GILLETT'S GOODS ARE STANDARD ARTICLES

IT IS TO THE ADVANTAGE OF EVERY HOUSEKEEPER IN CANADA TO USE THEM . . . .

Magic Baking Powder.
Gillett's Perfumed Lye.
Imperial Baking Powder.
Gillett's Cream Tartar.
Royal Yeast Cakes.
Gillett's Mammoth Blue.
Magic Baking Soda.
Gillett's Washing Crystal.

MADE FOR OVER 50 YEARS.
(ESTABLISHED 1852)

E. W. GILLETT COMPANY LIMITED
TORONTO, ONT.

THE WORLD OVER
Thousands of Mothers are using

DR. CODERRE'S INFANTS' SYRUP

For Children's Ailments, you cannot but admit the fact that this preparation is one of merit and is all what is claimed for it. It is safe, pleasant and soothing for children teething, and a prompt checker of bowel and stomach troubles.

Physicians and Professional nurses recommend it.

In purchasing, see that Dr. Coderre's signature and portrait is on every wrapper. Beware of the many SYRUPS put up in a similar form and made to look like Dr. Coderre's.

Price, 25cts. per bottle, or by mail on receipt of price.

Sole proprietors, THE WINGATE CHEMICAL Co. Limited, Montreal, Canada.

STANTON'S PAIN RELIEF,
A FAMILY REMEDY FOR INTERNAL AND EXTERNAL USE

Residence For Sale

Corner Euston and Prince Streets. Well finished inside and out. Fitted complete with all modern conveniences. Will sell furnished if desired. For particulars apply to

E. H. DUCHEMIN.

d tf.

FARM FOR SALE.

The subscriber offers for sale his farm consisting of 115 acres situated in the Royalty, 3 miles from Charlottetown, joining Sherwood Station. The land is in a high state of cultivation, buildings good. Sold with or without crop. Also for sale cheap, 3 pure bred Guernsey Bulls. For further particulars apply to

D McMILLAN
Ch'town Royalty.

6-29 d tf.

Desirable Property At Auction

I am instructed by Ewen McDougall Esquire, to sell by Public Auction on Wednesday the 30th day of August 1905 at 12 o'clock noon his house and premises on Brighton Road. For further particulars regarding property, apply at Sheriff's office or the subscribers.

BENJ. CARTER & CO.,
Auctioneers.

Aug 15 d td, Pat, Ex.

A PROUD MOMENT

Thankfulness is the part of the one who is becomingly and appropriately attired, and it's only possible to be well clothed when you select, where the best things are sold.

From a Full Dress to a Knock About Suit

We have a stock which gives you satisfactory results.

McDONALD & PERRY,
The Nobby Tailors,
Great George Street.

The Cut of the Clothes

is the main point in a suit. Of course the particular pattern of the cloth adds something to the look—but the cut—well, we shine there.

To be Identified

As a well dressed man you must have clothes that are up to the minute for style. We make them.

CRAIG & KIGGINS,
Clothiers,
Queen Street.

6-15 dw 1 yr.

MEN'S DURABLE

In Weeks' Dollar Hats you get 150 cents worth of Hat value, stylish and durable; each Hat has real leather sweat band and silk trimmings, 24 spring styles, black and colored.

DOLLAR HATS

6 28 dw tf

SOUL NOT WORTH CENT

Swimmer Boyton's Rebuke to the Mean Millionaire ---Fifty Cents for Saving Life.

But all Men are not like that Banker—Such Incidents Should not Make Pessimists of Men for There are Others so Opposite that Redeem Humanity for their Taint—Talmage's Sermon.

Entered according to Act of Parliament of Canada, in the year 1905, by Frederick Diver, of Toronto, at the Department of Agriculture, Ottawa.

Los Angeles, Cal., Aug. 13.—In this sermon the preacher shows that if the church ever means to win the world for Christ it must be true to its professions, collectively and individually. The text is Solomon's Song vi, 10, "Terrible as an army with banners."

