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KINGDOMS OF THE WORLD KINGDOMS OF OUR LORD

The Comfort of Looking From the Cares of the Every-day World to the "One Divine Event to Which all Creation Moves."

Rev. XI. 15. "And there were great voices in heaven saying. The Kingdoms of this world are become the Kingdoms of our Lord and of His Christ, and He shall reign for ever and ever."

At the fret and strain the rush and struggle of to-day's stirring world, the confusion and tumult arising from the far-flung battle line, it is restful to the perplexed and wondering heart and mind to look occasionally at the Consummation to which all things are tending and the "one Divine event" to which the whole Creation moves. In the great sad, critical hours of His earthly career the Son of God was sustained and cheered by the vision of victorious and transcendent issues of the unparalleled undertaking in which He was engaged. "For the joy that was set before Him, He endured the Cross despising the shame and is set down at the right hand of the throne of God." It is a fine faculty of seeing the end from the beginning. The leaders of the race have often been granted views of complete schemes, conquest following deadly conflicts and many a desert of difficulty, pain, tears and self-sacrificing effort has been made to blossom and bloom with scenes of rare and surpassing beauty. If the most majestic and Sovereign Personality of all history was uplifted in times of unspeakable distress by the prospects of beneficent achievements, how much more do we need the message of cheer shut in and cramped as we are by many a biting limitation and by many a shadow which flings its doleful presence over earth and sky! It is said that the successive builders of the famous cathedral of Cologne, that immense and marvellous edifice, possibly the finest example of Gothic architecture in the world, never lost sight of the plan of the wonderful structure, though a number of centuries passed before the sanctuary could be pronounced complete. But the old parchments bearing the original design were preserved and all the workers from the commencement knew the splendid task that had been committed to their care. And so, when threatening clouds darken the heavens and the noise of contending forces is heard on every side, it is assuring to look through the scriptures, as through some elevated and commanding windows, and to behold the far-stretching horizons which are unveiled before our eyes. In some important respects the book of Revelation furnishes the plan of the city which is yet to be erected and the text in language marked by absolute certainty proclaims the subjugation of a redeemed world with all its powers and possibilities to the final dominion of Christ, who is Lord and King.

Such a prophetic picture of the Church of God as is sketched in these triumphant words and in other sections of this closing portion of this book of Revelation is designed as a divine encouragement to the society of Jesus in that first century with its pagan dominations with its trials sufferings and stern and terrible conditions on every hand.

When John wrote, the Church was small and weak. The power of the mightiest monarch in the world was solidly arrayed against it. Its members were despised and ridiculed. Evil seemed victorious everywhere and its manifold forces were marshalled in dreadful form against the new evangel which had just been proclaimed. All the prestige which has been gained by the growths and achievements of nineteen hundred years was as yet entirely unknown. To human view nothing could be more discouraging than the prospect before Christianity at that time. Every maxim of worldly wisdom, forbade men to sacrifice their lives for such a prospect, every dictate of prudence urged them not to join a cause so desperate as that which those first followers of Christ had espoused.

Who then can estimate the value to the Church in such a crisis of the divine vision of what, in the plan and intent of her risen Lord she was finally to be? This picture of the ultimate prevalence of true religion and the state of the world when the gospel shall everywhere obtain was to the afflicted people of the new faith an inspiration and comfort which nothing else could so efficiently impart. We are then safe in affirming that of all the varied scenes that the brush or pen of bands most skilled have ever spread on canvas or outlined on the thrilling and rapturous page, there are few so calculated to move the soul as the brief pictures of a world at rest as we find them in the closing chapters of Christianity's last great book. It is the scene where the blessed angel of a deep and universal peace has lifted her welcome banners over every foot of our wheeling earth and sung out in glad inspiring strains that all the raging tumults of other years shall be no more.

It is indeed a wonderful vision which is made to pass before us in these Apocalyptic leaves. The pierced

hand of the ascended Christ has rent the massive draperies and mysterious veils of future centuries and opened before the gaze of His struggling church rich glimpses of the glory and benediction which a finally realized redemption shall see fall at last to fling over a world's wretchedness and a world's woe. As we come near these high and glowing predictions of the last great calm as they point with steadfast hand and fixed and lofty gaze into the coming years we cannot fail to be strangely and deeply moved.

The weary and sin-laden centuries have forever passed away and the moral gloom which has spread its heavy folds over countless generations and made their way on earth a bewildering maze and too often a dark and dumb despair has at last been lifted and there is no more night. Cries, tears, piercing agonies and burning pains, the piteous sounds of a groaning creation, the crash of battle and the shouts and moans of a dispeopled world are among the things of things and all have passed away. The tread of all the deadly forces has

been stayed, the boom of ten thousand storms has been hushed and into the quiet haven of a deep and everlasting peace this sorely tempest-driven world has finally been led.

