

LIFT OFF CORNS, MAGIC! NO PAIN

Drop Freezeone on a touchy corn then lift that corn off with fingers



Drop a little Freezeone on an aching corn, instantly that corn stops hurting, then you lift it right out. It doesn't pain one bit. Yes, magic!

The Pleasant Way

A pleasant way is the Christmas way. With youngsters dancing upon it, And the lilt and life of a music say. And the joy of the world to sun it. A pleasant way as it keeps its faith. In the old dreams and the fine, With childhood brimmed and the rosy wrath. Of the love that grows divine. A pleasant way, where the plodding throngs Go by with hop and skip, And always breathing the song of songs. And whistling with puckered lip. A fairy way for the hosts of strife To find when the time draws near. So beautiful with the dreams of life And sweet with the Christmas cheer. A pleasant way, where the people pass With light hearts and bright eyes, The old and the young, the lad and the lass, And above them the rich blue skies. A way is rich with the hopes of things, And stored with the dreams of men, And a voice of life's beautiful love that sings. Of a King that shall come again. —B. B., in the Baltimore Sun.

SOMETIME.

Sometime, when all life's lessons have been learned, And sun and stars forevermore have set. The things which our weak judgments here have spurned, The things o'er which we grieved with lashes wet, Will flash before us, out of life's dark night, As stars shine most in deeper tints of blue; And we shall see how all God's plans are right, And now what seems reproof was love most true. And we shall see, while we frown and sigh, God's plans go on as best for you and me; How, when we called, He heeded not our cry, Because His wisdom to the end could see. And o'er as prudent parents disallow Too much of sweet to craving babyhood, So God, perhaps, is keeping from us now. Life's sweetest things, because it seemeth good. And if, sometimes, commingled with life's wine We find the wormwood, and rebel and shrink, Be sure a wiser hand than yours or mine Pours out this potion for our lips to drink; And if some friend we love is lying low, Where human kisses cannot reach his face, O' do not blame the loving Father so, But wear your sorrow with obedient grace! And you shall shortly know that lengthened breath Is not the sweetest gift God sends His friend, And that, sometimes, the sable pall of death Conceals the fairest boon His love can send. If we could push ajar the gates of life, And stand within, and all God's workings see, We could interpret all this doubt and strife. And for each mystery could find a key. But not today. Then be content, poor heart! God's plans like lilies pure and white unfold; We must not tear the close-shut leaves apart. Time will reveal the calyxes of gold. And, if, through patient toil, we reach the land Where tired feet, with sandals loosed, may rest, When we shall clearly know and understand, I think that we will say: "God knew the best." —May Riley Smith.

Ladies! Secret to Darken Gray Hair

BRING BACK ITS COLOR AND LUSTRE WITH GRANDMA'S SAGE TEA RECIPE

Common garden sage brewed in to a heavy tea, with sulphur and alcohol added, will turn gray, streaked hair beautifully dark and luxuriant. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get the ready-to-use preparation improved by the addition of other ingredients a large bottle, at little cost, at drug stores, known as "Wyeth's Sage and Sulphur Compound," thus avoiding a lot of muss. While gray, faded hair is not sinful we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur Compound, no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared. After another application or two your hair becomes beautifully dark, glossy, soft and luxuriant and you appear years younger.

