

A Working Man A GOOD SERMON

Able to Keep His Place in Spite of Difficulties.

He Writes About His Condition - Wife and Children Helped.

WALLACEBURG, ONT.—The following letter will prove of interest to working men and others who may be in a condition similar to that of the writer:

"For three years I was subject to poor health. I always felt tired, could not sleep at night and the little I could eat did not do me any good. I have been working at the barber trade for about 20 years and for the last four years I have been very closely confined and have had my meals very irregularly. I was taken with a

Very Severe Cough

and the doctors said it was caused by my stomach troubles. I lost flesh and became so weak I was hardly able to stand up to the chair to work. One day I happened to be looking over some testimonial letters and I thought I would try Hood's Sarsaparilla. Before I had taken two bottles I began to feel better and in a short time I felt finely and had gained 21 pounds in weight. I have taken nearly five bottles and now I feel like a man again. I am

Stronger and Healthier

than I have ever been in my life. My wife and children have also taken Hood's Sarsaparilla for a blood medicine and realized much benefit from it. As for myself I cannot say too much for it. I firmly believe that if it had not been for Hood's Sarsaparilla I would not have been able to work at my trade any longer." JOHN W. COUGHLIN. Get only HOOD'S.

are the best after-dinner pills, aid digestion. 25c.

Telephone Co.

The Annual General Meeting of The Telephone Company of Prince Edward Island, for the election of Directors, and for such other proceedings and business as it is competent for the shareholders to deal with and determine, will be held on Wednesday, the 8th day of March, 1899, at the hour of eight o'clock, p.m., at the office of the Company, Queen Street. H. J. CUNDALL, President.

Charlottetown, Feb. 25, '99, Mch 4, 8

TENDERS

For New Kildare Bridge, Lot 4.

Department of Public Works, Charlottetown, 23rd Feb., 1899.

SEALED TENDERS will be received at this office from any person or persons willing to contract for the repairing of New Kildare Bridge, Lot 4, Prince County, according to specification to be seen at the office of the Hon. Benj. Rogers, Alberton, and at this office.

Tenders will be received up till Friday, 10th day of March next, at 12 o'clock, noon.

Government not necessarily bound to accept the lowest or any tender.

Tenders to be addressed to this office and marked "Tender for New Kildare Bridge."

The signatures of two responsible persons willing to become bondsmen for performance of contract must accompany each tender.

RICHARD SMITH, Sec'y of Public Works. Feb 24—d2awtd

ANNUAL MEETING.

The Annual Meeting of the Liberal Conservative Association of the Belfast District will be held in the Public Hall at Kildon, on Wednesday, the 1st of March at 1.30 p.m. for the election of officers and other very important business. A full attendance is requested. JAMES NICHOLSON, President. F. B. McRAE, Secretary. 22, 4th W & S W I

JOHN T. MCKENZIE
THE TAILOR,
CHARLOTTETOWN, P. E. ISLAND

By Rev. Hugh Price Hughes of Plymouth.

Text: "Arise. Let Us Go Hence"—John 14: 31—Our Place Not in the Upper Room, But in the Work and Activities of Life, Carrying the War Into the Enemy's Country.

"Arise, let us go hence."—St. JOHN xiv. 31.

Whence did the Divine Master bid them go? From the Upper Room; from the Paschal Feast; from the Lord's Supper; from the Feet-washing; from the great discourses which explained the Mission of the Comforter and the deepest things of God from the holy service and the divine instructions of the Master Himself. And whither did He bid them go? To the Garden of Gethsemane; to the Betrayal; to the Desertion; to the Denial; to the palace of the High Priest; to the tribunal of Pilate; to Golgotha; to Death.

So we are taught that the goal, the ideal of the Christian life is not to luxuriate in delightful sermons or to revel in divinely-sacramental services, but to fight the battles of the faith, to incessantly in service of Christ and man. As my gifted colleague Mr. Pearce has often reminded us, personal religion itself may become an intense form of unconscious, unrecognized selfishness. The moment a man says that his first business is to save his own soul, he has struck a false note. His first business is to seek the kingdom of God and His righteousness. Of course, that selfish method of expressing truth may be explained and justified, but it leads to error and to evil. So terrible is the tendency of fallen man to selfishness that the Apostles were scarcely cold in their graves before Christians imagined that they could escape from the temptations of the world by flying from the haunts of men. Hermits in the deserts of Africa, and then swarms of monks and nuns all over the civilised world totally misinterpreted the teaching of Christ. What was the result? By the sixteenth century of the Christian era, they have bought the whole of Europe to the verge of Hell. They demonstrated on a gigantic scale, that no man can save either his own soul or society by leading an unnatural, isolated celibate life, and neglecting the ordinary duties of human citizenship.

THE RELIGIOUS WOMAN.