Difficult is it "to keep sweet and keep moving," as a poet once wrote—difficult not to look upon the dark side of life and be impressed by the meannesses and the contemptibleness of men rather than by man's good qualities and by his nobilities. Almost all people every day of their lives have some injustices or selfishnesses practiced upon them. Unless very careful we are prone to become pessimistic and to entertain disparaging views of our fellow men. It may be that the conduct of some with whom we come in contact leads us to think them as worthless as that man whose life Paul Boyton saved a few years ago. Mr. Boyton was spending a few weeks in Atlantic City, on the New Jersey coast. One day the cry of "Help!" was raised. A bather who was a very wealthy man had been swimming far out beyond the life lines. Caught in the currents, he was being swept out to sea. Mr. Boyton at once jumped into the water and at the peril of his own life brought this millionaire to shore in an unconscious condition. Next day the rescued man hunted up Paul Boyton. After thanking him for what he had done he took out of his pocket a big roll of bills. He turned them over and over. Then he put the bills back into his pocket. Not one was small enough for his fancy. Then he took out a fifty cent piece and handed it to the rescuer. "What is that for?" asked the great swimmer. "Why, for saving my life." "Oh!" said Boyton. Then the swimmer took out his own pocketbook and counted out 49 cents and handed them back to the millionaire. "Here is your change," said he. "For what?" "Why," said Boyton, "you have overpaid me. Any millionaire like you who would offer a man 50 cents for saving his life has a soul so mean and small that it is not worth more than a penny, if it is worth even that." It was the reproof of a justly incensed man. But we have to beware lest under provocations similarly contemptible we come to entertain too low an estimate of human character as a whole.

The pessimistic way in which some of us regard men is very similar to the estimate some of us place upon the spiritual movements of the day, especially those which find expression in the work of the church of the Lord Jesus Christ. We try to honestly and intelligently read "the signs of the time." There we find much to discourage us. We do not see the children of this generation loving the word of God and the house of God as did the fathers and mothers of the past generation. We find our Sabbaths looked upon as holidays instead of holy days. We find the "golden calf" the shrine at which the human race is anxious to worship and that the saloon is being intrenched everywhere. We find the Bible being driven out of our public schools and that many of our state colleges have men in their professorial and presidential chairs who never darken the doors of the church and whose whole influence, direct and indirect, is to lead their students into the paths of "free thought" and not into the paths converging at the feet of the Lord Jesus Christ. "Yes," some of you say, "it is all well enough to talk about a coming millennium, but where are the signs of its coming? The world is growing darker and darker. This is not a spiritual land of the midnight sun, but one of midday blackness. Everything spiritually seems to be going askew." Is it, my brother? I would not have you take such a depressed view of things. I am to-day going to take my stand upon the prophecy of my text. I am not only going to show you a vision of a conquering church in the years to come, but a conquering church in the years that are now at hand.

The future of the conquering church, in the first place, is not to be estimated by the myriad numbers of her soldiers, nor the costliness of her barracks, nor the lofty altitude of her watchtowers, nor the inexhaustible gold of her treasury, nor the sharpness of her steel weapons. The text does not ask: "Who is she that cometh forth, leading on an armed host like that with which the invading conqueror, King Darius, overthrew the Babylonian walls, or like that with which Zerxes bridged the Hellespont, or like that with which Alexander the Great conquered the Persian empire. Oh, no, but it does say: "Who is she that cometh forth as the morning, fair as the moon, clear as the sun." Thus the first great essential of the conquering church of Christ to which I would call your attention is that she must be "clear as the sun." That means, as all the light and all the heat of the earth come from the great orb which rises in the east, so all the teachings or tenets or beliefs or creeds of the conquering church must radiate from the Sun of Righteousness, the risen Christ. Christ must be the centre, the circumference, the nadir, the zenith, the beginning and the ending and the all of that conquering church or there shall be no triumph ahead of her. What the rising sun is to the natural world, the Sun of Righteousness is to the spiritual world.

