

CHURCHES TOMORROW

CHURCH OF ENGLAND ST. PETER'S CATHEDRAL

Rev. Canon E. M. Malone M.A., L.Th., Incumbent. Organist and Choir Director Miss Suzanne Eronson Lic. Music

Sunday Services 9:00 Holy Communion 10:00 Matins 11:00 Choral Eucharist and Eronson 2:30 Sunday School and Bill: Class 7:00 Evensong and Sermon

HOLY WEEK Daily Services Holy Communion Monday and Friday, 8:15 a.m. Tuesday, Thursday and Saturday, 7:45 a.m.

Wednesday, 9:30 a.m. CHILDREN'S SERVICE Daily at 5 p.m. Evensong

GOOD FRIDAY Matins and Table Prayers 11 a.m. Service of Devotions 3 p.m. Children's Service 5 p.m. Evensong and Sermon 7:00 p.m.

EASTER EVE Matins and Table Prayers 10:00 a.m. The week day services are in All Saints' Chapel. All seats are free and unappropriated. Visitors are welcomed and the incumbent is glad to see them after any service EVERYBODY WELCOME

ST. PAUL'S CHURCH

Rev. J. T. Doherty, R.D., Rector Roslyn F. Muggford, A.R.C.O., Organist and Choir Master.

PALM SUNDAY 8:30 A.M. Holy Communion 11:00 A.M. Morning Prayer and sermon (broadcast). Preacher, the Lord Bishop of Nova Scotia.

2:45 P.M. Children's Service, St. Peter's Sunday School and St. Paul's Sunday School at St. Paul's Church. Speaker, the Lord Bishop.

7:00 P.M. Mission Service (closing service of the Mission). Preacher, the Lord Bishop. Anthem: O Saviour of the World, (Goss). The Morning Service will be broadcast over Radio Station C.F.C.Y.

Visitors will receive a cordial welcome at St. Paul's Church.

PRESBYTERIAN THE KIRK OF ST. JAMES

Minister The Rev. T. H. Russell Somers M.A., S.T.M. Organist Miss E. McKenzie Mus. Bac.

11 A.M. MORNING WORSHIP Sermon: "Endurance of the Cross" Anthem: "God So Loved the World" (Stainer)

Soprano Solo: "The Palms" (Faure) Mrs. James A. McConnell. 2:30 P.M. CHURCH SCHOOL Sermon: "The Unseen Vision" Hymn: "Fairest Lord Jesus" - Gallery Choir

Passion Chorale: "O Sacred Head" - Chancel Choir The Minister will conduct the Services and deliver the Sermons.

ZION PRESBYTERIAN CHURCH

Prince and Grafton Street REV. G. CALVERT, Minister Mrs. Arthur Roper, Choir Director

MORNING WORSHIP 11:00 a.m. Theme: "Jesus Christ - The Vine" The Sixth in a series on the Exclusive Claims of Jesus. Hymns: 88, 276, 480. Anthem: "When O'er the Steeps of Olivet - Maunder."

2:30 P.M. The Sabbath School and Bible Classes. EVENING WORSHIP 7:00 p.m. The Minister will preach. Hymns: 192, 188, 219. Anthem: "The March to Calvary" - Maunder.

"Enter into His gates with thanksgiving, and into His courts with praise: be thankful unto Him, and bless His Name."

Pre-Easter services will be conducted each evening of the week except Saturday at 7:15 p.m. All members and friends are urged to attend.

A service in Commemoration of the Passion of our Lord will be held in Zion Church on Good Friday from two to five o'clock under the auspices of the Charlotte Town Ministerial Association. You are invited to attend.

You are cordially invited to worship with us.

UNITED CHURCH OF CANADA TRINITY UNITED CHURCH

Reverend T. E. McLennan Minister Reverend H. C. Gice, D.D., Visiting Pastor A. Roy Kendall, L.R.A.M., A.C.O. Organist and Choir Director

10:00 A.M. Junior and Senior Classes of the Church School. 11:00 A.M. Primary & Beginners departments in the Social Hall. 11:00 a.m. PUBLIC WORSHIP, special Palm Sunday Service, conducted by the Minister. The service of song led by the Junior Choir. Sermon: "Jesus Hath Need." Selection by the Junior Choir: "Children of Jerusalem."