What a picture of a world in the throes of mightiest revolution does the Bible record give us from its commencing to its closing words! What varied actors appear on the stage in the great drama of time's long weary march! What combatants are engaged in this fierce spiritual conflict of ages and struggle for the mastery of a world! And lo! what redeeming agencies, come on swift wing and on missions of boundless love for the rescue of a sin-beleaguered race! The final supremacy and triumph of universal dominion which shall yet come to the all suffering and patient Saviour out of all this strife the seer of Patmos bids us keep before our view.

In the peaceful earth on which we tread to-day we have promise and prophecy of that scene of moral transformation which is yet to crown and bless the future final history of our race. This beautiful earth, rich in its many sights and pictures of surpassing loveliness, and brilliant with many a golden dash of shifting splendor was once upon a time a fiery furnace of molten pulp a wild chaos of heaving stuffs, tossed by fierce convulsions in dreadful confusion, cracking, tumbling, rent, shattered and yet out of all this terrible anarchy a sweet rhythm of order was slowly shaping itself, and becoming stronger and more imperative as valley and river and mountain and sea parted off into distinct and wonderful arrangement.

Again, once upon a time for untold ages, the rain and mighty storms beat down upon desolate hills which the towering icebergs in their colossal march ground to powder. The very decay of the lofty hurricane-swept hills has been the law by which broad lands spread and became deep and rich. For periods beyond calculation strange dragons, huge monsters whose immense shadowy reflections still remain, and slimy serpents fought and devoured each other in the dreary marshes of an older world. And yet out of all that chaos and apparent lawless struggle of opposing forces continued through undecipherable ages God has brought the changes and results which we behold,—of world teeming with wealthiest life and radiant with uncounted forms of perfect beauty. So the same Divine and benedictive Hand working through the dispensation of a redeeming Gospel will not fail to accomplish in the history of humanity that which He did for the insensate masses of brut matter. The achievements of grace will, however, forever transcend all the wonders of the natural world as the flashing noon transcends earth's darkest hour.

Let us not fear, therefore, when we read in the pages of apocalyptic vision of vials, trumpets, dragons, lightnings, swords, hunger, seals, earthquakes, thunders, and mighty angels for all this massive imagery but tells assuredly of the vast process through which the moral world must pass before the bitter warfare shall reach its end. But after all the noise of battle continuing through long ages is over, there comes a peaceful page at last, the thunder has died away from all the affrighted hills, the last chain has been broken, the long imprisoned earth has been emancipated, every curse has been removed, the "new heavens and new earth" appear and every tear and mark of death's dark doings have been wiped away.

Bleeding Innocence has triumphed and not the mailed warrior, the heavy handed and heavy footed mar of cruel strife, the pierced Hand, has lifted a staggering sin bruised race on to its feet forever, the great redemptive purpose of God has ripened us with a Paradise regained.

No wonder that after the tempest is over and the last great universal and cruel strife, the pierced Hand, has lifted a staggering sin bruised race on to its feet forever, the great redemptive purpose of God has ripened us with a Paradise regained.

The last great calm is not the calm of stagnation or of a widespread death but that of a world which through much tribulation and of nameless and prolonged struggle has at last reached a destination where every zone of human affairs the forces of right and truth hold universal sway. The great reconciliation and adjustment has been effected the frictions and antagonisms have been eliminated and the music of a world wide harmony makes glad the universe of God. Let then all who are working on the great temple of justice, truth and righteousness continue at their divinely appointed task for the sacred plan of campaign to which the church of Jesus Christ is committed is something un speakably more than a campaign or noise or a mere battle with the winds. The push and power of the Christian propaganda was never felt over such immense areas as at the present time. Deeper and deeper, wider and yet wider still the leaven of the kingdom is spreading in the public mind and no power, no maker how daring or presumptuous, can now remove the leaven from the thought the mind the hope, the faith, the affection the literature the history and complicated affairs of the human race today. On the direct authority of the Son of God, it is there to stay until, by its vital pervasive energy, the whole mass is leavened. The age-long promises and prediction which tell of future final victory are not beautiful fictions or unsubstantial dreams, to mislead and delude the Christian mind, no, they are God-lit torches to guide all true souls when blinding mists sweep across their path of righteous toil. Let men keep to the inspired plans as unfolded in the parchments of the Sacred word, for in them lies the aim and effort of Christendom and explanation of all the vast mechanical to the maturest judgments of a multitude of the noblest souls, the hope of the world as well.

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