A true conception of Jesus Christ is as necessary to the church as is the sun's radiance to the earth. Cannot you grasp it? Cannot you discern it in the beautiful panorama you witnessed many years ago, when you arose one morning very early on Mount Washington to see the sun rise in old New England? You went forth in the darkness and took your position on Sunrise Point. The whole world seemed dead as you left the hotel piazza. The servants were asleep. The night clerk or the watchman was the only person around to speak to you. The trees, tall and grim in outline, seemed like gigantic highwaymen, with their black hats drawn down over their foreheads and their black cloaks thrown about their shoulders, under which they were concealing the fatal dirks. Off in the distance by the dim light of the stars you could see the mountains sinking lower and still lower as stepping stones leaking to a gigantic throne. Slowly, almost imperceptibly, the light of the stars dwindled and the blackness of the night was changed into a dull gray. Then the tops of the eastern hills became rimmed with a golden covering. The sun's head lifted itself as though one of the huge rocks, touched by God's finger, had been changed into a huge, living coal. Higher and higher rose the sun, as the glowing headlight of the oncoming locomotive off in the distance is seen coming out of a Hoosic tunnel. Lakes become burnished mirrors of light, and the mighty sea off in the distance becomes a reservoir of light, and the rivers, as parts of a great network spread at your feet, become silver threads. The heavens drip with light and the earth is flooded with it. The birds begin to sing and the cocks begin to crow. Off in the distance the farmers are seen starting for the fields and the cattle for the pasture. The sun has at last risen, and morning has lighted her many conflagrations. "Who is she that cometh forth as the morning, fair as the moon and clear as the sun?" Cannot you grasp it? The church, the conquering church—the church, clear in her divine beliefs, clear in her conception of Jesus Christ! In order to have a conquering church we must hold fast to Christ, as the alpha and omega, the beginning and the ending, which is and was and which is to come, the almighty and omnipotent Christ. The conquering church must be clear in reference to her belief in the atonement. What the sun rising in the east and setting in the west is to the natural world the Sun of Righteousness is to the conquering church.

Do not Christ's own words prove that the more we exalt him the more we shall conquer in his dear name? Read his promise as recorded in the twelfth chapter of John, "And I, if I be lifted up, will draw all men unto me." What does that mean? You find the connection between that statement and another in the third chapter of the same book, "As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up." Methinks I am wandering about in the Israelitish camp in the "land of Edom." On account of the sinful dissatisfaction of the people God has sent them the plague of serpents. We can hear their hiss everywhere. The people, with clubs and swords and spears are killing the serpents by the hundreds and the thousands, but the more they kill the more the serpents seem to spring up. Suddenly one of these serpents buries its fangs in the naked leg of a man on the outskirts of the camp. "Come," cry his companions, "come and look at the brazen serpent which Moses has lifted, and you shall live." But the deadly poison is doing its work. Like a man benumbed by the blizzard's cold and determined to lie down in the snowdrifts and sleep, this Hebrew wants to lie down and sleep the sleep of death. "Let me alone," he mutters, "let me sleep." His friends rouse him. They beat him to keep up the circulation. But it does no good. Sleep he will. Then, by main force, as a drowning man is pulled out of the surf, they drag him over the sand to the foot of the brazen serpent. "O God," they cry, "is it too late? Will he not open his eyes and look? Man, you are dying. Look, look and live!" At last, as in a drowning stupor, he halfway opens his eyes and looks. A tremor, a life giving tremor, shoots through his body. He has looked, and he will live. So, my friend, the church of the Lord Jesus Christ is to be a conquering church when she lifts high the Cross.

To that Cross we must lead, and, if necessary, even drag those who are drugged and poisoned and stupefied by their sins. That does not mean that we should make a shrine out of a sectarian creed; that does not mean that we should struggle to make Episcopalians out of Methodists or Presbyterians out of Baptists, but it does mean that we shall bring men and women, benumbed by sin, no matter how far they have wandered away from God, back to a Saviour's love and a Saviour's redemption. Hear ye not the divine assurance, "And I, if I be lifted up, will draw all men unto me?" O God, give us a conquering church, clear as the sun. Make the light of our church shine from the loving, pardoning eyes of Christ, who had died that sinful man might live. "Clear as the sun"—aye, clear as the Sun of Righteousness, which will scatter every black mist out of the dark night of every sinful horizon.

