

25 p.c. REDUCTION SALE 25 p.c.

Starting Monday, August 13---Ending Saturday, August 25

We Must Get Clear of Our Stock to Make Room for Our New Stock

Our Store is small and we must clean our stock out each season, at this time of year we have too many ready-for-service suits. And in order to get clear of them we are offering our entire stock of clothing and Men's Furnishings at a discount of 25 per cent—Everything with the exception of our Tailoring Department.

Our ready-to-wear Suits and Overcoats are the best line of clothing sold in Eastern Canada, when you buy a Leishman Suit you have one that is hand tailored. Best cloth and trimmings.

It will therefore hold its shape until worn out.

\$58.00 Suits Sale Price \$43.50

\$48.00 Suits Sale Price \$36.00

\$31.00 Suits Sale Price \$23.25

All Suits and Overcoats from \$25.00 to \$58.00 at 25 per cent discount.

The G. W. V. A. are trying to raise enough money to pay off their Mortgage. We, therefore in conjunction with the other Merchants of the City, are helping them by giving 25 per cent of all our sales between the dates of August 16th and 23rd. When buying your goods you help us to get clear of our stock and also help them to burn their Mortgage.

Our stock is new and up-to-date—Genuine bargains.

25 PER CENT DISCOUNT

SHIRTS

Shirts \$1.25 value, now \$1.00
Shirts \$2.00 value, now \$1.50
Shirts \$2.50 value, now \$1.85
Others, including Silks at 25 per cent off

BATHING SUITS

Worth \$1.50, now \$1.15
Worth \$1.25, now \$1.00

25 PER CENT DISCOUNT

UNDERWEAR

Summer Underwear, with and without buttons. Regular \$1.50, now \$1.15
Balance less 25 per cent off

CAPS

Several dozen last fall stock. Now Half Price.

TIES

Silk Ties, worth \$1.00 for 50c
Silk Ties, better quality for 75c
Best quality \$1.50 for \$1.15

25 PER CENT DISCOUNT

WORK SHIRTS

WORK GLOVES

As we are going out of these lines, stock will be sold at cost price.

HOSIERY

4 pairs Cotton Hose \$1.00
3 pairs Heavy Ribbed Hose \$1.00
2 pairs Lisle, all colors \$1.00
2 pairs White Cashmere \$1.00
Balance at 25 per cent Discount

25 PER CENT DISCOUNT

SUNDRIES

Gloves, Umbrellas, Belts, Suspenders, Garters, Jewelry

25 per cent Discount

RAINCOATS

10 Raincoats, worth up to \$20.00, now \$8.75

Balance at 25 per cent off

THE STORE OF QUALITY

MacLellan Bros

THE STORE OF QUALITY

COLLECTION OF BIBLES TO PRESERVE INDIAN DIALECTS

CHICAGO, Aug. 13.—For more than 25 years Miss C. A. Smith, curator of the E. W. Ayer collection of Americana at the Newberry library here, has been collecting Indian bibles, and today her shelves contain the most complete record of the world of attempts to christianize the American Indian. The catalogue contains bibles, or parts of them, in 56 aboriginal languages, including Elliot's Indian Bible, published in the seventeenth century when the Puritans first established missionary contact

with the New England redman. There are bibles, too, in Choctaw, Cree, Cherokee, Aztec, Chippewa, Mohawk and Penobscot. Works used by missionaries in the language of the Eskimos of Labrador and Greenland and another translated into the language of the Alutian islands also are in the collection. After the Spanish American war, E. W. Ayer, who spent 40 years gathering together his library of American lore, and who presented his books to the library, began collecting the biblical literature which had been translated into Philippine and Hawaiian dialects

like Ilocano, Tagalog, Tsimshian, Tukuthkutchin and other minor tongues. Since many of the languages have been forgotten, adding to the collection is said to be a difficult matter. A book was obtained in Paris, said to be a Hawaiian testament, with the euphonious name of "Buke A Moramona" by Geogi Pakunaki. The translator's name when deciphered meant George Make-a-Big-Noise. Miss Smith afterwards discovered she had bought the Book of Mormon and that the translator's real name was George Cannon.

