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Church Of England Synod At Halifax

(Continued from page 3)

our own Canadian scholars should provide our schools with our own text books and that they should be encouraged to produce such literature.

Work performed under the auspices of the General Board of Religious Education in the Diocese was thoroughly reviewed in the lengthy report submitted, and this was supplemented by a number of recommendations, chief among which was that more definite steps should be taken in almost all Sunday Schools in training the boys and girls to worship.

Committees Appointed

Upon the recommendation of the General Board, the following committees were appointed for 1928:

Diocesan Board of Religious Education: President—The Archbishop; Vice President—The Bishop Coadjutor; Chairman—Archdeacon Armitage; Vice Chairman—A. B. Wiswell; Secretary—Rev. W. E. Ryder.

Department of Parochial Education: Convenor—Ven. Archdeacon Armitage, Rev. C. R. Harris, Rev. H. L. Haslam, Rev. J. W. Godfrey, Rev. G. T. Spriggs, Rev. H. D. Raymond, Rev. W. E. Ryder, L. B. Miller, W. Chas. Carter, E. W. W. Shinn, C. H. Harvey.

Department of Religious Education in Public and Private Schools: Convenor—Chancellor R. V. Harris, Rt. Rev. The Bishop Coadjutor, Very Rev. Dean Llywd, Ven. Archdeacon Watson, Rev. Dr. A. H. Moore, Rev. A. W. Harley, Rev. L. J. Donaldson, Chas. Scott, L. B. Miller, G. W. T. Irving, A. B. Wiswell, Rev. H. A. Harley, J. A. Bentley.

Department of Training for Leadership: Convenor—Rev. E. B. Spaur, Rev. M. Scott, Rev. S. H. Prince, Rev. R. A. Miller, A. B. Wiswell, Rev. J. T. Ibbot, A. L. M. Swabey, A. T. Smith, A. J. Candow, Harold S. Johnson.

Representatives on the Nova Scotia Boy's Work Board: A. B. Wiswell, chairman, Rev. Canon Underwood, Rev. L. R. Bent, Rev. R. A. Miller, T. J. Davis, A. J. Candow.

Representatives on the Maritime Religious Education Council in an advisory capacity: Rev. A. E. Gabriel, Rev. J. T. Ibbot, J. M. Donovan, C. E. Harvey, H. F. Bezanson.

Representatives on Girl's Work Board: Miss B. Boston, Mrs. Agnes Peverill.

Criticism of the activities of the Religious Educational Board was forthcoming from several delegates following the submission of the report. Rev. Robert Miller, Editor of Church Work, official publication of the Diocese, took a prominent part, drawing attention to the many things which might have been done had the Committee been active during the year. The report, he characterized as "just a bunch of statements to go down in the year book."

E. Chesley Allen, Superintendent of the School for the Blind, appeared before the Synod, outlined the work of the School and urged the delegates present to keep in touch with its activities. He explained the difficulties encountered in securing the names of those persons throughout the Province who were either blind or partially and asked that delegates at the Synod help in this work as far as possible in the future.

"There seems to be a tendency on the part of parents throughout the Province to hide the fact that their children are blind or partially blind," Mr. Allen declared. "This presents a serious problem, and each year we send out thousands of circulars in an effort to find out who these afflicted persons are, but the results have not been just what we desire. Therefore we ask you gentlemen to drop us a postcard giving the name and address of the parents of any child known by you to be so afflicted."

In view of the stress laid upon the

question of discussion in the daily newspapers of controversial questions relating to the Church by His Grace the Archbishop, a resolution deprecating such action, notice of which was given by Chancellor Harris, was withdrawn.

The question of group insurance for members of the clergy, in addition to the present superannuation idea, was referred to the Beneficial Fund Committee for report at the next session of the Synod.

In passing the customary votes of thanks and resolutions of congratulation the Synod once again urged the necessity of a permanent Port Chaplain at Halifax Immigration headquarters.

The result of the elections, as announced last night by His Grace the Archbishop, were as follows:

Delegates to the Missionary Society of the Canadian Church: Clergy—Dean Llywd and Ven. Archdeacon Vroom; substitutes—Ven. Archdeacon Armitage and Rev. Dr. A. H. Moore, Laymen—A. B. Wiswell and D. M. Owen; substitutes—J. M. Donovan and R. V. Harris.