But we cannot picture the conquering church as a great invading army, with her banners flying in the winds ad her soldiers singing their hallelujahs of triumph as they tramp along, until we find her "fair as the moon" as well as "clear as the sun." The "queen of night" here offers her symbols as well as the "golden chariot of the day." The moon has just as much a part to play with the advancing hosts of the conquering church as has the clearness of the sun. As the children of Israel were led through the wilderness in the long journey of forty years by the pillar of fire as well as by the pillar of cloud so we now find the "fair moon" and the "clear sun" are concomitants. They must move along side by side. They must continually be seen at the same time by a watching world. The twain, as at a marriage altar, must indeed become one in life.

"Oh," some one says to me, "but that is impossible. You cannot have the sun and the moon shining at the same time. When we were children back on my father's farm we used to have moonlight sleighriding parties. We would wait until the sun had set. Then we would have supper. Then the big sleighs, with their heavy robes, would be driven up. About 8 or 9 o'clock over the eastern hills the pale faced moon would arise. With her mellow light she would flood the valleys and the white robed trees. Then over the crisp snow the runners would slide, the bells would jingle, the dogs would bark and the merry songs would be sung. But we would not expect a moonlight ride and a sunlight ride at the same time." Perhaps not, my friend. But, though we cannot see the sun and the moon rise and set at the same time, if you have ever camped upon the heights of old Greylock of the Berkshire hills, in the early hours of the morning, you would have seen the sun rise before the moon has set. Together, for a time, they sit upon their thrones in the heavens, as King Ferdinand and Queen Isabella together governed the kingdoms of Castile and of Aragon.

Now, where does the moon gather her light? I find this old earth stretching out her arms and warming her body by the blazing fires of the sun's furnaces. When I think of the sun, I picture the old New England Puritan coming out in the January snowstorm chilled and cold and hugging the old-fashioned andiron to get warm. But when I approach the moon I find she has no fires. Here are only deep caverns and a burnt out grate. Then I cry out in amazement, "Oh, moon, from whence cometh thy light?" "Man, I am not a blazing furnace like the sun," I hear the moon answer. "I am not simply a burnished mirror. All the light I have is reflected back to earth, because the sun's rays beat upon my sides." Then I say to myself: "Oh yes! I know what the old book means when it declares that the conquering church is to be 'clear as the sun' and 'fair as the moon.' It means that the church of the Lord Jesus Christ shall conquer the world for Christ when she does two things: She must preach Jesus, and Jesus alone; secondly, all the members of that future church in their private lives must be reflecting the light of the gospel as found in the light of Jesus Christ."

Most of us see this symbol to our own shame. O moon, thou fair cheeked, laughing eyed, golden lipped moon! O moon, thou beautiful queen of the night, who doth carry no lantern, yet whose face is aglow with light because the sun's rays have kissed thy forehead as the skin of Moses shone when he descended from Mount Sinai, after talking face to face with God! O moon, thou dear friend, who kept vigil with me as I paced the ship's deck under Southern Cross and bade thee carry messages of love to my dear ones by the moaning seas of an Atlantic coast! Is my life reflecting the divine life of Christ as thou dost reflect the light of the sun? Is every word I speak, every thought that is cradled in my brain, every hope, every desire, every deed, an echo, a reflection of my Saviour's life, who gave up his life that sinful man might live? The moon is speaking to the church members to-day. With her mellowed light she is signalling this message, "Church members, when you preach Christ and live Christ then Christ's church shall be a conquering church." Men and women, as church members, will you in the daytime be clear as the sun and in the night be fair as the moon, whom God has sent as an evangelist to us to teach us the need of purity?

But we must not stop here. Having a clear voiced pulpit and a consecrated pew, what shall we find? At once the outside world will begin to crowd the church doors even as doves flee to their windows. The new converts will come to Christ by the hundreds and the thousands. There is absolutely no doubt about it. The chief reason why men and women are not coming to Christ to-day is because most of the men of the world believe our profession of religion to be a sham and a mockery. Give us a purified church and an honest and consistent church membership and the new converts shall crowd the seats in such numbers that whole communities will be born in a day.

