U. MacNevin. The remains were laid away in the family plot at Lower Montague. The pall-bearers were, Messrs. Angus McBeth, Finlay McBeth, Norman McDonald, Daniel Rourke, John Campbell, and Wesley Moore.

The following children are left to cherish his memory: William and Mrs. Sorrie at Milltown Cross, John in Malden, Mass.; Mrs. Edward Todd in Lawrence, Edith in Medford, and Mrs. Garnet Moore on the Whim Road. Fourteen grandchildren, two great grandchildren, and the following brothers also remain: John at Dundas, Nathaniel in Lot 48 and Charles in Lawrence, Mass., to the bereaved we convey our deepest sympathy.

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Perfect dyeing so easily done!

DIAMOND DYES contain the highest quality aniline money can buy! That's why they give such true, bright, new colors to dresses, drapes, lingerie.

The anilines in Diamond Dyes make them so easy to use. No spotting or streaking. Just clear, even colors, that hold through wear and washing.

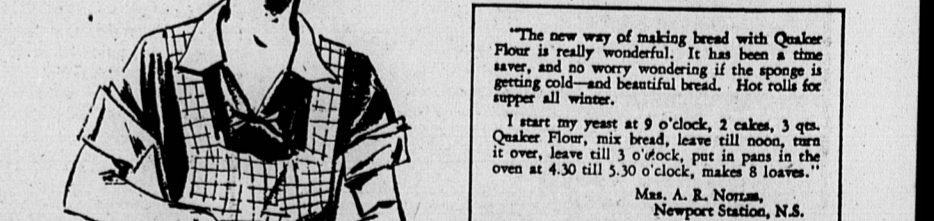
Diamond Dyes never give things that re-dyed look. They are just 15c at all drug stores. When perfect dyeing costs no more—is so easy—why experiment with makeshifts?

Diamond Dyes Highest Quality for 50 Years

FROM ONE HOME BAKER TO OTHERS WHO BAKE AT HOME

"Hot rolls for supper all winter"

says Mrs. A. R. NOILES
The Quaker New Easy Method of Bread Baking made this Simple for Her



"The new way of making bread with Quaker Flour is really wonderful. It has been a time saver, and no worry wondering if the sponge is getting cold—and beautiful bread. Hot rolls for supper all winter."

I start my yeast at 9 o'clock, 2 cakes, 3 qu. Quaker Flour, mix bread, leave till noon, turn it over, leave till 3 o'clock, put in pans in the oven at 4:30 till 5:30 o'clock, makes 8 loaves."

Mrs. A. R. Noiles, Newport Station, N.S.

YOUR family, too, would like appetizing hot rolls or bread more often. With the Quaker New Easy Method of Bread Baking you have them without the old time and trouble. No kneading, no setting the sponge. Just follow the directions of a master baker in the booklet "The Quaker Method of Easy Bread Baking." You can get a copy without charge by sending the coupon or by asking any Quaker Flour dealer.

When trying the new method, use Quaker Flour. Its fine, unvarying quality makes you sure of light, delicious cakes, pies, rolls or bread. Every hour, tests are made during milling; every day a sample is baked in the Quaker ovens just as you bake at home. Furthermore, if Quaker Flour does not give you perfect satisfaction, the dealer is authorized to refund your money.

Advertisement for Quaker Flour, featuring the text 'Quaker Flour Always the Same Always the Best' and a coupon for requesting a booklet.

For The Cook

Pumpkin or Squash Souffle

2 cups pumpkin, or 1 cup squash, 1 cup milk, Salt and pepper, Yolks 2 eggs, Whites 2 eggs, 1 tablespoon melted butter. To the pumpkin or squash which has been cooked and mashed, add gradually the milk. When well blended, add the well-beaten yolks of the eggs, salt and pepper to taste and the butter. Lastly, fold in the stiffly-beaten whites of the eggs. Pour into buttered dish and bake until firm and brown. To be used as a vegetable.

Save Your Eyes

Prepared by the Prince Edward Island Optometric Association

"SCHOOL DAYS AND EYESIGHT"