The other day Lord Salisbury reminded us that the nations of the world may be divided into two groups—those that are growing and those that are decaying, those that are becoming stronger every day, and those that are sinking into hopeless decrepitude. Open your eyes, survey the civilised world, and you will see that the Protestant nations are all prospering, and that the Roman Catholic nations are all withering away. In particular, the three so-called Latin races, the French, the Spanish, and the Italian are on "the down-grade." Why a few days ago I saw the print of a famous French picture which explains it all. It is entitled La Religieuse—"the religious woman." The so-called religious woman, in the conception of French art, is a nun engaged in cleaning and lighting an oil-lamp which burns perpetually in front of a picture of the mother of our Lord. There you have the profound explanation of the decadence of the gifted French race. The Christian conception of a religious woman is one who marries her honest lover, becomes the happy mother of healthy children, and spends her days, not in cleaning oil-lamps in front of pictures, but in sweetening, refining, and exalting the domestic life of nations.

Morbid, unclean, and anti-human conceptions of "religion" have smitten France with a deadly blight.

This heathen virus has, in our own time been poured into the blood of the English race. I trust we shall be found in a sufficiently pure and healthy condition to fling it out of our system. The other day when some Anglican ladies were lamenting the death of an exceptionally saintly member of the Established Church, who had spent nearly all her days in conducting Bible-classes, mothers' meetings, and similar institutions in the parish, a young curate who was present, exclaimed, "Yes, but what a pity it is she took no part in really religious work such as embroidery an altar-cloth." As Carlyle would have said, that frank remark was unconsciously "significant of much," as was the corresponding statement recently made by a leading Anglican journal to the effect that the greatest evil now existing in England was—Evening Communion. Once a false idea of religion has been accepted, there is no limit to the extent that darkness is substitute for light, and bitter for sweet. There is no antidote except a return to the healthy ethical teaching of our Lord and His Apostles.

Christ said to His disciples, "Ye are the salt of the earth." What is the use of salt that is hermetically sealed up in monasteries and nunneries? It is good for nothing except to be trodden under foot of men—the precise fate which has always befallen it when the human conscience has been once more bathed in the pure water of the Word of God. Salt is useless when it is isolated. It exists in order to be thoroughly rubbed into the substance which it is intended to preserve from putrefaction. Ministers of religion are often separated from all secular cares and duties that they may "continue steadfastly in prayer and in the ministry of the Word" (Acts vi. 4). But it would be ten thousand times better that "our hands," like those of St. Paul, "should minister" to our "needs, and to them that" are "with" us (Acts xx. 34), than that we should for a single moment entertain the deadly delusion that there is anything intrinsically more "religious" in the life of a separated minister than in the life of a farmer, a grocer, or a crossing-sweeper. How strangely men forget that the Holy Son of God Himself was a humble village wheel-wright! Not only are all Scriptural Christians "the salt of the earth," and therefore bound to be continually rubbing shoulders with all sorts and conditions of men, and mixing freely in all the avocations and spheres of human life; but they are "a city set upon a hill." They are intended to be conspicuous. in

(Continued on the Third Page.)

THE WEDDING RING.

Death lurks in every place in this "vale of tears." There is no happiness, no joy, no gaiety, no success, no sorrow and no failure that may not secrete him. A favorite hiding-place for death, where women are concerned, is in the very happiness and rapture of wifehood and the sacred joy of motherhood. But too frequently there is death in the embrace of love, and the first touch of baby-fingers is succeeded by the chilly grasp of the grim destroyer.

If wives and mothers would only resort to the right remedy when they suffer from weakness and disease of the delicate and important feminine organs that are baby's threshold to life, there would be fewer husbands bereft, and fewer homes saddened by an infant's loss. Dr. Pierce's Favorite Prescription makes the feminine organs strong, healthy and vigorous. It fits for wifehood and motherhood. It banishes the maladies of the period of suspense, and makes baby's entry to the world easy and comparatively painless. An honest druggist will not try to induce a customer to take an inferior substitute for this great remedy, for the sake of extra profit.

"Mrs. Seagle was a great sufferer from a combination of female diseases, a few years ago, from which she has been entirely cured by the use of Dr. Pierce's Favorite Prescription," writes Geo. A. Seagle, Esq., of Box 130, Wytheville, Va. "She is thoroughly convinced that there is no medicine on earth equal to the 'Favorite Prescription,' and she doesn't hesitate to say so. She has recommended it to her lady friends, and in all cases, where it has been given a fair trial, it has given entire satisfaction."

In cases of constipation and torpid liver, no remedy is equal to Dr. Pierce's Pleasant Pellets. They regulate and invigorate the stomach, liver and bowels. They never fail. One little "Pellet" is a gentle laxative and two a mild cathartic. They never gripe. An honest dealer will not urge a substitute upon you.

The Charlottetown Steam Navigation Co. Ltd
Annual Meeting
THE ANNUAL MEETING of the above company will be held at their office, corner of Great George and lower Water Streets, Charlottetown, on WEDNESDAY, the 1st day of March next at the hour of eleven o'clock, a.m. By order, F. W. HALES, Secretary.
Feb. 18.—dtd.

