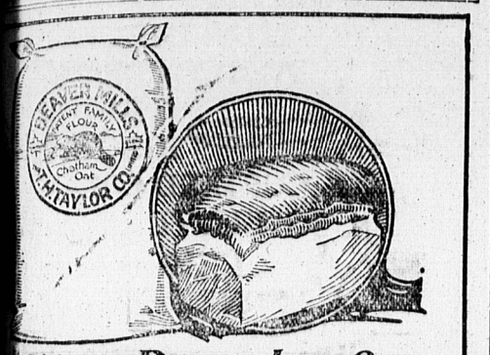

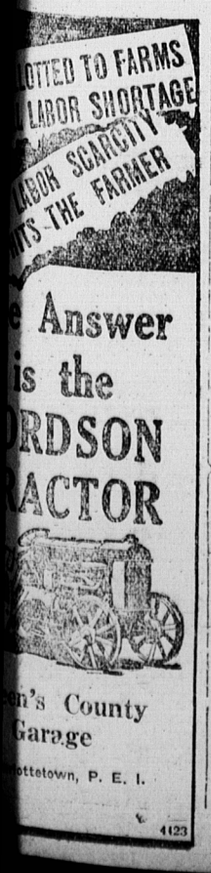

Eastern Guardian

..*TEACHER WANTED for Alliston School, supplement $75.00 Wallace Campbell, Secretary.
2965-7-28-6i.

A Genuine Surprise

On Tuesday evening July 31st, a large number of the members and friends of the Church of Christ, Montague, gathered at the parsonage.

After some time was spent in social conversation and music, the pastor and his wife, Rev. C. E. and Mrs. Armstrong were completely taken by surprise, on being invited into the drawing room where Inspector Lloyd W. Shaw read the following address, and Mrs. C. W. Vickers on behalf of the congregation presented them with a purse of one hundred dollars.

ADDRESS

Rev. and Mrs. C. E. Armstrong,
Montague—

Dear Brother and Sister Armstrong:

We, your brothers, sisters and friends of the Church of Christ in Montague have gathered this evening in an effort to show our gratitude for the splendid and untiring work you have done in this corner of the Master's Vineyard. We appreciate very deeply the enthusiasm and zeal with which Mrs. Armstrong and yourself have labored in each and every department of the church work.

This evening, however, we wish especially to express our gratitude to you for what you have so unselfishly done for the church unselfishly done for the church here of labor. Since you first came to minister to us you have worked hard to have the church property improved in every possible way. The results are there for all to see. A short while ago, when you might have been enjoying a vacation, you gave your time and your labor to painting and decorating the interior of the church buildings. We appreciate the spirit in which you did this work. We know that you were prompted by the desire to honor the Master by having his house as beautiful and comfortable as it ought to be.

As a slight monetary token of our gratitude, we ask you to accept this small gift. We would not for a moment have you think that we are trying to pay you for your work—That can never be done. May it be to you simply the tangible expression of our thanks and appreciation. It is our sincere hope and prayer that you and your family may long be spared to continue here with us in the service of the Master.

In behalf of the congregation.

Both Mr. and Mrs. Armstrong replied in terms of deep appreciation for the presence of so many, as well as the gift, and emphasized strongly the co-operation they had always received during the six years they have labored with this congregation.

MARRIAGES

SIMS—SUTHERLAND—At the Manse, Malpeque on July 26th by Rev. J. Murchison Dr. Hartie Sims and Margaret Sutherland both of Kensington. Congratulations.—K

COMPTON—BEARS At 52 Upper Hillsborough St. Charlottetown P. E. I. on August 2, 1923 by Rev. Ewen MacDougall John L. Compton of Belle River to Catherine Bears of Bangor P. E. Island.

Take BEECHAM'S PILLS for Constipation

Maritime Religious Educatioal Council

Tuxis Boys' Camps.

The M.R.E.C. has this year organized and held three "Tuxis" Boys' Camps, one at Big Cove, Pictou County, N.S.; one at Chipman, N.B., and one at Pinehurst, Lunenburg Co., N.S.

These were not holiday camps, where the 'teen-age boy could spend a few days in any form of leisure that might appeal to him, but rather leadership camps, where the leaders were really developed by a carefully prepared program carried out in the great out-of-doors, surrounded by Christian environment.

A Boys' Camp might have many objectives, but "Tuxis" Camps have a paramount objective—that being leadership. Every Camper is expected to go back to his "Tuxis Square" carrying with him the spirit of the Camp, determined to serve his fellows in a way that will promote in his Church a better boyhood.

