

MY DEEDS MAKE MEN HATE ME

but you they shall love! Greedy jackals tore at his power... the populace clamored for his head... yet his wisdom, his understanding was such that he could halt his empire building so a wisp of a girl might marry the man of her choice!



JOSEPH M. SCHENCK Presents DARRYL ZANUCK production

CARDINAL RICHELIEU

STARRING GEORGE ARLISS

with Maureen O'Sullivan, Edward Arnold, Douglas Dumbrille, Francis Liston, Cesar Romero.

ADDED-WEEKLY NEWS Pathe-Topical News

TODAY - TUESDAY - WEDNESDAY DAILY AT 3.15 - 7 - 8.45 P.M. MATINEE 1.60, 2.60. EVENING 2.60, 3.20, 3.70.

HE SAILED HER RIGHT OUT OF HER WEDDING

...and into his arms! The bride and the best man go merrily rolling along in as daffy a romance as you've ever roared at! Laughs ahoy! Gangway for hilarity!



WAG LADY BOND with ROBERT YOUNG EVELYN VENABLE. ALSO... NOVELTY TODD-KELLY COMEDY Today Tues. Wed. 3.15 - 7 - 8.45 P.M. CAPITOL MAT. 11c-26c. EVE. 26c-32c.

TIME TABLE CHANGES Effective Sunday, September 29th Full Information from Agents CANADIAN NATIONAL

Professiona Cards Now is the time to have your FURS REMODELLED, REFINED, and REPAIRED MRS. DAVISON 170 Prince Street

McLEOD & BENTLEY W. E. BENTLEY, K. C. J. A. BENTLEY, K. C. Barristers and Attorneys-at-Law MONEY TO LOAN Office: 180 Richmond Street.

Alex. W. Matheson BARRISTER, SOLICITOR, ETC. Money to Loan Collections Office: 140 Richmond Street.

Prohibition Commission Chas. H. Black, Chairman, Charlottetown Jas. E. McDonald, West St. Peter, John Simpson, Hamilton. Send all information regarding infractions of PROHIBITION ACT to the above or to Inspector J. Fripps, R. C. M. P., Charlottetown

NORMAN W. LOWTHER Barrister & Attorney at Law 50 Great George Street Charlottetown, P. E. I. MONDAY 9:30 to 12

Trinity United Church

MONDAY, SEPT. 23 6.00 p.m.—Evening Auxiliary W. M. G.—Social Hall 7.00 p.m.—Executive of Y. P. Society—Board Room.

The Central Guardian

This column is reserved for news of local interest but advertising of a nature that may be inserted at a cents a word strictly payable in advance.

CONFEDERATION LIFE INSURANCE

TRANSFERRED—Mr. J. A. MacLeod of the Bank of Nova staff at Charlottetown, P.E.I., who has been transferred here, assumed his duties at the local branch this week. — Dartmouth Patriot.

POLICE COURT—A prohibition and customs case which was heard in the police court Saturday was adjourned until Tuesday. A drunk was remanded until today.

MISSING BOY LOCATED—The parents of one of the young chaps who left home last week without telling their parents where they were going, received a telegram from relatives in Halifax Saturday stating that one of the boys was there. The other boy was not mentioned but it is thought that he is in Halifax also.

SEIZE LIQUOR—Two gallons of rum were seized in a residence in Dundas yesterday. The R.C.M.P. asked that a safe in the house be opened as they were suspicious that it contained liquor. The owner refused so the police took it to Montague and opened it by means of an acetylene blow torch. The safe contained two gallons of rum.

CLUB FORMED—F. Kelly, Elliotville, was elected president and Percy Johnston, Peters Road, secretary of a Kings County Stevenses Club which was formed at a meeting held at Cardigan Saturday night. The meeting had been called as a convention to nominate a Reconstruction candidate to contest Kings County.

INQUEST UNNECESSARY—Coroner L. L. Yeo decided an inquest unnecessary concerning the death of Daniel Bears, 15-year-old Belle River youth who was found dead in the cellar of his home Saturday with a shot gun beside him. He had received the charge of the gun in the head. The victim was the son of Mrs. John Compton, who with Mr. Compton was absent from home at the time. The deceased had been dependent for some time, it was learned.