The scenes of a great church triumph which shall yet be witnessed in our land if church members are true to their discipleship will be marvelously witnessed in the triumphs of the church of the Lord Jesus Christ in foreign lands. The reason our foreign missionaries are not accomplishing what they should is not due to their lack of faithfulness and consecration. It is not due to any defect in the doctrine they are preaching. It is due almost entirely to the sinful white man who enters heathen lands alongside of the Christian missionary. With every ship that sets sail from our shores carrying the white man's Bible there goes also the white man's cask of whiskey and the white man's sins. If the white man were true to God, it would not be fifty years, nor twenty years hence, before the whole world would be captured for Christ.

If the white men were united for Christ this capture of the heathen lands would be like the wonderful march of Napoleon Bonaparte when he landed on the French coast from the island of Elba in February, 1815. He had not with him even a corporal's guard, but the French people believed in him. No sooner did the dethroned emperor start for his old capital than King Louis Philippe's soldiers opened for him their fortresses. The people welcomed him in their streets. As a king coming back to his own he entered again his palace of the Tuileries. As soon as the church captures our own land for Christ foreign lands will welcome Christ. China will welcome him, Japan will receive him, Corea and India will receive him, Africa and South America and the islands of the seas will receive him. "As an army terrible with banners" the church will march on to capture the whole world for Christ when we, as true Christian disciples, purify her and do our duty by her here at home.

Now, my friends, as church members are we ready to start forth this church of ours as a conquering host? Are we ready to say, "Lord, like the moon reflecting the light of the sun I will from henceforth live for thee and reflect thee?" Are we ready to say, "Lord, I will give myself to thy service in mind and body and spirit, so that wherever I may go and whatever I do the world at large will say, 'There goes one who has been communing with God,' and I would have his peace and joy?" Are you ready to do this, my brother? Then wherever you go you will find not a dead church, but a living church, for, like Peter at the beautiful gate, in the name of Jesus Christ you shall make men who are spiritual cripples rise up and walk.

May God move us church members, one and all, to resurrect this day our church for his glory and his honor into the conquering host of an invincible army.

Tiredness Means Danger!

Indicates Faulty Blood and Worn-Out Nerves—Build Up, or Total Collapse will Surely Follow.

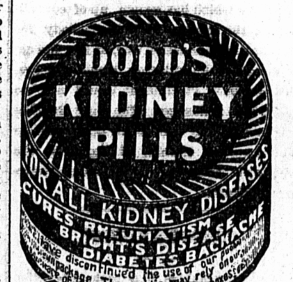
When you're tired all day, bothered by trifles exhausted with nervousness, be sure there is something wrong.

You need bracing up, need more nourishment in the blood, need a powerful medicine to vitalize the nerves and distribute force and staying power to all over-worked organs.

The most marvellous success is Ferrozone a nourishing tonic so scientific as to be the admiration of every physician. Ferrozone performs wonders for people in poor health; it acts directly on the blood, enriching it with strength and new life that is at once dispatched to all parts of the body. Ferrozone feeds the nerves and vital energies, supplies force, determination and joyous, buoyant spirits.

A case where there was lassitude and lack of strength is told by Mr. David Brown, of post-office box No. 30, Beeton, Ont.: "About a year ago my health commenced to fail. My hands and feet seemed always cold. I felt worn-out and exhausted, weak as a little dhild. My face twitched. My limbs and arms commenced to lose their sense of feeling and finally my left side was perfectly numb. All my color left. My appetite ran down. Ferrozone was the first to give me any help. I improved with it very quickly. It toned up the blood and started circulation, so that the numbness gradually disappeared. My condition was perfectly cured by Ferrozone, and I have been well ever since. (Signed) "David Brown.

SPECIAL NOTICE.—To get satisfactory results be sure you get Ferrozone only. Fifty cents per box or six boxes for $2.50, t all dealers, or N. C. Polson & Co., ingston, Ont. and Hartford, Conn. U



FOR HOME COOKS

"Beaver" Flour is the flour for home baking—for women who take pride in their culinary skill, and their ability to run the house economically.

BEAVER FLOUR

is a blend of Manitoba Spring Wheat and Ontario Fall Wheat. It makes bread, rolls, cake and pies that every good cook delights to serve. It yields MORE bread to the barrel than any other brand.

Order "Beaver" Flour next time—and see how much more inviting and toothsome is everything you bake.

