

Heading off a Risk



Gas is liable to puff out of the front door of any furnace unprovided for gas escape.

"Sunshine" Furnace has Automatic Gas Damper directly connected with smoke-pipe. Gas pressure sways damper sufficiently for it to escape up chimney (see illustration), but heat doesn't escape.

What does "Sunshine" Gas Damper mean to "Sunshine" Furnace? Means protection to the furnace parts against evil effects of gas.

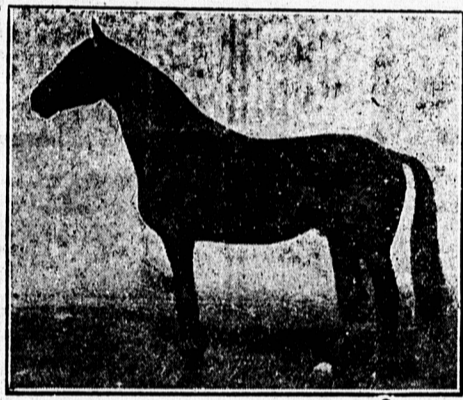
What does "Sunshine" Gas Damper mean to "Sunshine" householder? Means furnace can be operated without fear as to "puffing" gas; furnace can be left without doubt as to whereabouts of gas.

What does "Sunshine" Gas Damper mean to "Sunshine" coal account? It means, instead of owner with "ordinary furnace" fear having to keep check-draft indefinitely closed to "let off" gas—when there's two-thirds parts of heat-energy to one part of gas passing up chimney—draft can with all safety be opened, and coal saved for another day's duty.

London Toronto Montreal Winnipeg
McClary's
 Vancouver St. John, N.B. Hamilton Calgary

Rogers Hardware Co., Local Agents.

Brazilian 2014 Race Record 2.10



This well known Sire, is a double Great Grand son of Hambletonian 10, he is therefore one of the best bred horses in America.

Brazilian is a sure Sire of speed and prize ring winners as has already been demonstrated. He has to his credit "Lottie P. 2.14 1-4 Lava Belle 2.19 1-2 Virginia J. 2.25 1-2 Brazilian Jr. 2.35 1-2 Inara Tarte 2.38 1-4 and Ozon 1.10 2-27. Pacing King of the East, the last two titles holding the champion 3 yr old records of the Maritime Provinces. No further commendation need be given as this horse's bull-dog racing career and speed sire reputation is known to every one.

He will be found at owner's stables for his entire season.
 Don't forget gentlemen Brazilian is a mare of perfect style, gait, color, and good format in and like bays like.
 The first horse here to produce Maritime pace champions, and he has many more fast colts that expect to be put in the list this season.
 For further particulars description, conditions, terms etc apply to
JOSEPH LAWLER T. GORDON OWES
 In charge Montague Owner
 4-1111111111

Hearts Out Of Tune And How To Cure Them

(Continued from page 2.)
 laughing, or sullen and silent, to the sea; but it is not until they are harnessed up that the corn is ground. The world is full of wealth of field and mine, but it is all wasted until it is adapted to service. The world is full of wisdom, and strength, and courage, and sympathy; but it is all wasted, and men go unenlightened, undefended and untaught until it is dedicated to service. Dedication is the name of another string of the human heart which must be in tune with the infinite.

Then John describes another string. He says: "These were they in whose mouth was found truth." They were undefiled and without blemish. That is the A string and it stands for achievement in character.

Men are like children. At first they are attracted by a toy which they hold in their hands. When they grow older, they are more pleased by the approval of a teacher or the love of a friend. And when they get older still they rejoice in skill and character. That evolution is represented in the life of every man.

I suppose our first ambition is to get. We spend years in the accumulation of knowledge, or prizes, or medals, or property, maybe. By and by there comes a time when these things cease to stand well in the eyes of our neighbors. We prize the approval of men. But there will come a time when these things will grate on us, and we shall begin to know for a fact not by hearsay, that to have health is better than to have money; that wisdom has a value beyond the price of rupees. We shall come to feel that we are not satisfied to have men speak well of us, but long for the approval of conscience. And the ambition, almost always of an old man is neither for money nor fame. It is for character.

And then there is one more string, that E string, which is the highest of all. St. John describes it by saying: "These are they which have been redeemed." E, then, stands for education and experience. Redemption is both education and experience. Here is the boy on the streets of Athens. He was not a shoemaker, for they had no shoes. He was not a newsboy, for they had no newspapers. But he was a street gamin all the same. The wisest teacher of Athens, walking down the streets, meets the unclean, and his heart goes out to him, and he takes him out of the street to his home. He has changed his environment, but he has not redeemed him yet. A suit of clothes and bread to eat and a bed to sleep in—three meals a day never will redeem a man. He is ignorant, and the wisest scholar in the world teaches him to read. He is sullen, distrustful, given to profanity, fighting and stealing, and the wisest man in the world by love and hope, and suffering leads him from the land of falsehood into the realm of truth and faith and integrity. He is a pagan. He never heard of the gods. He is passionate and knows no law of restraint. He is a barbarian, his hand is against every man. The old man giving many years to the task, by example and by love, opens to him the gates of the gods; discovers for him the region of the soul; shows him how he that ruleth his own spirit is greater than he who ruleth a city. And the boy responds to it all and grows and becomes handsome like Apollo, and wise like his teacher and good, and noble, and a friend to the gods, and we call him Plato, now the wisest of the Greeks. He has been redeemed, and that redemption was a long, patient process of education.