TRIDUUM OPENS—A tridium in honor of the Canadian Martyrs will begin in St. Dunstan's Basilica this evening. The opening sermon will be preached by Rev. Dr. McMahon. The Corpus Christi Choir will assist at the service. The tridium will close Friday evening, it being the Feast day of the Canadian Martyrs. Masses will be celebrated each day with evening devotions at 7.30.

LODGE MEETING—On the evening of Thursday, Sept. 20th, the home of Mr. and Mrs. Chas. Roberts, St. Peter's Road, was the scene of an interesting event when the Loyalty Sisters of Lodge No. 98 held their regular meeting. The party were very kindly conveyed there by Mr. John MacKenzie and Mr. D. L. MacKinnon, to whom the members feel very grateful. At the close of the meeting a very pleasant social hour was spent, after which a delicious lunch was served by Mrs. Roberts. It was greatly enjoyed by all present. A very hearty vote of thanks was then tendered Mr. and Mrs. Roberts for the use of their home for the occasion.

MACLEOD-BERNARD WEDDING—A very pretty wedding was solemnized on Wednesday, August 21st at 8.00 o'clock at the home of the bride, Mrs. George Bernard, Long River, when their youngest daughter, Esther Christine, was united in marriage to James Elmer, son of Mr. and Mrs. Chester MacLeod, also of Long River. The bride, who was dressed in a lovely dress of white silk crepe, with shoes and accessories of rose and maiden hair fern, entered the room on the arm of her father to the strains of the Wedding March, played by the bride's sister, Mrs. David Paynter. The parlour was prettily decorated for the occasion in pink and white sweet peas. The ceremony was performed under an arch of evergreen and roses, from the centre of which a large white bell was suspended. Rev. G. N. Somers officiated in the presence of the immediate relatives and friends. The bride was attended by the groom's sister, Miss Eileen MacLeod, who wore a pretty dress of sheer peach organdy, and carried and arm bouquet of peach and white sweet peas. Irving Campbell ably supported the groom. Following the ceremony, a delightful supper was served in the dining room, which was decorated in yellow and white, with yellow flowers. A large crowd of charivariers arrived to offer their good wishes and after bouncing the groom, all departed to their homes wishing them many years of happiness. The happy young couple will reside in Long River, where the groom is a farmer.

TRAINOR—In Fall River, Mass., on Sept. 20, 1935, Dr. John B. Trainor, aged 65, formerly of this Province. CHAISSON—In the City Hospital Sept. 21, 1935, Dorothy Chaiisson, aged 8 years. Funeral will take place from the late residence 214 King St. this morning at 8.45 to St. Dunstan's Basilica thence to R. C. Cemetery.

IN MEMORIAM

In loving memory of MRS. LOUIS SHERRY Died September 23rd, 1934. Gone but not forgotten. Inset by Husband, Father and Mother. L-9965-9-23-11.

IN MEMORIAM

In loving memory of my husband Frank George Lang who died Sept. 23rd 1930. The rolling stream of life rolls on. But still the vacant chair, Recalls the love, the voice, the smile of one who once sat there. Of the one who was HIS WIFE. L-9944-9-23-11.

PERSONALS

Mr. Call Vinnicoombe left this morning for Wolfville, N. S., where he will attend Acadia University. Mr. Kenneth MacDonald leaves this morning for Kingston, Ontario, where he will resume his studies in medicine at Queen's University. Mr. D. C. MacLean has returned to the City from a visit to friends at the Manse at Belfast and Orwell Cove. Mr. Charles G. Riley, B.A., law student of the office of Mr. A. W. Matheson has returned to Saint John to continue his studies at the University of New Brunswick.

THE HIGHLANDS CLOSING DANCE Wednesday, Sept. 25th 9-1 TICKETS 50c

Reconstruction Party Meetings

Tuesday, Sept. 24, Hunter River, also North Wiltshire. Wednesday, Sept. 25, Mt. Stewart, also Corran Ban. Thursday, Sept. 26, Afton Hall, also Clyde River. Friday, Sept. 27, York, also Tracadie. Other meetings to be advertised later. All meetings 8 p.m. L-9967-9-23-51

HEAR HEBURN—Charlotte-town, Thursday afternoon. L-9947

CARS DAMAGED—A car driven by Miss Mary Ready from Boston was in collision with one driven by William Graham, Alberton, near St. Dunstan's University Saturday night. Both cars were damaged but no one hurt.