Delegates to the Council of Social Service: Clergy—Rev. Dr. Prince and Dean Llywd; substitutes—Rev. H. L. Haslam and Rev. J. W. Godfrey, Laymen—D. M. Owen and R. V. Harris; substitutes—A. B. Wiswell and F. A. Bowman.

Delegates to the General Board of Religious Education: Clergy—Rev. H. Moore and Dean Llywd; substitutes—Rev. Canon Morris and Rev. Dr. S. H. Prince, Laymen—A. B. Wiswell and D. M. Owen; substitutes—R. V. Harris and J. M. Donovan.

Diocesan Mission Board: Clergy—Rev. H. E. Bibble, Rev. G. R. Harrison, Rev. C. R. Harris, Rev. A. W. M. Harley, Rev. C. Patterson-Smyth, Rev. Canon E. A. Harris, Rev. J. W. Godfrey, Rev. G. W. Bullock, Rev. W. W. Clarkson, Rev. T. E. Fraser, Laymen—A. B. Wiswell, D. M. Owen, H. Wiston, J. E. Rutledge, F. A. Bowman, W. J. Clayton, W. L. Payzant, J. M. Donovan, J. C. Jones, Dr. M. A. B. Smith.

Members of the Board of Governors of King's College: E. Hart Nichols, D. M. Owen, A. B. Wiswell and Rev. Canon E. A. Harris.

Representative of the Board of Trustees for the Church School for Girls, Windsor: Rev. A. H. Moore.

An impassioned plea for the completion of All Saints Cathedral within the next two years was made at yesterday afternoon's session of the Synod by Dean Llywd. The subject was introduced by His Grace Archbishop Worrell, who suggested that a committee should be chosen, and a campaign inaugurated. The motion was seconded by the Dean, who spoke at some length, and was followed by Dr. Moore of King's College, who spoke in enthusiastic terms of the project, and thanked the Cathedral for withholding their campaign until the King's College drive had been completed. The motion carried unanimously.

The Dean stated he believed that the completed Cathedral had a great work to be done in the Province of Nova Scotia. He traced the history of the congregation from the time he first came to Halifax, and stated the time had come at last when they could see daylight financially. People had told him when he first took the charge that he could not gain a large enough congregation to fill the building, and that he could not meet its financial obligations. Backed by what he termed the "finest congregation any man could ever have," the Dean said they had come through the worst days, and now all that remained was the completion of the work. The completed church, the Dean explained, must have a proper modern Cathedral or Synod Hall. The present headquarters were much too small, and could not house the church's many activities.

Furthermore, the Cathedral should be a great help to the Church in the Province in sending out men to relieve ministers, and generally being of service to the community. In conclusion he stated the finished Cathedral would be a "memorial to an Archbishop we have loved."

Promised Support

Dr. Moore was the next speaker and stated he appreciated the Dean's having left his appeal until after the collection for King's College was completed. He promised the Dean his earnest co-operation, and trusted that work would come to a successful termination.

An amendment to the constitution relating to the usage of the word "parish" precipitated little discussion, but a canon on the election and resignation of rectors aroused some comment. Archdeacon Armitage believed it would cause friction and unrest in the Diocese. Dean Llywd however, said it was to remedy just that point, but referring to one clause of the canon declaring if no rectors are elected within twelve months, one should be appointed by the Bishop, he believed it should read "eighteen months." The canon was carried with Archdeacon Armitage dissenting.

Rev. Mr. Miller, of Middleton, also spoke on the subject, and stated the canon was not so far enough. He believed that the power of veto should be given to the Bishop, and furthermore the Bishop should have power to ask for resignations.

The report of the Diocesan Mission Board was read, and stated that the past year had seen considerable improvement in this branch of the church's work. The year saw improvements in the spiritual and industrial life of the Province. Contributions toward the work showed an increase of \$407.80 over 1926, and there was also a marked improvement in the contributions for work under the M. S. C. S. This sphere however fell short of its apportionment by \$3,473.

