

"You'll like the Flavor"



**KING COLE TEA**

Makes a Friend of Every User.

Perfectly packed in bright lead foil, and price marked on every package.



**Every Barrel Just Like Every Other Barrel**

One reason why the Pies and Cake, Bread and Rolls always turn out right when you use.

**BEAVER FLOUR**

is because the flour is always the same. It is milled from blended wheat, Ontario fall wheat, strengthened with western spring wheat.

Being blended in exact proportions, Beaver Flour is always the same in strength and quality; and always gives the same results, no matter what or when you bake.

It will be a change for the better when you change from western wheat flour to Beaver Flour, milled from blended wheat.

DEALERS—write us for prices on Best, Choice Grains and Cereals.

**THE T. H. TAYLOR CO. LIMITED.** CHATHAM, Ont.

CANADA FOOD BOARD FLOUR MILL LICENSE NO 10

**S. S. Service Between Pictou N.S. and Eastern Ports of P.E.I. for Season of 1919**

**Viz S. S. Harland**

MONDAY—Leaves Montague, P.E.I. 7 1/2 m. Lower Montagu 7.45 a. m. Georgetown 8.15 a. m. Murray River 11 a. m. Murray Harbor North 12 o'clock arriving at Pictou, N. S. about 4 p. m.

WEDNESDAY and Saturday—Leaves Pictou on arrival of noon train from Halifax calling at Beach Pt., Georgetown, arriving at Montague 5.30 p. m.

THURSDAY—Leaves Montague at 8 a. m. calling at intermediate ports on way to Cardigan returning to Georgetown same evening and remaining over night.

FRIDAY—Leaves Georgetown at 6.30 a. m. Murray Harbor South 8.30 a. m. arriving at Pictou 1 p. m.

Run by Daylight Saving time.

For further particulars write wire or phone to

**WILLIAM MCLURE,** Pictou, N. S.

5601.  
582-522 Mt.

**EASTERN STEAMSHIP LINES, INC.**

INTERNATIONAL LINE—

RESUMPTION OF FREIGHT AND PASSENGER SERVICE ST. JOHN AND BOSTON

Steamship "CALVIN AUSTIN" will leave St. John every WEDNESDAY at 9 a. m., and every SATURDAY at 6 p. m. (Atlantic time.)

The Wednesday trips are via Eastport and Lubec, due Boston 10 a. m. Thursdays. The Saturday trips are direct to Boston, due there Sundays, 1 p. m. FARE \$8.00. STATEROOM \$2.00

Direct connection with Metropolitan steamers for New York via Cape Cod Canal. Freight rates and full information apply to 6522-57metf.

A. C. CURRIE, Agent, St. John, N. B.

**Imperial Fox Biscuit**

A well-balanced ration for old and young foxes. Rich in protein and fat which are essential to building up bone and muscle and supplying energy.

Fox ranchers can materially reduce their meat bill by feeding these biscuits which have given general satisfaction in our best ranches for the last three years.

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Manufacturers,  
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**MORELL HOTEL**

**TRUE DEMOCRACY**

Alumni Essay Delivered by Mr. Gavin Monaghan at Commencement Exercises at St. Dunstan's University

In the titanic struggle just ended, the world has experienced the sorrow and misery which are the fruits of the false doctrines, spread broadcast over the earth for the past century. The great struggle resulted from the adoption of an ideal, wholly at variance from that which Christ gave to the world. It was the last stand of imperial autocracy against the rights of the people to rule themselves; a war on mankind waged by those who would dominate the world by their cold, inhuman philosophy; and it is for us who have espoused the sacred cause of freedom—the cause of Democracy—to fight against those who would oppress one class, so that the other might live in ease and comfort. Democracy is government for the people, by the people and for the people. Its principal slogan is equality of opportunity for all. It gives every man a chance to rise to his own proper level without hindrance; but it does not by any means promise that every man will rise to the same level. True Democracy promises that every man will become a Caesar, or an Alexander, but that he may develop to the best that is in him; that his talent may have full scope for the play of its qualities. The aim of Democracy is not to do away with human inequalities, but to give them free play within their proper sphere. There are many reasons why inequalities should exist.

If none did exist, in the industrial world there would be no goal to which man might strive; there would be nothing to fire his ambition; should he work strenuously, he would gain no more than the man who idles; and, as laziness is inherent in human nature, all mankind would soon be idling; progress would be but slow, and great evil and vice would permeate the hearts of the people.