PREMIER HEBURN of Ontario will speak at a meeting in Charlottetown, Thursday, September 26th, at 2.30 p.m. L-9947

MISCELLANEOUS SHOWER—On Friday evening, August 2nd, about one hundred and fifty friends and relatives gathered at the home of Mr. and Mrs. George Bernard to tender a miscellaneous shower to their daughter Esther in honor of her approaching marriage. The house was prettily decorated for the occasion by girl friends of the bride in a color scheme of pink and white. The bride-to-be was dressed in blue and brown crepe with shoes to match, and was escorted to the room by her friend Eileen MacLeod and was seated in a chair under an arch of evergreen, pink and white flowers, and a large white bell. Verna and Brenton Paynter, acting as bride and groom, then entered the room carrying a basket also decorated in pink and white, in which were beautiful and costly gifts, which were opened by Rhoda MacLeod and Elda Bernard. The verses were read by Mrs. Charles Duggan and the gifts were arranged on the table by Mrs. Lester Duggan. The bride then thanked her friends in a few words, after which all joined in singing "For She's a Jolly Good Fellow." Lunch was then served by the ladies and the evening was spent in music and social intercourse.

CROSS ROADS' CHURCH 125TH ANNIVERSARY

Special services were held yesterday in Cross Roads' Church of Christ, commemorating the 125th anniversary of the founding of the Church there. Sermons were preached by Evangelist G. W. Titus, St. John and Rev. W. L. Outhouse, Charlottetown. At the afternoon service Elder James MacCallum gave a short sketch of the history of the Cross Roads Church. In 1810 the Church was organized by five people and the first meeting house erected in 1813. It is described as a small log house, without plaster, pews, pulpit, or anything to mark it as "the House of Prayer." It was about thirty feet long by twenty wide. The first pastor was Rev. Alexander Crawford, who came from Yarmouth, N. S. through his made no pretensions to learning he was no mean scholar. The erection of the present building was begun in 1836 and completed in 1839. The Rev. John Knox on visiting the Island for the restoration of his health was called to the pastorate of this Church in August, 1842 and labored there until 1874. Rev. Mr. Knox also preached at Montague, known as Three Rivers then, and at East Point and was one of the pioneers of the Gospel in this Province. Elder MacCallum has in his possession a record book which contains the history and minutes of the Church from 1810 to 1908. In addition to this valuable book there is in his possession of the original pewter communion set purchased in 1810. The present pastor of the church is Rev. J. W. Hayter who ministers also to Hazelbrook and Alexandra churches. Rev. G. W. Titus who preached an eloquent and inspiring sermon at the afternoon service, remarked that 125 years do not mean much to people in the Old Country where many buildings date back four or five hundred years. 100th anniversaries mean much more to the people in this country, however, especially when connected with Church history here. In his sermon he dealt with the glorious history, especially immediately following its foundation through the working of the Holy Spirit in Jerusalem. During his sermon the speaker delivered a powerful appeal for the preaching of the type of Gospel the founders of the church at Cross Roads preached 125 years ago, the true word of God which appeals to the hearts of needy men and women and contains a vitalizing message. Mr. Leigh Dingwell sang two very beautiful solos at the afternoon service. The preacher at the evening service was Rev. W. L. Outhouse who took as his theme "the elements of the Church." He took as his text Matt. 16-18. "Upon this rock I will build My Church and the gates of Hell shall not prevail against it." By way of introducing the sub-

COMPLETE PLAN

(Continued from Page 1) ers shipping the butter abroad must take a loss. It is to compensate exporters for this loss in order to keep the domestic market firm that the scheme has been inaugurated. At the present there is little difference between prices in Montreal and those in London. The last quotation from London for New Zealand butter was 23.91-24.35 cents a pound. There was no Canadian butter on the market but had there been it probably would have been slightly lower than the New Zealand product. On the same day the price in Montreal ranged from 23 to 24 cents. During the last session of Parliament provision was made to bonus the cheese industry 1-2 cents a pound with the hope that Canada's surplus dairy production would be exported in the form of cheese rather than making it necessary to go into the foreign markets with butter at all. Canada for many years has been a big exporter of cheese. The bonus has increased cheese production but there has not been a sufficient swing to avoid a surplus of butter which is shown by the Sept. 1 storage figures at 51,271,008 pounds on hand, 423,633 more than on the same date last year. It was explained officially that the scheme will apply to creamery butter only as dairy butter is not an exportable product. Agricultural authorities said prospect for increased production of creamery butter this year was strengthened by excellent pasture conditions which could be counteracted only by severe early frost or snow. During the first 23 years of the century Quebec was Canada's greatest creamery butter-producing province, but in 1924 Ontario forced into the lead and was never headed thereafter. The 1924 figures showed the provinces in this order: Ontario 81,630,231 pounds, Quebec 69,325,044, Alberta 25,601,447, Saskatchewan 20,871,603, Manitoba 20,674,148, British Columbia 5,962,963, Nova Scotia 1,739,466, New Brunswick 3,220,693 and Prince Edward Island 1,842,388.