Western Guardian Chief's Son Burnt As Sacrifice For Rain

—SHOP from Holman's Catalog.

—Mr. Ralph Noonan wishes to announce that he has opened a Dental Office over the Callant and Crockett block in Summerside and solicits a fair share of the public patronage. 3228-14-31

DR. GREEN'S OFFICE, Hunter River, will be closed till Saturday the 18th. 31.

—THE SUMMERSIDE BUSINESS COLLEGE will open September 4th. Everything up-to-date. A thorough instruction in Business Accounts, Shorthand, (Pitman's) and Typewriting, Civil Service and Accounting, Individual Subjects taught. Maritime Business College exams can be taken through S.B.C. We are affiliated with this well known institute. Terms on request. 8-10-11

—STILL FOUND — Customs Officer Harry Baker and prohibition Inspector Barbour raided a place at the outskirts of the town on Thursday night and came across a man red handed operating a still, there was also a quantity of liquor near at hand, both still and liquor were confiscated and the man placed under arrest and brought to town where he was given a trial before his Honor Judge McQuarrie, the prisoner who has been under suspicion for some time was given a sentence of six months imprisonment. H.

PERSONALS

—Dr. William Wood of Montreal is spending his holidays with friends in town. H.

—Mr. and Mrs. W. F. Hicks, left on Saturday morning for their home in Moncton, after a pleasant visit with friends here. H.

—Mr. John F. Yeo, who had been visiting friends in West Prince Co. left on Friday for his home in Millerston, N. B. H.

—Mr. Harrison Lowther Principal of Inman Avenue School Burnside B.C. is visiting his parents Mr and Mrs Isaac Lowther Kensington after an absence of eleven years.

—Mr. Peter Bolger, fisherman, Cape Wolfe, was in town during the week end, Mr. Bolger is making preparations for the lobster season on the South side with opens on Wednesday next. H.

Mr. Jas J. Morrissey of Tignish, accompanied by Mrs. Chester P. McCarthy, the Misses Clara and Anna Closshey, and Mr. Marcus Hackett, motored to the City Friday, Mr. Morrissey and party intends visiting friends in Vernon River and Georgetown before returning home.

Chief's Son Burnt As Sacrifice For Rain

(By Dominion News Service)

SALISBURY, SOUTH AFRICA, Aug. 13.—Sir Clarkson Tredgold, the Senior Judge of Southern Rhodesia, and a jury were engaged for two days recently investigating the circumstances in which Manduzza, the second surviving son of Chief Chigango, of a section of the Mwaru tribe, was offered up as a sacrifice to appease the wrath of the Mwari (the Great Spirit). Those charged with the crime of murder included Chigango, the father of the victim; Chiswit, the Paramount Chief of the district, whose only proved share in the proceedings was the provision of an escort to carry out the orders of Chigango; Chiriseri, a headman of a neighbouring kraal; and four "police boys", or priests, who, acting on orders carried out the ceremony. The three principals are elderly men and so frail that they had to be conveyed to the Court in a rickshaw, and were accommodated with seats throughout the hearing. The Paramount Chief was found Not Guilty, and discharged; the others were found Guilty, and sentenced to death. In passing sentence, the Judge announced that he would support the strong recommendation to mercy with which the jury had coupled their verdict.

So far as the actual crime was concerned the evidence was clear. Counsel for Chigango based his defence on the plea that the chief had merely carried out a religious custom of long-established usage among his people. The advocate for the others urged that his clients were guilty but insane. This latter defence was overruled by the Judge.

