ASEPTO SOAP POWDER sweetens the home

Is Your Home "Surgically Clean"?

THE greatest guarantee against illness—against disease—is cleanliness. Let Asepto help you keep your home clean—"surgically clean."

For Asepto sterilizes everything it washes. Everything touched by water in which Asepto has been dissolved—and only a little Asepto at that—is left absolutely antiseptic, sweet and clean.

Ordinarily the application of disinfectants requires considerable work. When Asepto is used, it enables one to carry on a complete course of sterilization ALL THE TIME without any additional work—both cleans the home and KEEPS it clean.

Yet Asepto is more than merely an antiseptic—more than a germicide; it is also a soap powder—as good as the best soap on the market.

It is the fact that both its soap and germicidal properties work toward the same identical end that makes it so effective. The soap qualities of Asepto loosen and remove the accumulated uncleanliness—the germicidal qualities sterilize the cleansed surfaces.

Do not get the idea, however, that Asepto is of value only as a disinfectant. It is for far more than that. Try it in your washing—on anything. The way it cleanses will amaze you.

With Asepto, you don't have to rub or boil clothes—you just put them to soak in water in which Asepto has been dissolved, leave them there for a couple of hours and then rinse them and hang out to dry.

Or for washing dishes and greasy cooking utensils—use Asepto.

A single package of Asepto will make into two gallons of the best soft soap you ever used. And it will cost you only five cents, too.

Tell your grocer to include a package of Asepto with your order—all good grocers sell it at five cents. 1

THE ASEPTO MFG. CO.
ST. JOHN, N.B.

THOMAS A. EDISON ON PSYCHIC RESEARCHERS

(Continued from page 1)

Yet Edison's opinion will carry weight with millions of people. For when a great intellect, a man supposed to have penetrated the kingdom of nature as few have done in search of her subtlest forces, proclaims that he finds there no evidence of God, or of the soul, or of immortality, he is sure to shake the religious conviction, and hurt the tenderest sentiments of many who wish to believe. And preachers can be no better employed than by showing to the simple in heart, that though Edison be a very great man so far as the knowledge of this world is concerned, that is no reason why we should heed him as regards our prospects in the other.

Fortunately the answer is easy, for it involves only the statement of a principle which is very old and very familiar, going back to the infancy of our faith and which can be no better stated than it was by that great philosopher Paul, when he wrote to the Corinthians: "The natural man receiveth not the things of the spirit of God, for they are foolishness unto him; neither can he know them because they are spiritually discerned." And these words mean, for one thing, that because a man is a great physical scientist is no guarantee that he will bring other than foolishness to the discussion of metaphysical questions. In fact, we can see that Edison's absorption in natural science has blinded his eyes as to all that pertains to our highest knowledge.

Religion and science, that is, spiritual and natural truth, are, indeed, not two things but one. They are two sides of the same truth. But they are not discerned by the same set of faculties. Natural truth is a matter of scientific investigation, spiritual truth of an internal experience and perception. And that was what I meant in saying that Edison was beautifully right in his assertion that only those will find the evidence of spirit at work in matter who desire to do so. You will not find the soul in man by going after it with a scalpel. You will not find the God in nature by searching for Him with a microscope. God has hidden Himself thus because He will not subject Himself to the profaning touch of unregenerate hands. He did not intend that our belief in Him should rest upon any evidence that compels the unwilling obeisance of our vanity, the devotion of our selfishness, our lust. He ordained that man should come to Him only in the freedom of his love. The affection of the humble, yearning and obedient heart is the only avenue of approach to God, the only magic that will open the inner eye to behold Him, and we will not see Him unless we put the selfishness and the vanity away from us long enough to make His acquaintance. If we do that the truth about Him and about His work is capable of being perceived because it is capable of being felt. It can be scientifically supported. Having had in this way a vision of the truth of the spiritual, we can see that it is an intimate part of the truth of the natural world. We will not discover the soul and God in nature unless we have first discovered them within ourselves. If we have thus beheld Him when we look within, all nature becomes a mirror to reflect Him back to consciousness when we look without.

So much for Edison and the materialistic bias. And now too briefly, for the other side.

I have quoted Edison's contemptuous reference to the Physic researchers. These are the men, of trained scientific capacity, who, recognizing not only a soul in man, believe they are securing evidence of a soul in nature also. Investigating the phenomena of the human mind, they find that individual consciousness rays off indefinitely in every direction in a depth and range and with possibilities ordinarily unknown to us, and they conclude that below the level of our normal consciousness there is a sub-conscious world of mind, in which all our minds are in some manner connected and intercommunicated, and which, like soul in body, permeates this visible nature about us. Investigating the phenomena of so-called spiritism by the most thoroughgoing scientific methods at their command, they find confirmatory evidence of these same mysterious spirit forces at work in physical channels.