AT YOUR GROCER'S

MURPHY'S Livery Stable,
QUEEN STREET,

Teams to hire at short notice.
Phone 274. Box 611.
Cabs meet all steamers and ains.

M. J. Murphy,
PROPRIETOR.

7-11 d 2 mo.

The Charlottetown Steam Navigation Co., Ltd

Steamers Princess and Northumberland

Leave as below every day, Sundays excepted.

FOR POINTS WEST.

From POINT DU CHENE, on arrival of train leaving St. John, 11.10 a. m. for SUMMERSIDE, connecting there with express train for Charlottetown and Tignish.

From SUMMERSIDE, on arrival of morning train from Charlottetown and all stations of P. E. I. R., for POINT DU CHENE, connecting with day train for ST. JOHN, BOSTON and MONTREAL.

Connection at Point Du Chene during the summer months with cars of Boston and Maine Railway so that no change of cars is required for Portland or Boston; thence for all points in U. S.

Connections at Painsac and Moncton with trains for all stations on I. C. R. and its connections.

Connections at St. John with C. P. R. and its connections, and with Eastern S.S. Co's. Steamers for Eastport, Portland and Boston.

FOR POINTS EAST.

From PICTOU about 4 p. m. for CHARLOTTETOWN on arrival of morning train from Halifax and Sydney.

From CHARLOTTETOWN for PICTOU at 8.30 a. m., connecting there with day trains for CAPE BRETON, SYDNEY and HALIFAX. At NORTH SYDNEY with steamer Bruce for Newfoundland.

Connection at HALIFAX with C. A. & PLANT LINE for Boston.

Through Tickets to be had at Grand Trunk, Canadian Pacific, Intercolonial and P. E. I. Railways and on the Company's Steamers and connecting lines in United States and Canada.

The Woman who is not above Saving 50c.

THE TRU-FIT SHOE $2.50

on every pair of shoes she buys, will be interested in "TRU-FIT" $2.50 Shoes.

They are made of the same fine leathers—by expert shoemakers—they give the same wear and have all the niceties of style—of most $3.00 Shoes.

There is no other shoe in Canada to-day which gives women so much for the money.

The above trademark—with retail price—is stamped on the sole of every shoe.

The Ames, Holden Co. of Montreal, Ltd,
THE LARGEST SHOE MANUFACTURERS IN CANADA
MONTREAL, WINNIPEG, TORONTO, VANCOUVER, ST. JOHN.

WANTED

At S'Side or Ch'town premises for Pork and Produce business. Lease 3 or 5 years with option.

Track alongside preferre l. State full particulars to X. O, this office.

11 d 6i pd.

Property For Sale or to Rent

At Victoria consisting of two lots, good dwelling house and barn. Will be disposed off at a bargain. Possession can be had at once. Apply to

A. CAMPBELL,
Education Office, City,
or NEIL PEMPRAISE,
Victoria.

mwf 6i

A GREAT OPPORTUNITY

Acadia Hotel for sale with all its furnishings and appurtenances. Included are the 12 Buildings and Aermotor Mill, 4 Boats, an excellent spring of pure water, a large vegetable garden.

I. C. HALL,
Grand Tracadie.

8-12 d 1m

All the Latest Styles in Photos at Gauvin, Gentzel & Co's., Mr. Bayer has just returned from the Photo Convention held in Boston last week.

Valuable Property For Sale.

We are authorized by Mr. J. J. R. Stewart and Isabel Stewart to offer by private sale, all of that valuable property situated on Fitzroy Street, comprising three dwelling houses, having very commodious yard room and good stabling. These properties will be sold in part or in block to suit purchasers Part of the purchase money may remain on the properties, bearing interest at 5 p. c. per annum for a term of years.

Terms easy and made known at sale. For further particulars apply to

BENJ. CARTER & Co.,
Auctioneers.

8-2 mwf tf.

The Verdict of our Patrons

tells you the quality of our Teas. Our own brand BEAVER TEA has all the properties we claim. If you have not already bought any come and make a small purchase.

We want the verdict of every Tea drinker in town and country.

Jas. Kelly & Co.

ROCKY POINT FERRY.