The Campers are always divided into three or four Indian Tribes, taking upon themselves the name of some bygone bloodthirsty tribe; from the commencement of Camp to its close these tribes wage war one with the other in games, swimming, athletics, tent inspection, fatigue duties.

A day's activities in Camp are many and varied. They cover the four-fold life in every possible way; giving the boy a keener insight into the C. S. E. T. program is firmly stressed; a talk and a discussion on C.S.E.T. methods was held mostly every day.

A week in Camp would not be complete without an Athletic and an Aquatic meet. Here the boys throw all their "pep" and energy into the beloved sport—the determination to please the Little Chief and win for the tribe over-ruling the desire of self. C.S.E.T. Badges are given to the boys who are able to obtain the required number of points and it is the means of stimulating within the boy a desire to be clean, healthy and strong.

The result of playing team games in the clear air under a blue sky may be plainly seen in the development of sterling character within the boy; that spirit of "help the other fellow" and the desire to have the team win is moulding a personality that will be good for the community to which he belongs.

The keen interest taken in Bible Study held each morning (as well as the social and physical activities) proves the worth-whileness of getting the boy off to Camp.

The nightly camp-fire with all its joy puts a fitting close to the strenuous activities of the day; here the boys would enjoy a rousing sing-song, a few challenge games, a joke-fest. Here the Camp Newspaper came to the ears of the Campers with its many take-offs on the other fellow, and as the fire burned low and the ashes whitened, a Big Chief would give a good-night talk, putting into the hearts of the boys a desire to live the "Jesus Way."

The leaders at the above Camps were as follows: Rev. W. C. Machum, Baptist Secretary; Rev. F. M. Milligan, Presbyterian Secretary; Rev. H. S. Strothard, Methodist Secretary; Rev. A. S. Bishop, of Hillsboro, N.S.; Rev. A. J. Fraser, Truro, N.S.; Rev. A. A. MacLeod, Trenton, N.S.; and Rev. George Beck, of Petite Riviere, N.S., and Messrs. A. B. Gibson, Newcastle Bridge, N.B.; W. Brindle, St. John; A. M. Gregg, General Secretary, Y.M.C.A., St. John; G. H. Gorbell, General Secretary Y.M.C.A., Moncton; D. McPhail, Truro, and L. A. DeWolfe, Truro, N.S.

BIBLE THOUGHT FOR TODAY

AUGUST 5

REAL SERVICE:—By love serve one another.—Galatians 5:13.

AUGUST 6

BE SURE YOU ARE RIGHT:—There is a way which seemeth right onto a man, but the end thereof are the ways of death.—Proverbs 14:12.

AUGUST 7

WHENCE COMES TROUBLE?—When he giveth quietness who then can make trouble?—Job 31:29.

AUGUST 8

PRAYER FOR TODAY:—O Lord God, I pray send me good speed this day.—Genesis 24:12.

AUGUST 9

long as he sought the Lord, God SECRET OF PROSPERTIY:—As made him to prosper.—2 Chronicles 26:5.

AUGUST 10

OBEDIENCE:—If ye love me, keep my commandments.—John 14:15.

AUGUST 11

SUFFICIENCY:—Our sufficiency is of God.—2 Corinthians 3:5.

Sunday School Lesson

MARY MAGDALENE

Lesson XIX.—August 5.

Golden Text.—But Mary stood without at the sepulchre weeping.—John XX. 11.

Lesson Text.—Luke viii., 13; John xix., 25: XX, 11.

Mary Magdalene was the first of His friends to whom the Lord Jesus appeared after His resurrection. She was one of the little group of His friends who stayed by His cross in the midst of a hostile crowd.

The opening verses of our lesson tell how some good women helped our Lord's ministry with their donations. Every time Mary Magdalene is mentioned in the Gospels she is actively expressing her love for our Saviour. She is one of the great helpers of the Bible. She is named from Magdala, the town she came from on the shore of the Sea of Galilee. Nowadays instead of saying Jesus had cast seven demons out of her, the account would read that she was cured of insanity.

At the crucifixion we learn from Mat. xxvii, 55-6, that Mary with Christ's mother were with a little group of women who beheld from afar. Perhaps at first they were not allowed to draw near; but gradually pressed closer till they stood at the foot of the cross. (Jn. xix, 25.) How much Mary Magdalene's sympathy must have been to the Saviour then: how terrible for those gentle loving women to behold His suffering, to press through the horrible crowd. But Mary Magdalene could not forget what Jesus had done for her, hough probably her mind was fixed just upon what He was endduring.

