

There's Nothing to Equal OGIWIE FLOUR for Bread, Cakes, Pastry

CHURCHES TOMORROW

CHURCH OF ENGLAND
ST. PETER'S CATHEDRAL
Anglican
Rochford Square
Rev. Canon E. M. Malone
Rector

10:00 Holy Communion
10:30 Matins
11:00 Choral Eucharist
11:30 P. M. Sunday School

12:00 P. M. Eucharist and Sermon
1:30 P. M. Holy Communion
2:30 P. M. Sunday School

3:00 P. M. Holy Communion
4:00 P. M. Sunday School
5:00 P. M. Evening Prayer and Sermon

6:00 P. M. Evening Prayer and Sermon
7:00 P. M. Evening Prayer and Sermon

8:00 P. M. Evening Prayer and Sermon
9:00 P. M. Evening Prayer and Sermon

10:00 P. M. Evening Prayer and Sermon
11:00 P. M. Evening Prayer and Sermon

12:00 P. M. Holy Communion
1:00 P. M. Holy Communion

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12:00 P. M. Holy Communion

UNITED CHURCH OF CANADA
TRINITY UNITED CHURCH
Rev. T. E. McLennan, Minister
Rev. H. C. Rice, D.D., Visiting Pastor

10:00 a. m. Church School
11:00 a. m. Primary and Beginners
11:30 a. m. Holy Communion

12:00 p. m. Holy Communion
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10:00 p. m. Holy Communion

Central Guardian

This column is reserved for news of local interest, but advertising of a newsworthy nature may be inserted at five cents a word strictly payable in advance.

MacPHERSON'S—Men's Clothing
CONFEDERATION LIFE INSURANCE
ELECTRIC TOASTERS, Irons, Heaters, Toombs Music Store.

SNOWFLAKE LIME: Lump and hydrated. Fennell & Chandler.
LIME: For whitewashing. Fennell & Chandler.

A GOOD TIME to whitewash that fence. We have Snowflake lime. Fennell & Chandler.
\*\*Dancing Lorne Valley, Tuesday October 28th, Webster's Orchestra.

MEALS SERVED—King Edward Hotel.
MR. FRANK JOHNSON, A.T.C. L., teacher of music, Zion Church Studio.

NORTH RIVER PASTORATE.—Services for Sunday, October 26th, North River 11 A. M. Clyde River 9 P. M. Kingston 7:30 P. M. Mr. Stephen Ackland, Speaker.

CHURCH OF ENGLAND.—Services for the Parish of Springfield and Crapaud October 26th, St. Elizabeth's, Springfield, Morning Prayer 11:00 A. M., St. John's, Crapaud, Evening Prayer 7:30 P. M. Rev. B. Freeman, Rector.

ATTENTION KINGS COUNTY.—The "Masons" of Montague under Mr. "Bob" Clements are gathering donations for the Big Auction on behalf of the Crippled Children. Your help is needed. Make your donation now.

RETURNED HOME—Mrs. Duncan Matheson and son, Barry Wayne, Westville, N. S., have returned to their home after spending a few weeks visiting with relatives in Wood Island.

CHURCH NOTICE.—Service at Alexandra 11 A. M. Cross Roads 7:30 P. M. At this service the Mission Band will have charge of the service and give a programme of music and recitations. Rev. Sterling B. Stackhouse, Minister.

LEAVES FOR OTTAWA.—Mr. W. R. Shaw left this morning to attend a three day conference of the Advisory Committee of the Food Board at Ottawa. Mr. Shaw will take up a number of matters with various officials while in the Capital on behalf of farm interests in this Province.

RETURN TO P. E.—Mr. and Mrs. Marshall MacLeod and little son Bert, of Murray River, P. E. I., who spent several days in Trenton, N. B., visiting relatives and friends in New Glasgow and Trenton, have left on return to their home on the Island, after a most enjoyable visit.