Again, although without inequality, there would not be enough for the development of man's faculties. The serious study of science, the development of literature, of music, painting, and architecture necessarily suppose a class provided with leisure and means; therefore, some classes must be subordinated to others.

If inequality did not exist, political organization might be possible on a small scale as in village communities; but we could have no state, no nation, for the complex structure of a state

**YOU CAN'T RUB RHEUMATISM OUT**

It is Rooted in the Blood and Must be Treated Through the Blood.

The pain of rheumatism is something that you cannot rub out. Every sufferer from rheumatism has been advised to rub this liniment or that on the affected part, but after all the rubbing the pain remained. Rubbing did not cure it, and can't cure it.

This blood and rheumatism come together and if they are properly treated they will go together. Rheumatism is rooted in the blood, in poor, watery blood. Sometimes cold, damp weather starts the aches and pains, but it is the condition of the blood that is at fault, and only by correcting this, and making the blood rich and red can the rheumatic poison be driven out. This is exactly what is done in the treatment of rheumatism with Dr. Williams' Pink Pills. Acute and muscular rheumatism show improvement as the thin blood is built up, and when the blood has been restored to its normal condition the rheumatism is driven out and does not return as long as the blood is kept rich and red. There is no part of Canada in which some rheumatic sufferer has not been cured by Dr. Williams' Pink Pills, and they do not hesitate to express their thanks for what this medicine has done for them. As an example, Miss Annie S. Dedrick, R.R. No. 2, St. Thomas, Ont., says:—

"Dr. Williams' Pink Pills cured me of rheumatism after a great many other remedies had failed. The pain in my arms and shoulders was so great that I could scarcely sleep. I could not raise my arms to comb my hair, and could not dress myself without help. In this condition I read of a cure of rheumatism through the use of Dr. Williams' Pink Pills and decided to try them. I got half a dozen boxes and I am thankful to say they not only cured my rheumatism, but that my general health was greatly improved. My appetite was increased and I gained in weight. Since then a number of cases have come under my observation in which cures have been made by this splendid medicine. As for myself I shall always speak a good word for Dr. Williams' Pink Pills."

These Pills are sold by all medicine dealers or will be sent by mail, post paid, at 60c a box or six boxes for \$2.50 by The Dr. Williams' Medicine Co., Brockville, Ont.

requires the superiority of some men and the inferiority of others; it implies variety as the requisite of harmony, and subordination as the requisite of order.

When we come to the realm of religion, we find the same inherent need of inequalities. True, it is that with equality between men, many virtues can be practised; but how could we expect service, reverence and obedience, which are so necessary in religion, if all men were equal?

It is precisely on account of human inequalities that Democracy can exist. If all men were equal in talent and virtue, there would be no superiority; no subordination, and anarchy would be rampant. In fact, this is what we are experiencing in many parts of the world today,—the result of the fallacy that all men are equal. Socialism teaches this nefarious doctrine which has been adopted by many countries in the world. Bolshevism on the warpath, is bringing Russia to the verge of the abyss; and Germany is in the throes of a revolution as a result of the Socialistic doctrines, which have permeated the minds of its people.

True Democracy is based upon the fundamental truth that society is a social body, all the members of which are united for the purpose of helping one another. Each member, therefore, must contribute towards the welfare of the society, and it in its turn must provide for the welfare of the individual. In every conflict between society and the individual, the latter must bow to the former since the common good is paramount.

One thing that Democracy would impress on our minds is that no social regeneration is possible in the twentieth, or in any century, without the aid of religion. We have already said that Democracy is government by the people; this implies faith in our fellow-men. Faith is the "finest flower of religion," and Democracy without such faith can never be perfect or enduring.

Democracy must be allied to hope. History shows that the greatest democrats were always imbued with hope, and on the other hand it shows us examples of men who have failed and failed dismally, because they had not hope. In a true democracy, charity must abound. Men, who through the ages fought for freedom, must have loved their fellow-man with an ardent love, for in imitation of their Divine Master, they laid down their lives that others might live; and this great love for man is absolutely necessary, if Democracy is ever to achieve complete success.

These are indeed lofty ideals, but genuine democrats—men of the type of Lincoln—always believed, that in God's hands were the destinies of nations, and that the aspirations of men for liberty were in reality inspirations to higher and nobler things.