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Two thousand copies of the history text book entitled "Modern Progress," authorized by the Department of Education for use in

the high schools of Nova Scotia, and against which a vigorous protest was voiced by the Anglican Synod at its concluding session Wednesday night because of the "unfair attitude and in some respects utterly untrue statements in regard to the Church of England," had been purchased by the Department from its American publishers, it was stated by Ven. Archdeacon Armitage to The Halifax Chronicle last night.

Commenting on the action of the Synod delegates in voicing a protest against the use of such a text in the public schools of the Province, Archdeacon Armitage drew attention to the fact that the Synod only protested against the "misleading references to the origin of the Church of England, but as well to the general tone of the edition."

Contained in the text were such phrases as "Before America Entered the War" and "After America Entered the War," he pointed out, and these, he said, were only aggravating to the public of the Province. He pointed out that the general tone of the text was American and that it was written by an American and that it was written from purely an American point of view. As such, he contended, the book should never have been authorized for use in the schools of this Province.

Parts of the book, Archdeacon Armitage said, are very excellent, but taken as a whole, the spirit of the Synod was against its use in our schools. His Grace, the Archdeacon pointed out, was very strongly against its use and urged that the Synod should voice its protest and take some action to have it withdrawn from use in the schools.

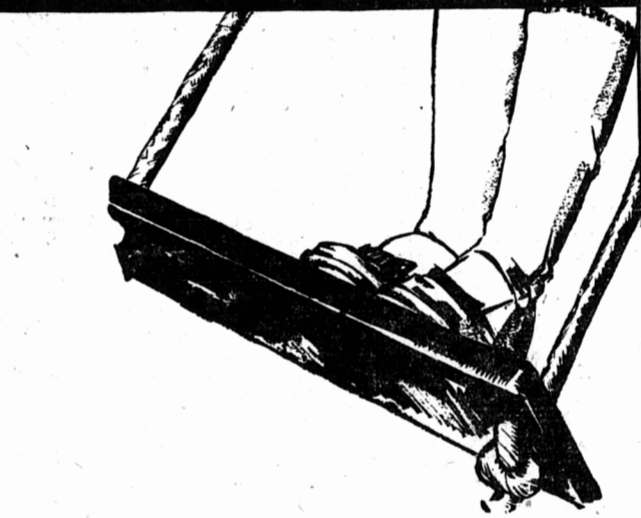
Archdeacon Armitage drew attention to the fact that already no less than fifteen chapters had been

schools was evidenced by the fact that on many occasions educational authorities were forced to seek the works of American authors, Archdeacon Armitage said.

The chief point in the present protest, he concluded, was the fact that Canada ought to produce its own text books. "There are plenty of scholars," he said, "and they should be encouraged to produce this class of literature."

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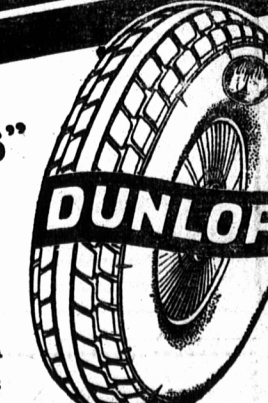
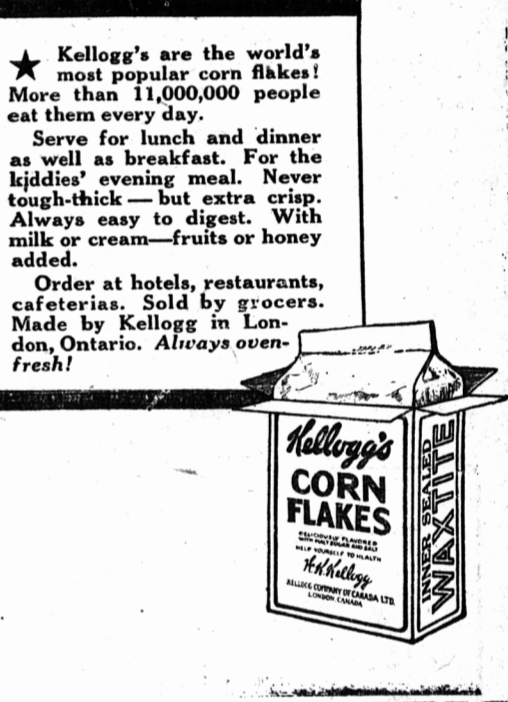
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