Fire and Prevention

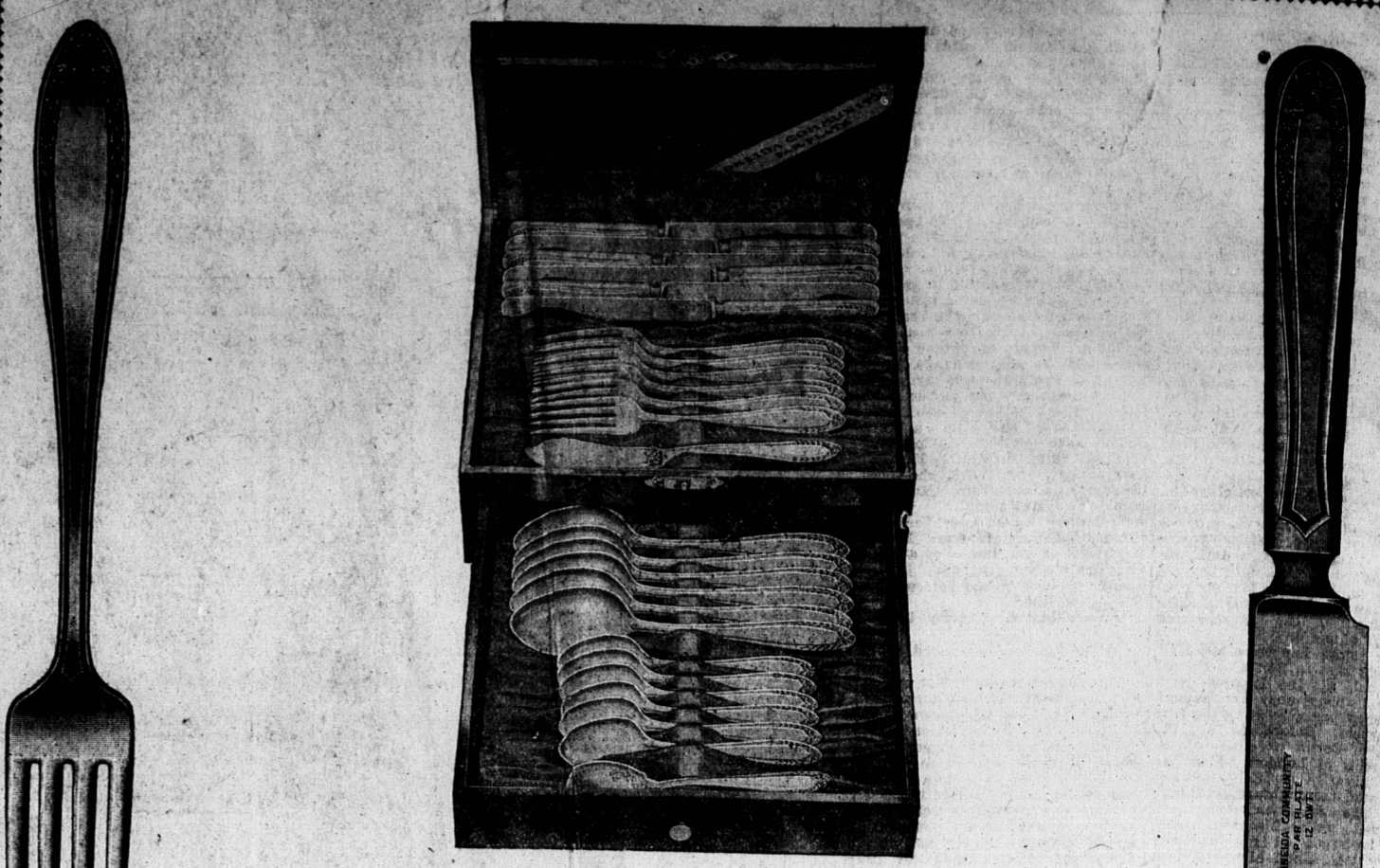
Fire Marshal Heaton talks on these subjects. "The one important and urgent task of all 'preventionists' is to endeavor to change the habits of the people in respect of indifference to common causes of accidents and fires," says E. P. Heaton, Fire Marshal of Ontario. "The old adage 'familiarity breeds contempt' is quite true, and it is the duty of all of us to inculcate every day common sense and prudence in the thousand and one little things that sooner or later become fixed habits. Such well known slogans as— 'Look before you leap!' 'Stop, look and listen!' and others too numerous to mention, are merely sign posts to attract attention to popularize sayings that lead to thought, that leads to action, that result in fixed habits. 'If we can only get the people to think along lines of carelessness we shall reduce the number of fires by one-half, with great economic advantage.' 'It means an everlasting and continuous propaganda of education, and as a member of the Executive Committee of the Ontario Safety League, I am glad to take my share in carrying on such education.'