On Easter morning, very early, Mary Magdalene's reverential love brought her to the tomb. She came to finish the preparation of His body for burial. She found the grave empty and ran and told the disciples. Peter and John ran to the tomb. They found only the grave-clothes "and went away again unto their own home."

"But Mary was standing without at the tomb weeping." She could not tear herself away. "She stooped into the tomb and she beholdeth two angels." The Greek word for angel means "one who is sent with a message." "Woman, why weepest thou?" they questioned. Mary talks with them naturally, as if it was an ordinary thing to talk with angels. Her mind is occupied with the thought of where her Lord can be.

Dean Milligan thinks that when John saw the arrangement of the grave clothes, perhaps as if our Lord's body had risen through them leaving them there, his quick mind leaped to the conclusion that the Saviour was risen. But Mary Magdalene was the first to see Him. Her love and tears brought Him to her.

She "knew not that it was Jesus." The Evangelists speak of His from as altered. (Mt. xxviii, 17; Mk. xvi, 12; Lk. xxiv, 16. 37; Jn. xxi, 4). And Mary's eyes were dim with tears. Jesus spoke just one word, "Mary." There may be more in a name than can be expressed in a volume. As Mary in her eager gladness no boubt reached out her arms to Him, He said, "Take not hold on Me (Revised translation) for I am not yet ascended. After His ascension a new and spiritual communion would be established with his friends. "In that day ye shall know," (Jn. xiv, 20).

Jesus sent Mary to tell her glad story. Mary left Him and obeyed at once.

The resurrection meeting was the most joyful ever told. The resurrection message declares life eternal for every man. Some day we hope to share in both.

Mary Magdalene was a friend of Jesus. The attitude of Jesus to woman has altered her position in the world. The Mohammedians consider women have no souls. Buddhist China drowned girl babies Everywhere amongst woman was in an inferior position to man. Christianity made woman and man brother and sister in the family of God.

DODGE BROTHERS TOURING CAR

In the cool of a Summer morning, it is gratifying to take your seat at the wheel, conscious that the Touring Car will do your bidding faithfully the long day through.

It is that time-tried dependability—so vital to the pleasure and economy of motoring—which, more than any single factor, has endeared Dodge Brothers Touring Car to so many hundreds of thousands of owners.

One-eighth of the total weight of the car consists of chrome vanadium steel. Many more pieces of alloy steel are used in vital parts than normal wear requires.

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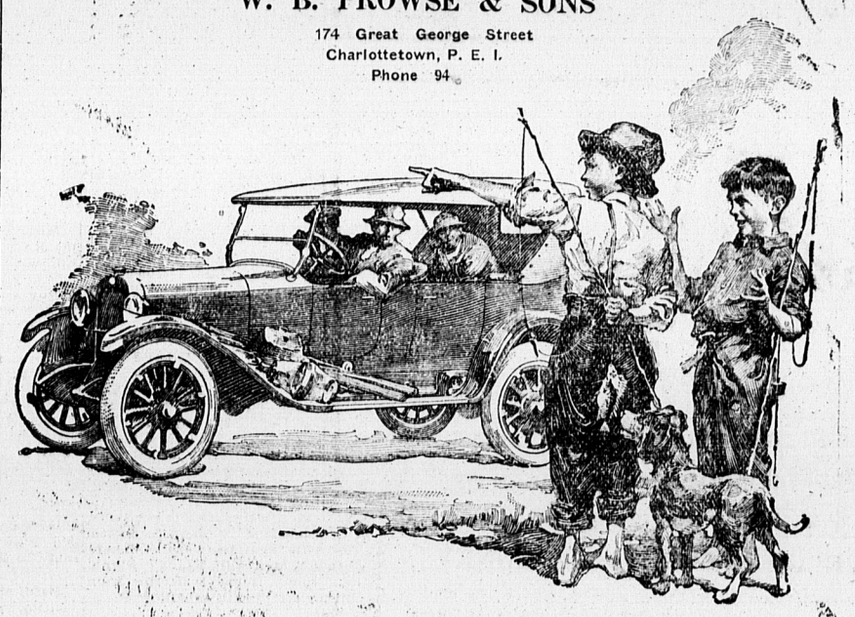


THE GYPSY AND THE DOG.