True it is that Democracy has, in some cases, failed. The reason is obvious. Democracy—and for that matter every form of government—will fail, and fail miserably, when it depends on man, unaided by those essential qualities of Democracy just enumerated.

Looking over past ages, we find that corruption of high ideals has always been the beginning of tyranny, which inevitably leads to the downfall of Democracy. Nor is this to be wondered at, men following the natural desire for happiness sought above all the fulfilment of their heart's desire—ease, comfort, power and esteem of their fellow-men. But they forgot that all these must be subordinated to truth, virtue and service; to service born of love, which alone all can truly satisfy them.

If, therefore, faith, hope and charity be the great securities of true democracy, then in a Democracy religion must have the most important place; for only in religion can men learn these great and saving truths; only religion makes men adopt these high standards; only religion can implant in the heart of man that virtue which makes him give up the thing his heart craves, that Truth and Justice may triumph.

If often happens that, where liberty abounds, many believe they can do as they please; they confound liberty with license. But the wise and prudent man knows that freedom can be enjoyed only where law and order exist; in fact the liberty loving man has often been termed "the slave of the law." It is true that in a Democracy the law represents the good-will and pleasure of the people; nevertheless we cannot leave it to the fancy of each individual as to what shall be his rule of life. When man considers only pleasure, enjoyment and a life of ease, will he still follow the straight and narrow path? Not unless he recognizes the hand of God in all things; unless he realizes that all authority comes from God.

Although true Democracy is concerned for the welfare of all alike, its special care is the uplift of the poor, since they above others need special assistance. It is not satisfied with a national prosperity, which may be (and sometimes is) based upon the excessive wealth of the privileged class; but seeks to bring about a public prosperity in which all alike can

**300,000 Persons Who Value a Dollar Drive a Maxwell**

ONE reason—and the main one—why persons change from one car to another after a year's use is this: the cost is too much to keep it running.

A Maxwell possesses the prized virtue of staying out of the repair shop and running and running. This is why:

Raw materials are purchased in large quantities and for cash. Economy No. 1.

There are no engineering knick-knacks in a Maxwell. Economy No. 2.

The road testing engineer who spends 12 months a year testing Maxwell cars for weaknesses, and who has driven a motor car further than any living man finds the "mistakes" before they get into production and are therefore not passed on to you. Economy No. 3.

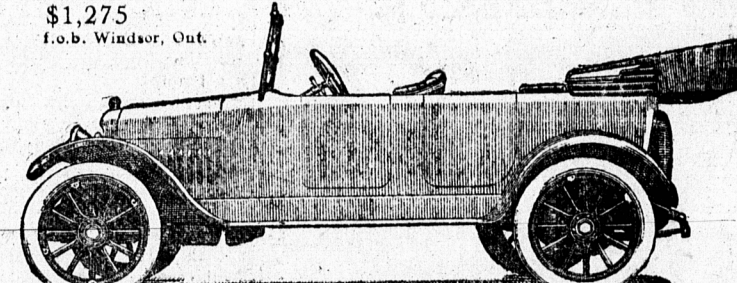
Maxwell cars are built on the original chassis plan laid down 5 years ago. 300,000 have been built to date. Doing one thing always results in doing it well. Economy No. 4.

All "temperament" is taken out of the car by the engineering department so that it is well nigh impossible to find a Maxwell with an "uneven disposition." Economy No. 5.

There are 25 others. These fortify you against after-trouble in a Maxwell. That is why you can be doubly sure on a Maxwell if you value highly a thrifty dollar. Most persons do, and 300,000 of them drive Maxwells.

**MAXWELL MOTOR CO. OF CANADA, Limited, WINDSOR, ONT.**

\$1,275  
f.o.b. Windsor, Ont.



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Distributors for P. E. Island.

**Increase Your Efficiency**

A Gray Dort will increase your efficiency—will speed up your work and increase your recreation.

Because the Gray Dort is a car that does things. A car that takes you where you want to go—and takes you on time. A car that is always ready for instant service.

And wherever you go—you go in comfort. Driving or riding, the roomy body, the deep upholstery, the long springs, smooth out every road.

Ride in a Gray Dort—drive it yourself. The Gray Dort dealer is at your service.

The touring car is \$1245; the Gray Dort Special—the car with added refinements and extra equipment, is \$135 extra; there are also a coupe, and a sedan. All prices f.o.b. Chatham and are subject to change without notice.

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