The Beginning of
HEALTH
25c
The trial size of ABBEY'S EFFERVESCENT SALT is on the market at the above price. It has been so put up to enable everyone to try this wonderful health-giving preparation. Of all druggists. Large bottle 60 cents.

Woman, Lovely Woman
DR. A. CORSET.
These corsets are designed to show off the figure to the best advantage without the customary evil effects. They impart to the body that delightful appearance and perfect ease so much sought after by fashionable women. The material used throughout is of the best and the construction faultless in every detail.
PRICE: \$1.00 TO \$3.50 PAIR.

Prof. J W Robertson
(DAIRY-COMMISSIONER, and
PROFESSOR MACOUN
Of the Experimental Dairy Farm will visit this province in the interests of the
Farmers and Horticulturists
And will hold meetings as follows:
Monday, 27th Feb.—At Rustico Bank at 12.30; Bradshaw Hall at 7.
Tuesday, 28th Feb.—Kensington Hall at 2; Summerside at 7.
Wednesday, March 1—O'Leary Hall at 2; Alberton at 7.
Thursday, March 2—St. Peter's at 2; Souris at 7.
Friday, March 3—Charlottetown in Kindergarten Hall at 2; also at a meeting of the Dairy Associations of the Province, specially called at Charlottetown at 7, in the same place—same evening.
Saturday, March 4—Eldon Hall at 12.30; Murray Harbor South at 7.30.
It is particularly requested, as there are two meetings to be held each day, that all meetings shall be held on sharp time.

Hughes' SPECIAL REMEDIES.
Hughes' Cough Mixture
For Coughs, Colic, Bronchitis, Hoarseness, and all Pulmonary affections. Price 25 cents.
Hughes' Creosote Mixture
An elegant preparation for Chronic Bronchitis and Lung Disease. Price 35 cents.
Kodd's Rheumatism Cure.
A positive cure for Rheumatism. A trial will convince you. Price 50c.
Special Remedies prepared for DYSPEPSIA, INDIGESTION, CONSTIPATION etc., etc.
For the Best English Drugs and Medicines
PATRONIZE HUGHES THE PEOPLES' DRUGGIST.
At the Apothecaries Hall, Charlottetown, Sunnyside.

SUMMERSIDE STARS
vs
ABEGWEITS.
REMOVED!
On and after Monday, Oct 3rd, my patrons will find me in my office in the new Province Block on the North Side of Queen's Square first door to the right upstairs.
DR. J. H. AYERS
DENTIST.

BIG DROP
IN PRICES.

In stock taking last week we found some lines of Furniture we had ceased to make, and as our FACTORY is crowding NEW PATTERNS on us, we must make room—the prices below should make quick clearance for us and PROFIT for the BUYERS.

FOR CASH ONLY.

- 1 Parlor Suit at \$45 00 was \$65 00
- 1 " " at \$40 00 was \$60 00
- 1 " " at \$35 00 was \$50 00
- 1 " " at \$37 50 was \$50 00
- 1 " " at \$32 50 was \$45 00
- 1 " " at \$30 00 was \$40 00
- 1 " " at \$20 00 was \$25 00
- 1 " " at \$17 00 was \$22 00
- 1 Hall Stand at \$7 50 was \$11 00
- 1 " " at \$7 50 was \$10 50
- 1 " " at \$5 50 was \$8 50
- 4 " " at \$3 00 were \$4 00
- 1 Bedroom Suite at \$50 00 was \$75 00
- 1 " " at 35 00 was 50 00
- 1 " " at 32 50 was 45 00
- 1 " " at 19 00 was 24 00
- 1 " " at 17 50 was 22 50
- 1 " " at 17 00 was 21 00
- 3 " " at 13 00 were 16 00
- 1 Sideboard at \$17 50 was \$25 00
- 1 Sideboard at 9 00 was 12 50
- 1 Sideboard at 7 00 was 9 00
- 3 Extension Tables at \$6 00 were \$7 75
- 3 Extension Tables at 5 00 were 6 75
- 1 Extension Table at 4 75 was 6 50
- 13 odd Centre Tables **one third off.**
- 7 odd lounges **one third off.**
- 1 Dining Room Set at \$30 00 was 40 00
- 1 Dining Room Set at 27 50 was 36 00
- 1 Dining Room Set at 22 50 was 27 50
- 100 (about) odd chairs, **one third off.** Lot odd pieces—Wotnots, Cabinets, Fire Screens, Umbrella Stands, Music Stands, Reed Chairs, Fancy Rockers, Odd Bureaus, odd Sinks, odd Bedsteads, all at **one third off.**

To avoid misunderstanding, we have fastened red tickets, showing REDUCED PRICES on all goods enumerated above.
MARK WRIGHTS & Co.
HOME MAKERS.