Couldn't Work For Lame Back

Fisherman Gets Relief From Dadd's "I am a fisherman, and am out in all kinds of weather," writes Clayton Brown, of Grand Harbour, Grand Manan, N.B. "A few years ago I applied for 6 months with a lame back and could not work. One day a friend suggested Dadd's Kidney Pills. After taking one box I felt better. After 6 or 7 boxes I felt as if I had never had a lame back." 0-4

Dodd's Kidney Pills

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Spiritualistic Cult Denounced

"Can we talk with the dead in the spiritist seance?" was the subject of the lecture given last night in the Oddfellows' Hall by Evangelist F. W. Johnston. He said that such an impossibility if the Bible is to be taken as the basis of our belief; for first of all he said that not only does the body die, but the soul also dies and goes to the grave and remains there until the time of the resurrection. In support of this the evangelist referred to many texts, one found in Ps. 78:50, "He spared not their souls in death." "The soul that sinneth, it shall die," Ezek. 18:4. The soul of Christ even, was made an offering for sin and therefore died as he read from Isaiah 53:10, 12 and went to the grave according to Acts 2:31. The word hell in this text he said referred to the grave because "Hades" which means the grave. "But not only does the soul die said the evangelist, but the spirit which is said in Eccl. 12:7 to go to God at death is not as some suppose a number two individual that goes to heaven, but rather is the spirit the breath of life as he read from Job 27:3 marginal reading. This spirit of life he said was common to all even the animal creation and read Eccl. 3:19, 20. Furthermore, the evangelist said that the dead are wholly unconscious. He read in Eccl. 9:5 "The living know that they shall die, but the dead know not anything." "There is no work nor knowledge in the grave whither thou goest," Ver. 10. He drew his conclusions that since soul and body die and go to the grave it is therefore evident, he said, that since no one rises from the dead till the second coming of Christ (1 Thess. 4:16) that the dead do not appear in the spiritist seance. If therefore the dead do not appear in the seance what then is the meaning of the phenomenon of spiritualism? The answer is plain said Mr. Johnston. The consulting with familiar spirits is strongly condemned in the Bible, and said, read Deut. 18:10-13 and Lev. 19:31 and Ex. 22:18. He referred to the experience of Saul after the Lord had departed from him how that he consulted with familiar spirits. He was supposed to have seen the dead prophet Samuel, but as Mr. Johnston said that when he went to a spiritist to bring up Samuel from the dead he was asking something beyond the power of a witch. Never ertheless some one did appear in the seance to be the prophet Samuel. It was not, however, the prophet, but an evil spirit who personified the prophet and Saul was deceived in his belief. Mr. Johnston read from Job 7:9, 10 how that "... dead do not return to our homes. The Lord says that we shall all go to the grave with the dead but they will never return to us," 2 Sam. 12:23. Mr. Johnston showed the absurdity of the prophet coming out of the ground at Endor where Saul supposed he saw Samuel whereas Samuel was buried at Ramah a distance of thirty miles away. The evangelist spoke of some of the great men who were being deceived by spiritualism like Sir Oliver Lodge, who thinks he has been in communication with his son Raymond, whereas, he said, it was a fallen angel representing him. He spoke of what Sir Conan Doyle once said that he had been so near to the spirits as to have them stroke his hand. Mr. Johnston said that one of the newspapers in commenting on this once said that this must have been a new experience to have the spirits stroke his hand for they usually pulled his leg. In his remarks on spiritualism, Mr. Johnston said that more than 100,000 had gone insane in Britain alone through the practise of spiritualism. He urged all to believe what the Bible said on the sleep of the dead.

Rev. G. W. Titus And Rev. W. L. Outhouse Speakers At Special Services Yesterday.