Baptism of Infants. 2:30 - Young people's Bible Class. 7:00 P.M.: PUBLIC WORSHIP, conducted by Minister. Subject: "The Coming of A King."

Anthem: "The Palms" (Faure) Tenor soloist, Mr. Harvey MacPherson.

"And they took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. Behold, thy King cometh, sitting on an ass's colt."

And they took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. Behold, thy King cometh, sitting on an ass's colt."

BAPTIST THE BAPTIST CHURCH

Minister Rev. I. Judson Levy, B.D.

Morning Worship 11 A.M. Sermon: "The Kingship of Jesus." Anthem: "Jerusalem" (Karker). The Church School immediately following the service of morning worship.

Evening Worship 7 P.M. Sermon: "Some things I believe about the Church." Anthem: "Hast Thou Not Known?" (Pfeuffer) Mr. Barry Bugden will sing "Open the Gates of the Temple." (Knott)

Organist and Director of Choir, Miss Helen Stewart, A.T.C. You are cordially welcomed to worship with THE BAPTIST CHURCH.

CENTRAL CHRISTIAN CHURCH

Kent Street MARVEL D. DUNBAR, B. T.H. Minister. MRS. M. C. STEWART, Organist and Choir Director

PALM SUNDAY SERVICES 11:00 A.M. Morning Worship and Sermon: "THE GRANITE ACCLAIM OF THE 'ROCK'" Solo: "Palms" by Preten Beck Anthem: "Howanna To The King" 7:00 p.m.: Evening Worship. Sermon: "EARTH'S VERDICT: HEAVEN'S ACQUITTAL" Anthem: "Nearer My God To Thee"

Wednesday night-7:30 p.m. Congregational Business meeting. Central Christian invites its members and friends to the service of the Lord's day.

UNITED PENTECOSTAL CHURCH

39 ELM AVE. Rev. J. C. Kleinsteuber Pastor. Sunday School 2 p.m. Worship and Preaching 3 p.m. Evangelistic Service 7:30 p.m. Good Singing - Good Music Hear the Children's Choir of the Air over C.F.C.Y. each Saturday 10 to 10:30 a.m.

SALVATION ARMY

Major and Mrs. Victor MacLennan 11 a.m. Holiness Meeting. 2:30 p.m. Sunday School. Interesting lessons for boys and girls. 7 P.M. Evangelistic Meeting. Week-Night Meeting each Thursday at 8 p.m. Major J. H. Calvert, of Toronto who is visiting Charlottetown this week-end will conduct the Sunday Meetings at the Citadel. There will be special music and singing. A cordial invitation is extended to all to attend the above meetings. ALL ARE WELCOME

Gospel Hall Upper Prince Street Sunday School Lord's Day 10 a.m. Breaking of Bread Lord's Day 11 a.m. Gospel Service Lord's Day 7:30 p.m. Prayer Meeting Wednesday at 8 p.m. All are heartily invited.

Relieve INDIGESTION ACID STOMACH WITH WILDER'S STOMACH POWDER

An excellent remedy for stomach disorders quickly effective relieves discomfort and pain for a surprisingly long period.

AT YOUR DRUGGIST OR WHEREVER MEDICINE IS SOLD

WILDER'S STOMACH POWDER

Send this advertisement with fifteen cents in stamps, or coin, to THE GOSPEL WITNESS, 130 Gerard St. East, Toronto 2, Ontario, for March 18th, 20th and 27th issues, that you may be informed of Mr. Rockwood's exact words, and judge of the merit of the case for your self.

A Meditation On The Seven Last Words

A Service in Commemoration of the Passion of our Lord.

Good Friday Afternoon 2-5

ZION CHURCH

Conducted by the Ministers of the City Congregations.

An offering will be received for The P. E. I. Protestant Orphanage.

The Central Guardian

This column is reserved for news of local interest, but advertising of a new nature may be inserted at five cents a word strictly payable in advance.

CRASWELL for Photographs. VALOUR CHESTERFIELDS now at Toombs Music Store.

THE ROGERS HARDWARE Company, Limited, are now unloading 2 cars of women's wire fencing.

CITY OF CHARLOTTETOWN TAXES. - March 31 is the final date for payment of first installment City taxes.

LARGE EGG. - Mr. Calvin Wood of Southport, has an exceptionally large egg taken at random from his New Hampshire flock, which measures 8 1/2 by 7 1/2 inches.