Investigating the phenomena of telepathy or the transference of thought, even of vision, through the atmosphere, from one person to another, long distances apart, they arrive at the same conclusion, namely, that the material world is the medium for the activity of spiritual forces. And at the same time investigating the kingdom of nature itself, in that new modern field of wonderful rays and emanations which now lies open to the exploration of science, investigating the properties of the ether, of electricity, of magnetism, and finding that all visible nature is vibrant with Hertzian waves, with processions of electrons, with marvelous, invisible creative substances and forces penetrating everything, they, naturally, conclude that these two sides of creation are organically connected, that spirit and matter are two sides of the same fact, that soul and body are interlinked in nature as in man, that these invisible, yet gigantic material forces are in some way, not yet understood, the expression of mental activities, and that all natural effects trace back to spiritual causes.

Father Vaughn, the distinguished Jesuit orator, was quoted recently in a New York paper, replying to Edison, in a way which shows that this tendency to think of the soul in actual, substantial terms is penetrating also the theological mind, for he reminds Edison that the soul may be a far finer and subtler substance than electricity itself.

Certainly the fact that that Spirit is invisible to material eyes is no longer any bar to the belief that it is Reality and Substance. For we know that there is an invisible and imponderable world of substance active within the visible and ponderable, and we know, too, that the most stupendous forces of nature belong to that invisible world. Edison himself recognizes its existence, and confesses that he stands appalled before the marvel of it. But how strange it is and how pitiful, that the man who, as few others have done, has thus beheld the marvel and the mystery of the design, should withhold recognition and tribute from the inmost and supreme fact of all, a designer adequate to this result.

So, after all is said and done, all men recognize the power, it is but a matter of choice as to what we shall call the power. If Edison is right, the most inspiring dreams and aspirations of humanity are wrong. Then we are never to see our lost little ones again. This hunger to love and to serve which grows in us just in the degree that our power to love and serve fails us, is never to be satisfied. Then life's beauty is delusion, its light is darkness, and the power that created us to love and dream, created but to mock.

I for one choose to regard that power as God, wisdom, love a wisdom that provides for our highest and eternal happiness, a love that will not let us go.

THE BEST REMEDY

For Women—Lydia E. Pinkham's Vegetable Compound

Belleville, Ont.—"I was so weak and worn out from a female weakness that I concluded to try Lydia E. Pinkham's Vegetable Compound. I took several bottles of it, and I gained strength so rapidly that it seemed to make a new woman of me. I can do as good a day's work as I ever did. I sincerely bless the day that I made up my mind to take your medicine for female weakness, and I am exceedingly grateful to you for your kind letters, as I certainly profited by them. I give you permission to publish this any time you wish."—Mrs. ALBERT WICKETT, Belleville, Ontario, Canada.

Women everywhere should remember that there is no other remedy known to medicine that will cure female weakness and so successfully carry women through the Change of Life as Lydia E. Pinkham's Vegetable Compound, made from native roots and herbs.

For 30 years it has been curing women from the worst forms of female ills—inflammation, ulceration, displacements, fibroid tumors, irregularities, periodic pains, backache, and nervous prostration.

If you want special advice write forit to Mrs. Pinkham, Lynn, Mass. It is free and always helpful.

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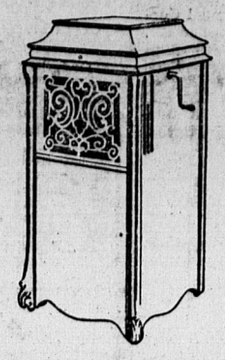

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On these as well as on all other goods that we handle we can give you the lowest prices not only because we have them doing a cash business for the last five years and have no bad debts but also because we are doing business on a much smaller expense than any other business house in the city.

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Complete Wireless Telegraph Equipment

Leave St. John Thursday at 9 a. m. for Eastport, Lubec, Portland and Boston
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Shiloh's Cure
quickly stops coughs, cures colds, heals the throat and lungs. 25 cents.

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Ambulance calls answered at shortest notice.

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We are now prepared to handle all kinds of poultry for which we will pay highest market prices.

Turkeys, Geese, Ducks, Chickens,

we can handle them daily. The only condition is that they must be good quality.

We require very large quantities for

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Do not fail to see, write or phone us before disposing of what you have to offer.

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(100) one hundred tubs No. 1 seperator butter,

LIGHT HOGS

We can handle a large number of hogs each week from 100 lbs to 175 lbs.

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F. J. HOLMAN & CO

Charlottetown, P. E. I.