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CAMERA KEPT COOL BUT CAN'T BE KEPT

KANSAS CITY, Sept. 22—The next time Frank Harvey forgets his camera he hopes it's down south. Today he gazed on ruins of a \$75 one which he left at Grand Marais, Minn. He wrote for it to be sent him. It arrived—packed in ice. Harvey said presumably the packing was done by an Indian guide who never had packed anything before except fish.

HOLY REDEEMER CHURCH

That Christian education must be combined with secular education in the mental development of children, was ably and eloquently expounded to large attendances at all the masses yesterday morning. The speaker was Rev. R. McKenna, C.S.S.R. Father McKenna stressed the grave obligation of parents to provide their children with a suitable education. He exhorted them to see that their children were engaged at their lessons in the evening, and not permitted to be about the streets when they should be at their studies. He also urged parents to instill in the plastic minds of the little children the name of God, and to teach the child its prayers as soon as it reached the age of reason. Educating their children according to the dictates of the Church, Father McKenna concluded, is a task that, when faithfully performed, impresses the seal of God's special benediction on the matrimonial union. Rev. H. I. Fleming, C.S.S.R., celebrated High Mass at 10.30. The evening services consisted of devotions and Benediction of the Most Blessed Sacrament. Starting to-day, a retreat is being conducted in the parish church for the school children. The retreat will consist of Holy Mass and a special sermon in the morning at 7:00 a. m., and a service each afternoon at 3:20 p. m. The retreat will conclude on Thursday. A novena of Tuesdays in preparation for the Feast of the Presentation will begin next Tuesday evening.

Central School Fair And Galf Club Competition

THE BOYS' AND GIRLS' ROYAL SHOW will be held in the EXHIBITION BUILDING CHARLOTTETOWN THURSDAY AND FRIDAY, SEPT. 26 AND 27 All School Fair exhibits must be in place in the Main Building at 1.30 o'clock Thursday afternoon. JUDGING WILL COMMENCE IMMEDIATELY. On Thursday evening the ORATORICAL CONTEST will be held in the PRINCE OF WALES COLLEGE HALL commencing at 7.30. Friday at 1.30 p.m. the SCHOOL SPORTS will be held on the TRACK in front of GRANDSTAND. THE CENTRAL GOLF CLUB COMPETITION will be held at the EXHIBITION GROUNDS at 10.30 o'clock sharp, Thursday, September 26th. Agriculture is the basis of a nation's wealth. It therefore becomes the duty of every citizen to encourage our boys and girls in their agricultural and scholastic efforts. ADMISSION—Exhibitors free, adults 25c, children under 15 years 10c. Oratorical Contest—Contestants free, adults 25c, children under 15 years 10c.

A FASCINATING FLAVOR WILL BRING YOU THE JUICY FRUIT CHEWING GUM HAS A FASCINATING FLAVOR KEEPS TEETH SPARKLING

RELIGIOUS SERVICES

ST. PETERS CATHEDRAL

Yesterday the Rev. Canon Malone officiated at Georgetown and Cherry Valley, and the Rev. Father W. A. Cotton of the Community of the Resurrection officiated at both the 11 o'clock choral Eucharist and at Evenong. At the 11 o'clock service Father Cotton spoke from the chancel steps on the words "Thy faith hath made thee whole," which are the closing words of the Gospel for yesterday—the fourteenth Sunday after Trinity. A splendid and instructive sermon was preached from the text "For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us." This verse and what it teaches, the preacher said brought joy and gladness to the natives of South Africa amongst whom he labours.