CIVIC TAXES. - If first installment City of Charlottetown taxes is not paid on or before March 31, then all remaining installments become due and payable immediately thereafter.

CHURCH NOTICE for Parish of Milton and Rustico for Sunday, March 30th. St. John's, Milton, Morning Prayer 11:00 A.M. St. Mark's, Rustico, Evening Prayer 8:00 P.M. Rev. Sidney J. Davies, Rector.

IMMUNIZING CLINICS against Diphtheria and Whooping Cough for Infants and Preschools will be held on Monday, March 31st at Spring Park School at 1:30 P.M. and Prince Street School at 2:30 P.M. Tuesday, April 1st, at Queen Square 1:30 and Model 2:30. Wednesday at West Kent 1:30 and Notre Dame 2:30. Thursday at Rochford Square 1:30 and Parkdale 2:30. First inoculations will be given for those unable to attend last month. Mothers - take your babies to the clinic most convenient for you.

MAJOR ARTHUR CALVERT of the Salvation Army Territorial Headquarters, Toronto, who is visiting Charlottetown this week-end will conduct both the Morning and Evening Meetings at the Citadel, Great George Street, tomorrow. Major has been a Salvation Army Officer for many years and was attached to the War Services Department during the war, and has only recently returned from England. The Major is an interesting speaker and a musician. The public is invited to attend the Sunday Meetings.

THE KIRK OF ST. JAMES. - Both Morning and Evening Worship at the Kirk tomorrow will be conducted by the Minister, the Rev. T. H. Russell Somers, M.A., S.T.M., who will also preach the Sermons in the Morning on "Endurance of the Cross" and in the Evening on "The Unseen Vision." The Church Organist, Miss E. Lillian McKenzie, Mus. Bac., will direct the music for the day which will include the Morning Stainer's Anthem, "God So Loved the World" and the Soprano Solo by Mrs. James A. McConnell, "The Palms" by Faure; in the Evening the Gallery Choir will sing the Hymn, "Fairest Lord Jesus" and the Chancel Choir "O Sacred Head." The Church School meets at 2:30 in the afternoon.

TRINITY CHURCH. - Special Palm Sunday services will be conducted both morning and evening by the minister, the Reverend T. E. McLennan. In the morning the Junior Choir will lead the singing. There will be baptism of infants. The minister will take as his subject "Jesus Hath Need." The children will sing as an anthem: "Children of Jerusalem." The Young People's Bible Class will be held in the afternoon. In the evening Mr. McLennan will take as his subject: "The Coming of a King." The choir will sing the beautiful anthem by Faure: "The Palms" with Mr. Harvey MacPherson taking the tenor solo. Special services will be held each day during this week and a cordial invitation is extended to everyone to attend any and all of them.

Dr. Shields Answers Halifax-Lunenburg Presbytery in THE GOSPEL WITNESS of March 27th, also

Rockwood's Sermons which Presbytery Ordered Burned

of Truro, N. S. Both series, "Protestants Awake" and "The Church Sick Unto Death." The exact text of the sermons upon which Mr. Rockwood's "Trial" by Presbytery was based, are contained in THE GOSPEL WITNESS of March 13th (special issue, 32 pages), as well as a verbatim report of DR. SHIELDS' ADDRESS, entitled: "Rev. Perry F. Rockwood - a Hero of the Faith, or a 'Fundamentalist' Fanatic?" as March 29th.

Send this advertisement with fifteen cents in stamps, or coin, to THE GOSPEL WITNESS, 130 Gerard St. East, Toronto 2, Ontario, for March 18th, 20th and 27th issues, that you may be informed of Mr. Rockwood's exact words, and judge of the merit of the case for your self.

Literature And Life

By Bookman

THE GRAMMARIAN'S FUNERAL

This poem by Browning deals with a scholar's life. He had been bent on acquiring knowledge, and was careless of the world's rewards. We follow the pall-bearers as they wind their way up the hill to the top, where they find a fitting place in which to bury such a devotee of learning. They sing as they go.

The poem is represented as belonging to the time of the Renaissance, and some one has said that it portrays the real attitude of the scholar to the new learning better than many books which deal with the subject.

The scene may well be Germany for the scholar is represented as a religious man, and this was not so true of Italy, for while there they were devoted to learning then, religion lagged somewhat behind. This was not so in Germany.