The gypsies of Great Britain have some very peculiar customs, which are very rigidly observed.

No gypsy regards the dog as other than an unclean servant. One of them licking a frying pan, the utensil was straightaway put into the embers to burn away the evil. Another, more strict, drove a stake through the bottom of a bucket from which his dog had lapped a drink.

There is no gainsaying the true gypsy's regard for these ancient customs. He is terrified at the slightest departure from proper methods and customs. His women must not act in the slack manner of the gajos around them. An engaged girl, for instance, must sit outside the camp circle when suitors are announced. She is not in the market, the other girls are.

The love-story of a gypsy is a public affair—that is according to custom, not to say fear of moral relapse. It seems rather odd that with all these laws the gypsies should not regard the church marriage with great favor. They look upon such as merely a whim—and the strictly orthodox have a great objection to going into the presence of corpses.

TENDERS

Tenders will be received by the undersigned until noon on Saturday the 11th day of August inst for the repairs of the Presbyterian Church at Murray River. Specification to be seen at my residence. The committee do not bind themselves to accept the lowest on any Tender.

ROBERT WHITEWAY,
Murray River, Aug. 1st, 1923
3080-8-4-21.

SMOKE OLD CHUM TOBACCO

It is said he has a voice with unusual possibilities. He is Angelo Raggini, the "Caruso" of New York's east side.

IN MEMORIAM

MRS HENRY YOSTON

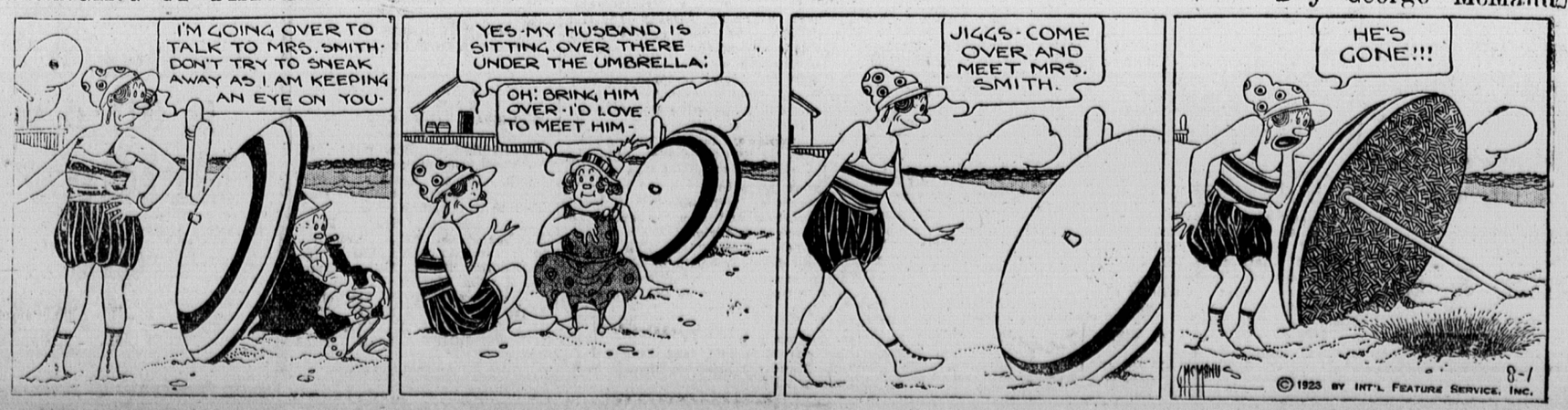
On July 16th. 1923 there passed peacefully away at her home in Annandale after an illnes of one year borne with christian fortitude, and without complaint, Sarah Banks, wife of Henry Yoston aged 69 years. She was a daughter of the late John Banks, and leave to mourn besides a sorrowing husband, two daughters, Mrs N. H. Morrison Annandale and Mrs. Augustine, Morrison, Popular Point and three sons James A. and William of Boston and Stephen in New York, also one sister Mrs David Howatt Middleton, Mass, and four brothers, James in Medfield, Mass, Albert in Taunton, Mass, and Alfred and William in Noank Conn. R. I. P.

Try This One.

Add a teaspoonful of freshly-made coffee to the apple pie just before baking and note the delicious flavor.

BLISTERED FEET

Bathe them with Minard's. It heals, eases.

MINARD'S "KING OF PAIN" LINIMENT

BRINGING UP FATHER— By George McManus