TRINITY UNITED CHURCH

Last week our church was called upon to mourn another of our most able and earnest members, Mr. James Paton. Rev. Hugh Miller paid a fitting tribute to the deceased at the funeral services on Thursday last so that I need only now refer to his great interest in the worship of praise. He was chairman of our Music Committee for years and was an ardent admirer of all that was beautiful and worshipping in the musical services of the Sanctuary. This was my thought as we sang on Thursday over his bier: "Still all my song shall be, Nearer, my God, to Thee, Nearer to Thee." Rev. Hugh Miller at the morning service gave us some of the thoughts which came to him as he studied the good Samaritan story as recorded in Luke 10. "A certain man went down from Jerusalem to Jericho. The Jericho road was and still is a noted highway. Jesus knew it well. The inn to which he referred is still there. The traveller assaulted was just a human being suffering—man in pain—neighbour. The law does not enjoin us to love our friends but to love our neighbor, Christianity enlarges the spheres of our responsibilities. "Our neighbor is the one in need, whether he lives in the next house or has fallen in the gutter." We cannot discharge our duty by proxy to the exclusion of personal service. What about the bandits? Does the neighborly spirit not apply to them? This brings up the question of the Social Gospel. Would not Jesus be interested in making the Jericho Road safe for travellers? He would not be satisfied with an armed force to clean up the place. "Who is our neighbor? All in need and Christ lays upon us to heal, redeem and also to apply the spirit and teachings of Jesus to all social and commercial conditions. The choir has been reformed after the summer holidays and regular practices take place every Friday night. We were favored with our first anthem, "The Lord is My Shepherd" which was much appreciated. There was a large attendance at the Rally Day services of the Sunday School which were held in the church auditorium. Rev. J. W. Barbour had charge of the evening worship. The subject of his sermon was "Sacred and Little Interests in Seeing that the text, Romans 12-11 "I beseech you therefore brethren, by the mercies of God that ye present your bodies a living sacrifice." The Choir rendered a selection from the Hymnary and Mr. George Johnson sang a solo.

ST. JAMES CHURCH

A large congregation worshipped in St. James yesterday forenoon when the Rev. Dr. Moorhead Legate preached on the great privilege we enjoy of having the Christian gospel although in so many instances our familiarity with it tended to make us treat it with contempt. His sermon was based on the words of the Master contained in Luke X, 23 and 24 verses: "Blessed are the eyes which see the things that ye see: for I tell you that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them." We are living in such an age of marvels and inventions that children have almost lost their sense of wonder. They now take for granted things their parents and grandparents would have considered verging on the miraculous. In this ultra-modern age we are apt to forget that but for the teaching of Christ—our civilization would not have the civilization that we know today. We could have no conception what life would be like with the Gospel and the Cross taken away. All that was precious in life, all that made life worth living was due to the coming of Christ. Knowing this, it was surprising that so many took so little interest in seeing that the text, Romans 12-11 "I beseech you therefore brethren, by the mercies of God that ye present your bodies a living sacrifice." The Choir rendered a selection from the Hymnary and Mr. George Johnson sang a solo.

TOO LATE TO CLASIFY

FOR SALE—QUANTITY OF apple barrels. Apply 232 Richmond Street. Telephone 816. L-9939-9-21-11.

WANTED TO BUY, SECOND-HAND CAR, CLOSED, CHEAP. Write Box XYZ, c/o Guardian. L-9966-9-23-31

WE WILL HAVE A SALE OF Adding Machines and Typewriters, including portable typewriters at special prices on those dates at our show rooms, Summerside, P. E. I., on Monday, Tuesday and Wednesday, 23-24 and 25th. Dan McNeill.

THE BAPTIST CHURCH

subject of the sermon by Dr. A. C. Vincent in the Baptist Church yesterday morning, based on the words of the sixth Psalm in verse sixteen: "Come and hear, all ye that fear God, and I will declare what he hath done for my soul." Voices, voices, everywhere clamouring for hearing! Fervourers of all sorts of views, religious, economic, political, clamour for your attention to the virtues of their cures for all present and future ills. Three thousand years ago and more the Psalmist called that people might hear, not literature, not science, not theologues, just a plain story, without adornment of rhetoric, just a story told for its worthiness to all mankind, "I will declare what he hath done for my soul." Somehow, springtime has come over the barren hills, somehow, a newness of life has entered in and he cannot be silent, he must tell the story. Now that is all. The Church of God must stand or fall by its faithfulness to telling a story, one that can mean all and everything, "what he hath done for my soul." It is ours to accept His gift and having so accepted to tell by life and act and word "what he hath done for my soul." Miss Pearl Burns sang "Correct Me O Lord." Dr. Vincent spoke in the evening on "Keeping Saturday Holy" treating the subject in a very interesting if rather unusual manner. The soloist in the evening was Miss Bessie Campbell. The Sunday School showed a healthy improvement in attendance at 2.30 u.m., with a larger attendance than on the same date last year. It was intimated that the pastoral settlement committee, recently appointed, would present their report, leading to the call of a minister, on Wednesday evening at 7.30, to which end a large attendance of the congregation was urged.