The steamer "ELFIN" will ply betwee Prince St. Ferry Wharf, and Rocky Poin daily, for the season as follows:—

Will leave Ch'town		Will leave Rocky P	
7	a. m.	7.30	a. m.
8.30	a. m.	9.00	a. m.
9.30	a. m	10.00	a. m.
11.00	a. m.	12.00	a. m.
2.00	p. m.	2.30	p. m.
3.00	p. m.	3.30	p. m.
4.00	p. m.	5.00	p. m.
6.30	p. m.	7.00	p. m.

SUNDAY TIME TABLE.

Will leave Ch'town		Will leave Rocky Pt	
9.00	a. m.	10.00	a. m.
12.45	p. m.	1.15	p m
2.00	p. m.	2.30	p. m.
3.00	p. m.	3.30	p. m.

PROFESSIONAL CARDS

ARTIFICIAL TEETH

The best of satisfaction, moderate prices.
Extraction free of charge at

DR. J. P. MURRAY
Queen Street Opp. Prowse Bros.
e d wtf

W. A. O. MORSON, K. C., C. GAVAN DUFF
Morson & Duffy
Barristers and Attorneys,
Brown's Block, Charlottetown, P. E. I.
MONEY TO LOAN
Solicitors for Royal Bank of Canada.
13 dwtf.

SMALLWOOD, C. R. Barrister and Attorney at-Law, Notary Public, etc., Office: Cameron Block, lately occupied by F. L. Hassard, K.C North Side Queen Square. Money to loan

Arthur J. B. Mellish, B. A
(HARVARD.)
BARRISTER AND ATTORNEY-AT-LAW.
Cor. Queen and Richmond Sts., Ch'town.
Telephone, House 258, Office 48.
6-10 tts & w 1 yr

E. O. BROWN
Barrister, Solicitor, Notary Public, &c.
OFFICES:—O Halloran Building, Great George Street next Bank of Nova Scotia Charlottetown, P. E. Island.
5–25 wtf

JOHN A. MATHIESON, K. C.
ÆNEAS A. MACDONALD.
Mathieson & Macdonald
BARRISTERS, SOLICITORS.
NOTARIES PUBLIC, &c.
Charlottetown, Prince Edward Island
Branch Office, Georgetown, P. E. Island.
5-19 dw 4 mos

MUMFORD BROS.
Produce Commission Merchants
MUMFORD'S BUILDING,
ARGYLE ST., HALIFAX, N. S.
Personal attention given to the sales of Butter Eggs, Hogs, Poultry, Fruit, Vegetables, &c., &c., Proceeds of sales remitted promptly. Market prices sent on application. Consignments solicited.
4-18 d 1 yr

R. JOHN LEDWELL, M D.
Physician and Surgeon.
POWNAL STREET.
Opposite St. Joseph's Convent.
HOURS—Until 10 o'clock a. m., 1 to p. m., 7 to 8 p. m.
12-6 dw t

E. B. WILLIAMS,
Barrister, Solicitor and Notary.
AFTER JANUARY 2nd
OFFICE—HOLMAN BUILDING,
Next door to Royal Bank, Water St. Summerside. MONEY TO LOAN.

J. AUGUSTUS BENTLEY
Barrister and Attorney
OFFICE: Upstairs Brace Brick Building
SUMMERSIDE, P. E. I.
MONEY TO LOAN on good security of land moderate rate of interest.
4-3 tts & w tl Dec 31st

GEO. S. INMAN,
Barrister, Solicitor, Notary, etc
Money to loan. Collections made.
Office, Montague, P. E. I.

A. A. McLean, K. C. Donald McKinnon
McLEAN & McKINNON,
Barristers, Attorneys-at-Law.
Brown's Block, Charlottetown.
11 1yr

Cape Breton Ads

ROSS & ROSS, Barristers, Solicitors and Notaries, Money to Loan—Straight Loan or from Building and Loan Company.
Offices in Ross Block, Sydney, C. B.
HUGH ROSS, L.L. B, HOWARD S. ROSS, BA. L. L. B

G. L MURPHY & CO.
SYDNEY, C. B.
General Commission Merchants
Island Produce handled on commission