BIBLE SUNDAY AND BIBLE WEEK.—This year "Bible Sunday" for the P. E. I. Auxiliary of the British and Foreign Bible Society will be held on October 26th and "Bible Week" will start October 27th. During this special campaign your help in the making of offerings to the great cause of the Bible Society. Eighty-three branches throughout the Auxiliary are engaged in this work. Help the Society whenever you can by contribution, life membership or bequest to your Branch or Auxiliary Office, 142 Prince Street, Charlottetown.

POLICE COURT.—At the Sundry Magistrate's Court yesterday, a man charged with being drunk and incapable was fined \$10 and costs or 20 days, while a second man was remanded for one week. Two men charged with being drunk and disorderly were both remanded for one week. A party charged with speeding was fined \$20 and costs or 30 days, and a man charged with indecent exposure was remanded until today. A person charged with possession of stolen goods was remanded until Monday, October 27, while a case under the income tax act was adjourned until Wednesday, October 29.

TRINITY CHURCH.—Services of Divine Worship will be conducted morning and evening by the Minister, the Reverend T. E. McLennan. At this Sunday has been specially set aside to be known as "Bible Sunday." Mr. McLennan will take for his subject in the morning, "The Bible in the World" and in the evening he will continue a special series of Sunday evening sermons on "The Great Question," taking this Sunday "Man's Greatness and Dignity." The choir will include two anthems in the morning for the day: "The Lord is My Shepherd" by MacFarren, and "I Will Lay Me Down in Peace" by Gadsby.

All Ministers, Officers of Branches and Collectors and Contributors are requested to co-operate to make this most successful year in its offerings for the P. E. I. Auxiliary of the British and Foreign Bible Society.

Bible Sunday October 26th.

Bible Week Starts October 27th.

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British And Foreign Bible Society

The British and Foreign Bible Society was founded on March 7, 1804, at a public meeting held in the London Tavern, 123 Bishopsgate Street, London. Its sole object was "to encourage the wider circulation of the Scriptures without note or comment." Its first foreign translation was for Canada, a Mohawk-English Gospel of St. John, translated by Captain Norton, chief of the Six-Nation Indians in Upper Canada.

As early as 1807, in Pictou, N.S., a society was formed and in the same year two hundred Testaments were given as a grant to the people of Nova Scotia. Quickly societies sprang up in Nova Scotia, Quebec, Niagara, Newfoundland, Prince Edward Island, Saint John, N.B., and Montreal. In 1808 Upper Canada sent an agent to visit Vancouver Island, who formed branches in Victoria and Nanaimo, and also in New Westminster.

In 1904, the Centenary year of the parent society, it was decided that the auxiliaries throughout Canada should federate and form the Canadian Bible Society. The first constitution of the Canadian Bible Society, auxiliary to the British and Foreign Bible Society, was approved in 1905. In 1929 it was approved that the name of the Society be changed to "The British and Foreign Bible Society in Canada and Newfoundland."

During the 147 years of the parent society, 761 translations of the Bible or portions have been made, 550,000,000 volumes issued. Scriptures left behind in certain enemies in the Middle East, war emergencies met by Scripture distribution to those on active service, to prison and internment camps, for those on life-saving craft, the Society has hundreds of colporteurs who distribute the Book far and wide. It has established Bible Houses as a mean of distribution.

P. E. I. Auxiliary
In 1908 the Prince Edward Island Auxiliary was organized in Charlottetown. During the years it has shared in the great cause, from year to year making its contribution. At the present time there are eight branches in the auxiliary, each with its officers. It has 165 life members on its rolls, nineteen names being added during the past year.

A Depository has been appointed in Charlottetown, at the corner of 142 Great George Street, Charlottetown. Bibles and New Testaments may be procured at low prices.

"Bible Sunday" Week will be observed Oct. 26-28. Bible Week starts Monday, Oct. 27.

TO NEW GLASGOW In 25 minutes via Maritime Central Railway twice daily Phone 2061 or 540.