It is a picture of our poor human life. Sometimes God's redemption comes to us in some great act, and we are snatched out of the jaws of evil. But for the most of us it is a slower process and goes on with the rising and setting of suns. By lessons of wisdom, by suffering, sometimes, and sorrow, and pain, and distress, and more by love and patience, which passeth all understanding, the great God urges us on until, when, at last, we grow old and look back upon our life, we want to say of our hard life way, "God was in the place, though we knew it not." And through it all we can know that the hand of our loving Father who has

bought us with a price, and redeemed us from our faults and transgressions, and even the afflictions through which we have passed were but for a moment, and have worked out for us a far more exceeding and eternal way to glory. We can sing to it—yea, we cannot sing to anything else. The strings are in place now and are in tune with the infinite. The G string, which stands for achievement we of God; and the D string, which stands for the dedication to Christ; and the A string, which stands for achievement we have wrought in character; and the E string, which stands for the education of God's Providence, which is the redemption of man—all the strings are in tune and we can take part in the heavenly music. The voice is as the voice of harpers harping on their harps, and the Lamb. But no man can sing that song save that multitude which have been redeemed out of the earth."

Chase & Sanborn's

Of course, there's a lot in making coffee right. But do your part right, and you need have no fear of the results as long as you use Chase & Sanborn's Coffee.

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When you require anything in groceries you may know we have the best stock procurable

MEAT

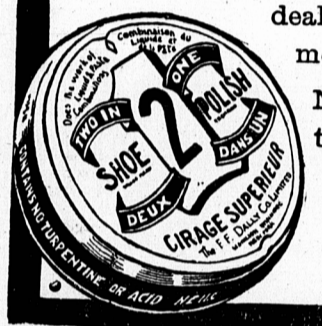
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2 in 1

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1/2 pint "MONTSERRAT"
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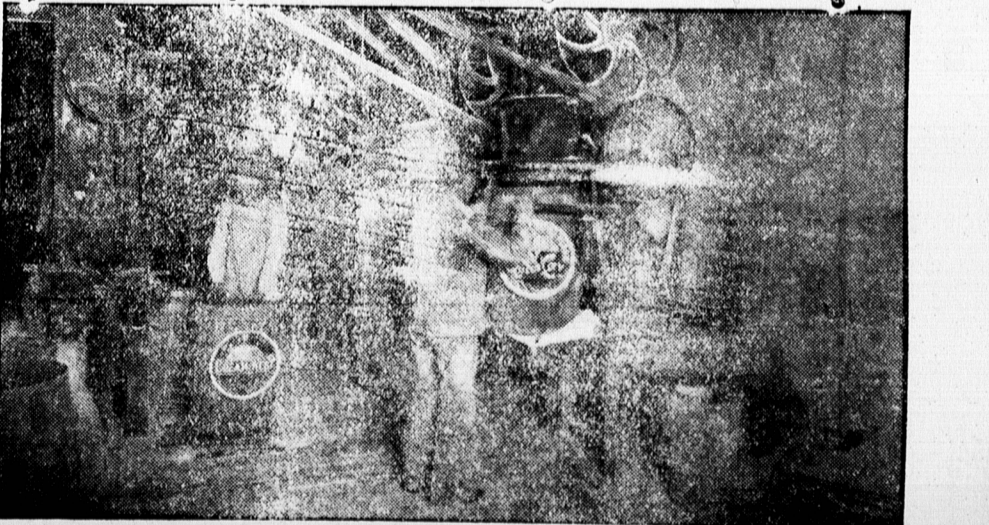
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 21 Pairs Infants' Dongola laced boots 60c for 38c.

All sixes in each line.

J. H. BELL
 Cheap Shoe Store



A corner of the Packing Floor at Queen City Mills, showing the packers at work filling the paper-lined barrels with "Queen City" Flour.

All "Queen City" barrels are paper-lined with a specially prepared sterilized paper which protects the flour from the effects of climatic conditions.

"Queen City" Flour

is a blend of rich Manitoba and pure winter wheat. It is a sweet, wholesome flour that makes that delicious nutty flavoured bread or those creamy biscuits. It is an "all purposes" flour.

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Beef (carcass) per lb.	6 to 7
Buckwheat	70 to 80
Butter per lb.	24 25
Calfskins, per lb.	6
Eggs, per doz.	15
Hay, pressed	12
Hay, loose	\$10 to 12
Straw, pressed	\$4.00 to 4.50
White oats, per bus.	47 to 50
Black oats	48 to 51
Wheat, per bus.	\$1.00 to \$1.20
Pork	6 1/2 to 7
Haddock, per quintal	\$3.00
Lamb	4 1/2 to 6
Cornmeal, per bag 100 lbs	\$2 to 2.50

MONTAGUE MARKETS.

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Herring per bbl.	\$5.00 to 6.00
Cod, per quintal	\$4.00 to 5.00
Oats per bus.	40
Potatoes, per bus.	35 to 40
Turnips, per bus.	16
Eggs, per doz	14
Oatmeal, per cwt.	\$3.25
Butter, per lb. (dairy)	24 to 25
Butter, per lb. (creamery)	23 to 24
Hay, pressed	\$13.00 to 14.50
Hides, per lb.	4
Barley, per bus	6
Hay, per ton, loose	\$12.00 to 14.50
Beef, per lb. (carcass)	5 to 6
Pork, per lb. (carcass)	6 1/2 to 7
Lamb, per lb. (carcass)	6 to 7
Calfskins, per lb.	6 to 7
Cabbage, per doz	5 to 6
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