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P. E. I. RAILWAY

Commencing on October 10th, 1910, the trains of this Railway will run as follows

Trains Outward Read down			Stations	Train Inward Read Up		
Tu.Mo. Th We Sat.	Dly. ex. Sun	Dly ex Sun		Dly. ex. Sun.	Mo.Tu We Th Fr.	Dly Sat
P.M.	A.M.	P.M.	A.M.	A.M.	P.M.	A.M.
5.50	3.30	7.45	Lv. Ch'town Ar.	11.30	6 50	9.50
5.59	3.49	8 00	Royalty Jct.	11.10	9 35	9.30
6.36	4.31	8.38	North Wiltshire	10.28	8.45	8 5
6 52	4.46	8.58	Hunter River	10.13	8 55	8.38
7.40	7 55	5.30	9 06	Emerald Jct.	9.29	8.26	8.25	7.50
						A.M
9.51	6.06	9.30	Kensington	8.51	8.02	2.49
9.25	8.40	9.50	Ar. S'side Lv.	8.20	7.40	2.1
A.M.	P.M.	A.M.		A.M	P.M.	P.M.
	P.M.	Noon.				P.M.
	7.50	12.00	lv. S'side ar.	8.00		4.55
	8.48	1.23	Port Hill	7.01		3.26
	9.37	2.40	O'Leary	6 12		2.10
	10.15	3.41	Alberton	5.34		1.09
	10.50	4.35	ar Tignish lv	5 00		12 15
	P M	P.M		A M.		P.M.

P.M.		A.M.
8 30	lv. Emerald Jc.	ar. 7.50
9 20	ar. Cape Traverse	lv. 7.00
P.M		A.M.

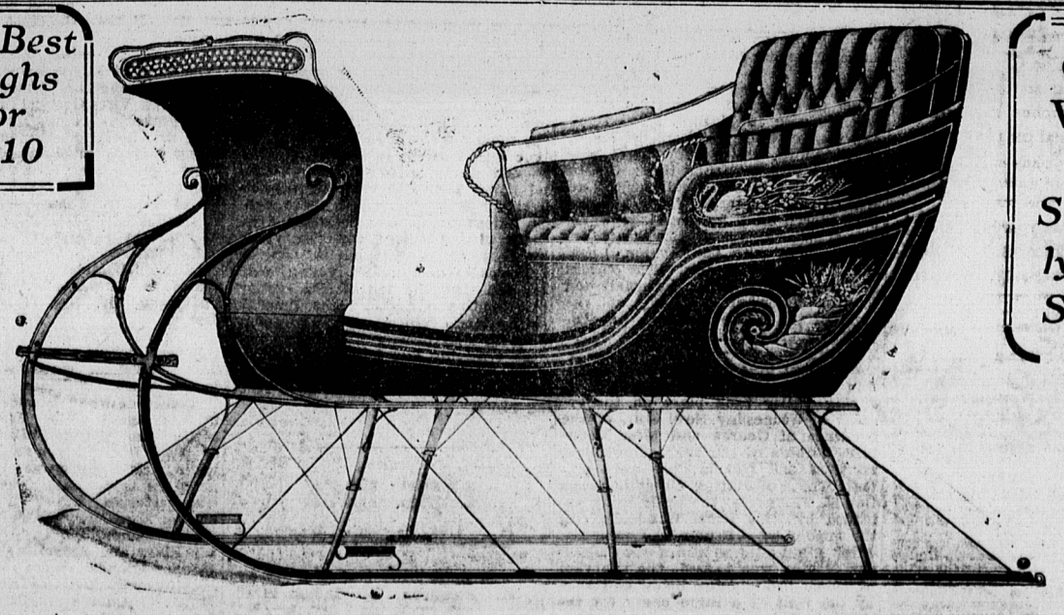
P.M.	A.M			A.M.	P.M
3.20	6.45		Ch'town ar	9.15	5 20
4.30	8.15	Mt.	Stewart Jct.	8 15	3.15
4.56	8.52		Morell	7.49	2.00
5.17	9 20		St. Peters	7.20	1.32
6.20	10.50	ar.	Souri lv.	6.30	1.10
P.M.	A. M.			A.M.	P.M.

P.M.	A.M.		Mt.	A.M.	P.M.
4.30	8.15	lv.	Stewart Jct	ar 8.15	3.35
5.19	9 25		Cardigan	7.16	2.28
5.10	9.54		Montague	6.53	2.00
6.15	10.35	ar.	Georgetown	lv. 6.20	1.15
P.M.	A.M			A.M.	P.M.

Mon. Wed. Fri	Tues. Thurs. Sat.			Tues. Thurs Sat.	Mon. wed. Fri.
P.M.	P.M.			A.M.	A.M.
3.10	3 10	Lv	Ch'town	Ar 9.25	9.25
4.57	4.25		Vernon River	7.11	7.56
7.00	5.55	Ar	Murray Harbor	lv 6.40	6.00
P.M	P.M			A.M	A.M

G A SHARP.

The Best Sleighs for 1910



Good Values in Strongly Built Sleighs

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We want every person who really appreciates good value to see our showing of Canada Carriage Co. and the Tudhope Carriage Co sleighs just received.

The above illustration shows the "Lady-of the-snow". This is a really handsome sleigh, body green or burl, trimmed with green or red plush, with green or carmine gear—with pole or shaft—has child's seat.

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