Those who carry up the body of the beloved teacher and scholar say as they go: "This is our master, famous, calm and dead, borne on our shoulders." They leave the low land, for a man like this does not belong there. Some years ago a student of Queen's University told me that when professor Cappon read this poem to his class he put a content of contempt in the word lived in a small world. There were no stars in their sky.

The grammarian is described as thoroughly devoted to his work. He was growing old, and his friends advised him to take a little rest. Life was slipping away, and he was missing enjoyment. Little did they know where his enjoyment lay. Leave now to dogs and apes; man has forever. Real life was to come next and he believed that God would provide use for what he earned. He was really earning the "means" for living, and to "make the heavenly period perfect" the "earthen" - that was God's "task."

Here and there on the way up the heights, one hears those who direct the procession give orders. By and by, the goal is reached, and the climax of the poem is marvelous poetry.

This poem illustrates Browning as an artist and also his theory of life. Abt Vogler, another poem of his, is like it and yet different. It is about a musician. They both deal with a character devoted to his work. "Abt Vogler" is a musician, the other is a grammarian; the former is devoted to beauty, the latter to learning; the former belongs to the modern world, the latter to the 14th century.

This poem is a tribute to the real teacher - the lover of learning. One thinks of Ian MacLaren's demise who cared not though his coat was worn threadbare while the path from the little Glen school was kept trodden by the feet of boys who went to the university. It was a postulate of Browning's philosophy, illustrated over and over again, that it was the effort that counted. He who was trying to do it, was succeeding, because of the effort made. So the grammarian was a hero in Browning's eyes.

Then they reach the "top," when and where they lay the sacred burden down, and from that height survey again the low level from which they came. It was the "unlettered plain." Their master did not belong there. He had "left

Lenten Meditations

From The Times, London

PROFOUND MYSTERIES

To the wisest of mankind during this earthly stage of life a large part of the divine plan remains invisible, and many of the methods either chosen or sanctioned for fulfilling it seem inexplicable. No doubt a number of the alleged "religious difficulties" are superficial enough, and some of the theories which half a century ago were thought to favour scepticism are seen now to be groundless. Yet profound mysteries remain, and the provoke us to the questions they of human ignorance. The problems of evil, of free-will and determinism, of the part apparently played by chance in the distribution of happiness and agony, are among those which cannot really be solved by confident little handbooks.

Yet these perplexities need not weaken the Christian's belief, which is not based on assent to intellectual propositions, but on his personal trust in a living God, trust which his own experience and that of countless multitudes has justified. Whatever the limitations of his knowledge elsewhere, of that he is sure. He is convinced also that this stage of life is purposive, a training ground of character for lies beyond. Conditions that might seem intolerable were life on this earth the sum of human existence may be the most beneficial in fitting him for that other setting. He can well be content to know only in part if presently he will know in full. He looks for the end when God's sovereignty will be manifest and complete when all evil, and death itself, will vanish and every good survive, when in some unimaginable setting he and those he loves will be together. Such is the promise which this season brings to the pilgrim.

THE BIBLE is not at the mercy of its defenders. It shines in its own queenless light, what the hand of God has kindled the breath of man can never put out. It is for us to scatter its light under the whole heaven." Today as the P. E. I. Auxiliary or Branch of the Bible Society seeks to carry on its work give it your support.

play for work, long he had been nameless; he had "magnified the mind" so he was worthy of an honoured burial place. Here is the ending:

"Here's the top-peak; the multitude below Live for they can, there; Know - This man decided not to live but know."

Bury this man there? Here - here's his place, where meteors shoot, clouds form, Lightnings are loosened, Stars come and go! Let joy break with the storm.

Peace let the dew send! Lolly designs must close in like effect; Lolly lying. Leave him - still mightier than the world suspects, Living or dying."

INTERNATIONAL GEM

Tourmalines are found in western United States, South Africa, the Urals, Brazil, Madagascar and Siberia.



All the LATEST EASTER STYLES

KENNEDY'S LADIES' WEAR

166 Queen Street Phone 1766

Advertisement for Weston's April Ration Calendar, featuring a calendar grid with biscuits and chocolate coupons.

Advertisement for The Voice of Prophecy, a radio program.

Advertisement for G. F. Hutcheson & Son Optometrists, located at 53 Grafton Street.