THE KIRK OF ST. JAMES.—Both Morning and Evening Worship at the Kirk tomorrow will be conducted by the Minister, the Rev. T. H. Russell Somers, M. A., S. T. M., who will also preach the sermons, in the Morning on "The Holy Scriptures—The Treasure of the Church" and in the Evening on "The Intolerance of our Lord." The Church Organist, Miss E. Lillian McKenzie, Mus. Bac., will direct the music for the day which will include in the Morning, Gounod's Anthem: "Send out Thy Light" and in the Evening, Piepueger's Anthem: "How Long Wilt Thou Forget Me?" with contralto solo by Mrs. Nell D. MacLean. The Church School meets at 2:30 o'clock.

ST. PAUL'S Anglican Church, Sunday, October 26th, 1947. Twenty-first Sunday after Trinity. Laymen's Association Sunday and Bible Society Sunday. 8:30 A. M. Holy Communion. 10:00 A. M. Sunday School and Bible Class. 11:00 A. M. Morning Prayer and Address, (broadcast). Laymen's Service. Speaker, Mr. W. G. Hogg, Cwm, Welsh Hymn Melody, Cwm Rhonda, John Hughes. 7:00 P. M. Evening Prayer and Sermon. Preacher, Rev. M. B. Woodcock, District Secretary of N. B. and P. E. I. Auxiliary of the British and Foreign Bible Society. Anthem, "O Saviour of the World." Sullivan St. Paul's Laymen's Choir will assist at the Morning Service which will be broadcast over Radio Station C. F. C. Y. Everybody welcome.

Are you cordially invited to worship both morning and evening in Trinity. The Church School invites all young people to its regular sessions in the morning.

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Literature And Life

By BOOKMAN
PHYSICAL MORALITY
We do not readily associate morality with physical processes; for instance we do not speak of the morality of a machine. It is true that we often say that such an article is good for service, but the term "good" as thus used has not an ethical content.

Herbert Spencer in his book on "Education" has a chapter entitled "Physical Education" in which he uses the phrase at the head of this article, he is discussing the care of the body, and shows ways in which it may be injured. There he affirms a physical morality and we heartily endorse his statement. There is a verse in the book of Proverbs, which speaks of "putting a knife to one's throat." It has the same meaning as our slang phrase "cutting it out"—that is denying ourselves certain taste indulgences.

The physical system is often injured by excessive eating and drinking. A badly balanced diet may do untold harm. There are people who make a veritable swill-barrel of their bodies. The body is a marvellously constructed instrument, the home for a while of the soul.

Then attire is to be taken into account; the clothing of the body has undergone evolution, and no one can deny that improvements have been made. To be more careful of the body than the soul is hardly worthy of a man. So Shakespeare says in his 146 sonnet: "Why so large cost, having so short a lease, Dost thou upon thy fading mansion spend?"

Immodest dress is a sin against the body, neglect of care—unnecessary exposure to cold is wrong. Of course exercise and lots of fresh air are necessary. Games, when played fairly, and exhibiting good sportsmanship have their place. It helps to detach people from the immediate cares of life which are apt to be too absorbing. But when games and in a quarrel, or when the fine mechanism of the body is devoted to nothing higher than play, or pugilism, in the question of physical morality comes in.

Excess may not only be shown here but likewise in study. We have seen students who were as absorbed in study as others were in drinking. What is the use of guarding one's gate if we let the enemy in at the other? What is the good of an education if the health is gone? What a sin to study so hard that when the course is over one is unfitted for life's duties, and death comes unduly early!

The physical life is dealt with in our Christian system of belief. Paul says that the body is the temple of the Holy Ghost. Then one of his most terrific outbursts against sin is in the first chapter of Romans, where he deals with the coarse sins of the old pagan world.

Tennyson, in his "Evolutionists" deals with the same idea: "The Lord let the house of a brute to the soul of a man, And the man said, 'I will be a debtor.' And the Lord—'not yet, but make it as clean as you can, And then I will let you a better.'"

This is how the old man feels: "I have climbed to the snows of age, and I gaze at a field in the past, Where I sank with the body at times in the sloughs of a low desire. But I hear no yelp of the beast, and the man is quiet at last as he stands on the heights of his life with a glimpse of a height that is higher."