The scene of the tragedy, Chigango's Kraal, is situated about forty-five miles beyond Mount Drawn and a quarter of a mile from the river which forms the boundary between Rhodesia and Portuguese territory. It is a country infested with tsetse fly, so that it is wholly inaccessible to police and others depending on animal transport; a patrol by police involves a fourteen days' trek on foot. From what is known of the Mataruwa tribe, it appears that its members possess a higher standard of intelligence than is usual among the Mashonas. The tribe is steeped in pagan superstition and tradition. The tribal organization and customs present several somewhat unique features. One branch of the tribe is domiciled in Portuguese territory and the chief of this branch, named Gossa, is supposed to exercise some undefined suzerainty over the three branches in Rhodesia.

THE RAIN GODDESS
The Mwari (the Great Spirit) of the tribe according to tradition, became a man bought a wife from Gosa and placed her under the charge of Chigango one of the ancestors of the present chief of the same name. This wife, named Noshiswani, was domiciled within a circle of imposing trees and became one of the Paramount Chiefs of the section of the people under Chigango. When this office becomes vacant it is filled by another woman, who assumes the same name. The person chosen is supposed to be a woman past child-bearing whose earthly husband is dead. The second wife of the Mwari, Noshiswani is chosen from Gosa's family when a child and sent to the kraal of Chigango, under whose charge she is placed. She must remain a virgin all her life and is known as the Rain Goddess. The present incumbent of the office of "Rain Goddess" is a child said to be about nine years of age. She was brought to Salisbury for the recent trial but no occasion arose for calling her as a witness. The story goes that when there is a shortage of rain, Gossa sends a present of limbo (coloured cotton print) to the Mwari, who is expected immediately to respond by sending the necessary rain. The gift is usually placed within easy reach of the home of the "Rain Goddess." When the news spreads that the limbo has arrived there is rejoicing among the natives, who confidently expect to see their crops saved from ruin. When the usual ritual has been followed and rain fails to come, the tribesmen usually jump to the conclusion that Mwari is angry and that some one has seduced his junior wife. The only remedy, it seems is that the culprit should be sacrificed by fire. In January last the Mataruwa tribe, in common with others saw their crops being destroyed by a scorching sun and starvation staring them in the face. Suspicion fell on Manduzza—so far as has been gathered without the slightest justification—and his father ordered that he should be put to death with all the customary ceremony. It came out in evidence that Chigango could not trust his own people to execute this decree and obtained an escort of about seventy from Chiswit so that the victim should not allow his courage to fail and seek safety in flight. Manduzza was conveyed in the night to Chiswit's "sitting place." Instructions came from Chigango that his son should be sacrificed. An eye-witness of the scene described how Manduzza's hands were bound with limbo, specially kept for such occasions and was then carried by the "police boys" to a place where a wood fire had been prepared. The man was laid on the pyre and further timber placed over him. It did not transpire that he offered any resistances. By day-break nothing remained but a pile of ashes and human bones, from which the flesh had been burned. WITCHCRAFT
In the meantime Chigango's sec-

ond son, who heard what had happened to his brother and evidently feared that he might be marked out for the same fate, went to the police post at Mount Darwin and reported the occurrence. A police trooper and four native police boys visited the scene made certain inquiries, and marched eighty natives who seemed to have been concerned in the case, to Mount Darwin where the investigations were continued and the preliminary examination held. In a statement made on that occasion by one of those afterwards placed on trial the following passage occurred:—"I admit we were caught and are now to die for the fault of our chief and headman. Chigango came to Chiriseri and told him we wanted him to take and burn his son Manduzza. Chiriseri refused to do so saying that we were under the white people's rule now. Chigango said:—"I burnt Mwarakoko and Manyond, and the white people have not heard and they will not hear of this." The statement as to two previous sacrifices having taken place in recent years at the same site is believed to be true.

