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Some people buy Chase & Sanborn's Coffee because of its exquisite flavor—others, because of its strength—some, "just because they like it."

All of them, because no other coffee suits them so well.

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It has overturned all typewriter traditions and precedents — broken all records in the typewriter world—set up a new standard of results.

Have our demonstrator call and show you the machine, we bear all expense.

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9 21dtf.

A VALUABLE PRIZE CONTEST

The Charlottetown Guardian has secured the right to use the International Newspaper Bible Study Club Lessons each week for the term of one year, commencing with the lesson for August 23rd, 1908. But one paper in each town can use these. The Guardian takes pleasure in being able to present to its readers such a valuable help along the lines of Bible study. They will be published each week in the Morning Daily and the Rural Daily. Only paid-in-advance subscribers to either paper are eligible to join this club. There is no fee for entrance, and no conditions other than those stated below. Everybody stands the same chance and has the same opportunity to get the valuable prizes without the investment of a cent. There is one condition that must in every case be complied with and that is, that every one entering the contest must be a regular subscriber as above.

GOLD AND SILVER

MEDALS, BIBLES, BOOKS

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to qualify for the prizes. It is however, desirable that the questions be answered as the lessons are studied.

The International Newspaper Bible Study Club is for the purpose of promoting, in an unfettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a Local Club, and take up the single course herein outlined barring City ordained clergymen. Although with their sympathetic co-operation, it is not considered fair to have them compete for the prizes. It is however desirable that ble Class scholars, and church goers generally, may belong to this newspaper Club, also non-churchgoers, of all shades of opinion. All such who have not joined are warmly invited to do so and compete for the prizes.

The Guardian has secured the right to publish the International Sunday School Lesson questions by Rev. Dr. Linscott, D.D., which have aroused so much interest elsewhere, and they will appear weekly. One of these questions each week is to be answered in writing, and upon these answers the prizes are to be awarded.

The Guardian is authorized to form a Local Newspaper Bible Study Club for its readers, and guarantees to all who join and fulfil the conditions, that everything here promised shall be faithfully carried out.

CONDITIONS OF THE CONTEST.

1. Each contestant, or his or her family, must be a paid in advance subscriber to The Guardian, during the continuance of the contest, in order to qualify for membership in the International Newspaper Bible Study Club and the Local Club.

2. Each contestant in this Local Club must answer each of the written questions for 52 consecutive weeks, commencing for Sunday, August 23rd and the answers must all be in possession of this paper within two weeks of the close of this period, which allows two weeks grace after the close of the contest.

3. Each question must be answered separately, and the paper written on one side only. No answer must contain more than two hundred words and may be less. It will be a convenience if students will write their answers on letter paper, about 8½ inches by 11 inches.

4. Each answer must have the name and address of the writer at the bottom of the answer, together with the date label of a current issue of The Guardian so it can be identified, giving a number, registered, and then the name will be cut off so the examiner may know it by number only.

5. Students should be careful to understand the question before answering. To do this the lesson text must be read and especially the verse or verses, upon which the question is based.

6. The answers from this Local Club must be delivered to The Guardian office, and they will be collected at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study Club, and prizes which may be awarded to members of this local Club will be given out from this office.

THE PRIZES.

First Series—A gold medal to each of the first five contestants.

Second Series—A silver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price $5.50, to each of the next five contestants.

Fourth Series—The book "The Heart of Christianity," price $1.50 to each of the next thirty-five contestants.

Fifth Series—A developed mind, an expanded imagination a richer experience and more profound knowledge of the Bible and of life, to all who take this course whether winning any other prize or not

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded, and in the like manner each Bible and book will be inscribed.

All who can write, and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoning ideas.

Suggestive Questions.

Oct. 11th, 1908.

God's promise to David.—I Chron. xvii.

Golden Text—There hath not failed one word of all his good promise. I Kings, viii-56.