The human life has been a serious business.

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BIBLE WEEK
Annual Province-Wide Canvass
BIBLE SOCIETY
WEEK OF OCTOBER 27th
"We Want Bibles As Much As We Want Bread"
That is the despairing cry of millions of suffering people the world over. Many live in a nightmare of fear—groaning after freedom from their chains— BUT ONLY THE TRUTH CAN MAKE THEM FREE AND They can receive the truth only as WE make it possible through our giving Starting Monday, October 27th
Representatives of the Bible Society throughout the Province will solicit your contribution to help perpetuate "THE WORD."
GIVE AS GOD HAS PROSPERED YOU FOR "INASMUCH AS YE DID IT UNTO ONE OF THE LEAST OF THESE MY BRETHREN, YE DID IT UNTO ME."
A very fitting tribute to a beloved parent or friend, may be made through a LIFE MEMBERSHIP IN THE SOCIETY AT \$25.00
P. E. I. AUXILIARY, British and Foreign Bible Society
AUXILIARY OFFICE, 142 Prince Street, Charlottetown.

In Memoriam

MRS. KENNETH H. FERGUSON
The death occurred at the Prince Edward Island Hospital on June 2nd, of Mrs. Kenneth H. Ferguson, after an illness of six weeks. She bore her sufferings with true Christian fortitude. She committed herself in her physical and spiritual need to her loving Saviour whom she had learned to love and trust.

The deceased was born at Canavoy, Prince Edward Island, 69 years ago, and was the daughter of the late James and Mrs. Farquharson. She leaves to mourn her passing besides her husband one son, Lloyd of this city, and five daughters, Lillian (Mrs. J. W. Blanchard), Ruth, Annie, Jean and Doris, all at home, also two grandchildren, Freda Blanchard and Jackie Ferguson, two sisters, Almeda, (Mrs. W.D.J. Duke), Montreal, P. Q., Jennie (Mrs. Charles Parrant), Abbotville, B. C., one brother, James of Chills, Ontario.

The funeral which was held from her late residence, 248 Grafton St. on June 5th, was conducted by Rev. Norman Young of Marshfield Presbyterian Church. The hymns sung were "The Lord is My Shepherd" and "Rock of Ages." The pallbearers were Messrs. Robert Rattray, Athol Burns, Ernest Winchester, Harry Bevan, Chesley Buell and Donald MacKinnon. She was laid to rest in the People's Cemetery to await the glorious resurrection morn.

Are you comfortless? Oh, no! Jesus this pathway trod; And deeper in our soul than grief Art thou, my dearest God! We grieve not for her going, Her home and ours to find; For us, our tears are flowing, For us, who stay behind.

Floral tributes were as follows: Pillow—The Family. Wreaths: Mr. and Mrs. W.D.J. Duke and family (Montreal, P.Q.), Mr. and Mrs. Harry Bevan and family. Sprays: Mr. and Mrs. J. W. Blanchard and family, Mr. and Mrs. Lloyd Ferguson and Jackie, Miss Doris Ferguson, The Blanchard family, Mrs. John Ferguson and family (New Glasgow, N. S.), Mr. and Mrs. C. Buell and family, Mr. and Mrs. John Flynn.

Letters of Sympathy

Mrs. Melvin Felmate, Mrs. Mary C. Brehaut, Mrs. Gertrude Casey, Mrs. Doreen Alley, Mr. and Mrs. Fred Proves, Miss Grace Crosby, Miss Muriel Weeks, Misses Mabel Matheson and Lillian MacKenzie, Mrs. A. W. Cushman (Norwood, Mass.), Mr. and Mrs. James Farquharson (Cape Breton, Ontario), Mrs. A. Finlayson, Mrs. Lillian Baker, Mrs. Charles James (California U. S. A.), Mrs. Robert Battersley and family.

Cards of Sympathy: Miss Sheila Power, W.M.S. of Zion Church, Zion Church Christian Endeavour, Mrs. Norman W. MacLeod