Marriage Slump Since War

A certain recklessness was generally speaking, the characteristic of those undertaking matrimony in war time; tendency to look two or three times before leaping has taken its place since the fighting ended. A variety of causes combine to account for such a change. Is the first place, life in the army being free from those expenses which weigh most heavily on the civilian, the soldier has little chance to realize the alarming cost of living. Demobilization has, however, given him personal experience of the real difficulty of making both ends meet. The absence of any prospect of an early drop in prices, combined with the problem of house accommodations, is quite enough to account for the shyness which he feels with regard to marriage.

"DON'TS FOR SUNDAY STAY-AT-HOMES

Don't stay away because company comes, bring them. Don't let the Sunday paper keep you; we have something better. Don't stay away because it rains. That would not keep you from business. Don't slaw away because you won't be missed in the crowd. God misses you. Don't stay away because it isn't your denomination; the same excuse would keep you out of heaven. Don't stay away because you have no influence; the churchgoer preaches a sermon as long as the way thither. Don't stay away because you know more than the preacher; God may have something to say to you worth hearing. Don't stay away because the church does not need you; never did the church need more and better men and women. Don't stay away because the church is imperfect; should you find and join the perfect church, its perfection would cease. Don't stay away because you do not need the church; 'tisn't so. If you must look at the dirt six days, take one to examine the clouds.—Christian Age.



A 26-PIECE CHEST ONEIDA COMMUNITY PAR PLATE Will Be Given Free to You For a Few Hours of Your Time

Here is the Plan

Fill out and send in the Silverware reservation Coupon and we will hold a chest for you. Then turn in three one year subscriptions and you will receive the 6 teaspoons. Many people start out with their own subscriptions. The subscriptions must be new and not renewals.

- 3 one year subscriptions get 6 teaspoons.
- 5 one year subscriptions get 1 doz. teaspoons.
- 6 new subscribers, 1 doz. desert spoons.
- 8 new subscribers, 1 doz. medium tablespoons.
- 12 new subscribers, 1 doz. Medium knives or half dozen forks and half dozen knives.
- 20 new subscribers, 1 set Bridal Wreath knives, forks, spoons, 26 pieces in all \$18.75

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Reservation Silver Offer

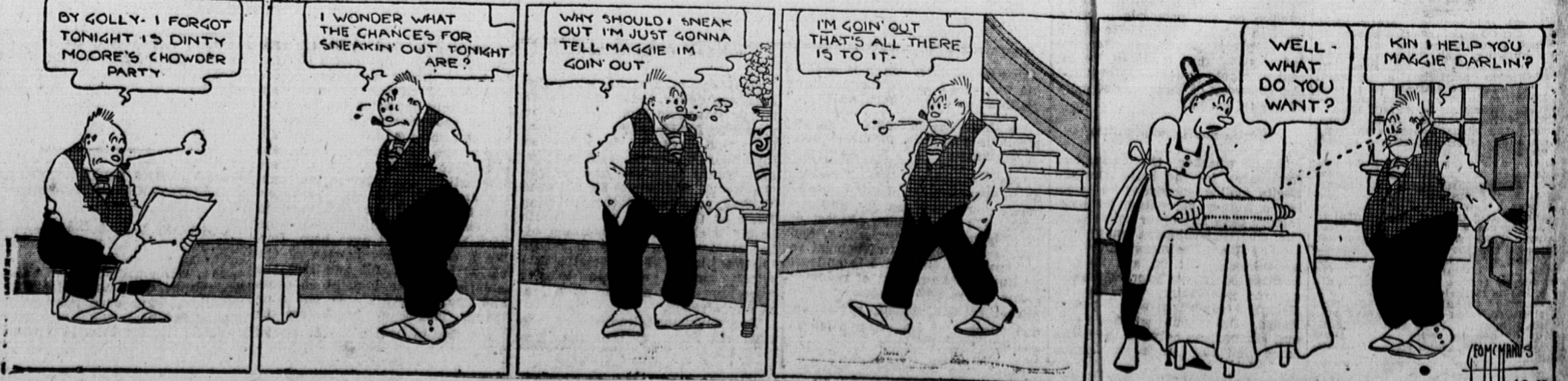
Kindly reserve chest of the Oneida Community Par Plate Silverware for me until I can get the required number of subscriptions to procure it. I will begin work on and think that the desired number of orders can be secured by I will get the number of subscriptions and take the chest of silverware.

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