The Rhodesian Police and Law Departments have had to deal with a considerable number of charges of murder arising out of witchcraft and the machination of witch doctors, or the outcome of deep-rooted tribal superstition, but this is the first instance in which they have been able to obtain evidence of human sacrifice in accordance with old-established rites. Among the natives of Chigango's tribe the belief in the efficacy of sacrifice was greatly strengthened in January last by the fact that within twenty-four hours of the tragedy boundless rains began to fall and in pleading that he simply followed the customs of his people, Chigango was careful to add: "Rain came immediately afterwards." At a later date when damage to the crops was threatened by the excessive rains and the chief actors in the drama were in prison awaiting trial, the natives of Mataruwa tribe did not hesitate to assert that the Mwari was angry because of the intervention of the Government in seeking to bring force to punishment those who had been concerned in Manduzza's death.

bill was to prohibit the sale of intoxicating liquor to persons under 18 years of age, heavy penalties being provided for infringement. The committee in charge of the bill, however, inserted the words "knowingly under eight and now the proprietor cannot fined or arrested unless it proved that he knew the consumer to be under age. Another amendment to the permits persons under 18 years to be served with beer and with a meal. This has caused the bill the title "Beer and Bill" since the latter is recognized as a meal within the understanding of the English law. What more, it is not necessary for a meal to be ordered in the house hence a boy or girl may be present with their parents and be served with as much beer as they wish.

The only people Lady Astor seems to have pleased are prohibitionists, for they believe that it has placed a barrier in the path of total prohibition, as it used up all the energy of supporters in seeking to have bill passed and there is not left to put through the more only and less evasive measures of prohibitionists in the House of Commons spoke against the bill as being a "weak sister," would do more harm to the than good.

Lady Astor responded to attacks saying that she could please everyone, and vexatious measure must be up with. She said that if she what she wanted to do on a bill she would take a jump into lake in St. James Park. To this another member out "I wish you would, that gone dry now."

Amendments Weaken Lady Astor's Bill

LONDON, Aug. 12.—Lady Astor's liquor bill is regarded by big liquor interests as a huge joke—in fact so much so that they made no serious efforts to hinder its passage. The most persistent opponents of the bill when it was first introduced in the Commons now regard the amended form so harmless that some of them even went so far as to support it. The original intention of the

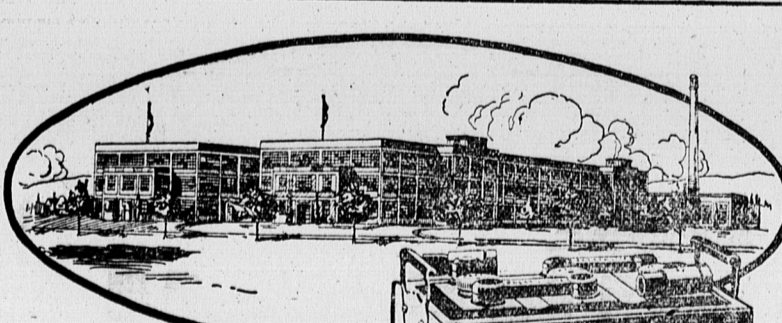
bill was to prohibit the sale of intoxicating liquor to persons under 18 years of age, heavy penalties being provided for infringement. The committee in charge of the bill, however, inserted the words "knowingly under eight and now the proprietor cannot fined or arrested unless it proved that he knew the consumer to be under age. Another amendment to the permits persons under 18 years to be served with beer and with a meal. This has caused the bill the title "Beer and Bill" since the latter is recognized as a meal within the understanding of the English law. What more, it is not necessary for a meal to be ordered in the house hence a boy or girl may be present with their parents and be served with as much beer as they wish.

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BULLDOG SOLE LEATHER

Wears twice as long as ordinary leather
Toughest Leather Ever Tanned



Where Your Prest-O-Lite Comes From

IN the largest battery manufacturing plant in Canada, and in the British Empire, Prest-O-Lite Batteries are completely manufactured from raw materials produced in Canada.

The Prest-O-Lite Battery you buy is 100% Canadian, backed by the oldest service to motorists in America, capable of producing its best in the varying Canadian climate. Prest-O-Lite battery prices are lower than the performance of the battery would lead you to expect.

Fresto-O-Lite Service Stations are everywhere that motor cars are driven. This service is for your protection after your have bought a Prest-O-Lite battery.

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