Verses 1-2—Should we be as careful for the condition of God's House as we are for our own?

Should God's House be as good or better than the average home of the people?

Verses 3-4—Why did the Lord speak to Nathan, to give his message to David, and not to David direct?

Give your conception of how God spoke to Nathan. Did He use actual words with sounds which struck the outward ear, or did He use words of any sort?

If A gets a message from God for B, how may B know that the message is from God?

Why would God not permit David to build him an house?

Verses 5-6—What sort of a place of worship did the Israelites have up to this time?

So far as God is concerned, and other things being equal, is a tent, or a concert hall, or the open air, just as sacred a place for a devout people to worship God in, as a church formally built and dedicated for that purpose?

Verses 7-8—Is a babe born in a humble cottage, just as dear to God, as one born to a Queen in a palace?

Is a young man blacksmith or machinist, or farmer, or daily laborer, personally just as dear to the heart of God as one who is rich and in exalted position?

Are the chief positions in the country to-day held by those of exalted birth and training, or by men who have come up from the ranks?

To what extent is success, or a prominent position due to God's appointment and to our own efforts?

(This question must be answered in writing by members of the club.)

Verses 9-10—To what general cause was the wanderings of Israel, and the "wasting" of their enemies due, and victory over their enemies in the future?

What are the general causes of our troubles, and why does God permit them?

Verses 11-15—Does God know the time when we shall "go to be with our fathers," or is that a matter contingent upon our own actions?

Where are our fathers who have passed away?

Does the future of our sons depend most upon us, upon them, or upon the appointment of God?

Were these promises of God to David, concerning his son Solomon, absolute and unconditional, or were they contingent upon the actions of Solomon?

What is a vision, and to what extent are visions possible to a true Christian to-day?

Verse 16—Where is God, and how may we "sit before him?"

Is it right for us to realize our littleness, and to declare it when we pray?

Verses 17-18—Does God regard us as "children of the dust" and "worms," or as his own sons and daughters; so to speak, "bone of his bone, and flesh of his flesh"?

Is God as interested in our "house" and its welfare as a loving father is in the welfare of his only son?

To what extent does God guarantee our future earthly welfare?

Verses 19-20—What is the dominant note in the thought and prayer of every real Christian?

What help to us are the recorded experiences which godly men of the past have had with God?

Verses 21-22—To what extent was David right in thinking that God had favored Israel more than he had any other nation?

What is real patriotism?

Is it necessary, or wise, that we should think more highly of our country than the facts warrant, in order to true patriotism?

Verses 23-26—Should our prayers be taken up so much with our own personal matters, as this prayer of David appears to be?

Verse 27—When God blesses our home, need we fear any evil?

Lesson for Sunday Oct. 18th, 1908. David's Kindness to Jonathan's Son —II Sam. ix.

CARTER'S LITTLE LIVER PILLS.

CURE

Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in

SICK

Headache, yet Carter's Little Liver Pills are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cured

HEAD

Ache they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

ACHE

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Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them.

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Small Pill. Small Dose. Small Price.

PANDORA RANGE

The Recipe "Ladies, here's my recipe for Apple Custard Pie:-

'Two eggs, four or five apples, grated, a little nutmeg; sweetened to taste; one-half pint of new milk or cream; pour into pastry'—then

The Oven

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dmwfrtlOct15

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BOTH DUE TO THE FLOUR CHOSEN

The "unhappy" cook chose a flour which had the strength of its "gluten elements destroyed by the 'electrical' bleaching process" and therefore couldn't "rise to the occasion." Result: "Wretched" loaf.

The "happy" cook chose "North West Gem" flour, which is made of the highest quality Manitoba No. 1 Hard Wheat. It is not "purified" by "electricity." Each wheat berry is thoroughly "washed" and "cleaned" by a special "new" process of our own and used in no other mill. Result: A flour which makes the lightest, whitest, tastiest, most wholesome loaf.

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