

STRAND

Today 3.15
Tonight 7 and 8.45

Who got a sudden
rush of money to
the head — and a
shock.

VIOLA DANA HER FATAL MILLIONS



The story of a girl who
was a Millionaire for an
hour.
A rollicking comedy with a
laugh in every scene.

Al St. John
IN
"Slow But Sure"
He never smiles but he
makes you laugh.

Mat. Adults 16c. Children 11c.
Eve. Orch. 26c. Balcony 21c.
Children 11c.

Extra! Extra!!
**"The Eleventh
Hour"**
Will be shown today
afternoon and evening.

Gardina Defeated Wladek Zybszko

PHILADELPHIA, Mar. 2.—Renato Gardina, challenger for the heavyweight wrestling title held by Strangler Lewis, defeated Wladek Zybszko, former titleholder, in one hour and 55 minutes last night. The referee was about to call the match a draw when Gardina seized his opponent with a flying body hold and pinned his shoulders to the mat. Gardina weighed 198 pounds and Zybszko 220.

HICKEY'S BLACK TWIST

The Chewing Tobacco That Leads
Them All For Flavor
and Quality

HICKEY & NICHOLSON
Tobacco Company, Limited
Manufacturers
Charlottetown

Nutrition of Foxes

The Secret of Success in fox farming is acknowledged to be largely one of care and correct feeding.
Dr. G. Ennis Smith who conducts an experimental station at Hull, Quebec, has rendered valuable service by calling attention to the necessity of a well-balanced diet at all seasons. His diet sheets for winter feeding consist of from 25 to 50% cooked cereals, which is obtained by feeding a good fox biscuit. He also highly recommends Cod-Liver-Oil as containing more of the fat-soluble growth-promoting vitamins than any other known food.
Experienced feeders know the value of energy foods (product of grain) during the mating and gestation period, when the foxes require to be well nourished.
Imperial Cod-Liver-Oil Fox Biscuits are the result of scientific knowledge and practical experience of our successful fox feeders. No ranch can afford to be without them. We would advise sending in season orders as early as possible.
Imperial Biscuit Co. Ltd.
Charlottetown, P. E. I.

Central Guardian

SHOP from Holman's Catalog

WE WILL TAKE POTATOES, any kinds at our cellar on Mild Days—at best prices—Good stock wanted. M. Kennedy & Co. Brudalbane.—1774-3-3 mwl 1 mth.

FUNERAL TODAY.—The funeral of the late Parmenas Smith, Pleasant Valley, will take place from his home at 1.30 p. m. on Monday afternoon.

COME TO THE BOX SOCIAL and concert in the Orange Hall, Richmond Street on Monday evening at 8 o'clock. Admission 25c. Ladies with boxes free.

COME TO THE CONCERT and social in Marshfield Hall March 3rd by Dunstaffnage Club. Part proceeds in aid of Orphanage. Admission 25 and 15 cts. Ladies with boxes free. If stormy first fine evening.—21.

HEARD IN CHURCHES.—In a number of the city churches yesterday the members of the visiting London Concert Eight were heard very effectively. This courtesy was very much appreciated by choirs and congregations.

NOTICE TO "BOOTLEGGERS" AND OTHER BREAKERS OF THE LAW.—It has been customary for some time not to publish the names of accused persons and their witnesses when appearing in court. In future the Guardian will publish these as a matter of course with the hope of putting a stop to "bootlegging", which is an illegal and dishonorable calling. fid

HILLSBORO DAIRY ASSOCIATION.—At the Annual Meeting of the above Association, Mr. Ernest Mutch was elected President, and Mr. Frank Driscoll, Vice-President. The former Directors, Messrs. Harry Wood, Daniel Driscoll, Ernest Lund and Mathias Ryan were re-elected unanimously, while Mr. Albert Farquharson was added to the Board. The meeting was well attended and all expressed gratification with the splendid showing made on the season's working. The total dividend amounted to 19,017.34; the highest cheque being paid to Mr. Farquharson for \$342.48. The price of Butter-fat ran to 47 cts per lb and milk to \$1.58 per 100 lbs. The Hon. David McDonald was re-appointed Auditor. At the close a hearty vote of thanks was accorded Mr. Alfred Lund, the retiring president, for his long and valiant services to the Factory. The Chairman, Mr. J. A. McInnes was also congratulated on his excellent work.

Eastern Guardian

AUCTION SALE—CROP, stock, farming implements and household furniture on premises of N. A. Morrison, Dundas, Thursday, March 6th at 12 o'clock noon. No reserve. See hand-bills. J. W. Scrimgeour, Auctioneer.—1776-3-3 31

LOST—SINCE DEC. 27th, GOLD CRESCENT BROOCH SET WITH BRILLIANTS, VALUED AS AN HEIRLOOM, LIBERAL REWARD. APPLY GUARDIAN.—1747-2-29 31

Finds Relief From Neuralgia

Nova Scotia Lady Uses Vicks With Excellent Results.
Mrs. Edward Troke, of Little Lorraine, Nova Scotia says: "I have used Vicks VapoRub for neuralgia and colds and have obtained excellent results. I cannot speak too highly of Vicks, and gladly recommend it to my friends as a valuable household remedy."
Vicks VapoRub, the discovery of a Southern druggist, is a combination in salve form of Camphor, Menthol, Eucalyptus, Thyme, Turpentine, etc.
Absorbed through the skin and at the same time inhaled as a vapor, Vicks reaches immediately into the inflamed, congested air passages.
It is the modern, direct treatment for all cold troubles, the successor to goose grease, camphorated oil liniments, poultices and plasters.
Used for croup and children's colds, Vicks gives remarkably quick results and also avoids nauseating internal dosing. Just as good for adults and for skin inflammations, such as cuts, burns, bruises, bites, stings, etc.
At all drug stores 50c a jar. For a free test size package, write Vicks Chemical Company, 344 St. Paul St., W. Montreal, P. Q.
Though Vicks is now in Canada it has a remarkable sale in the States. Over 17 million jars used yearly.

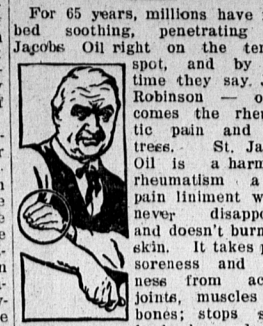
should avoid pride in word, act or hearing such as might cause humiliation and pain to those under their care, and finally they should watch over their conduct and see that they are not exposed to the occasions of sin, encouraging them by word and example in the practice of virtue and of fidelity to duty.
Up to the present, dearly beloved, we have considered together only one side of the obligations imposed by the participation by man in the authority of God. We have seen how this authority should be properly exercised in Church, State and as this part of the obligation has been shown to be, the remaining portion that obedience to lawfully constituted authority by those over whom it is exercised, may be said to be at least as equally important in its treatment. We have followed the same order as heretofore, showing the duties of obedience and respect for authority on the part of the faithful to the Church, citizens to the State children to parents, and servants to Masters.
The respect and obedience due by the faithful to the Church are not limited to the doctrines of faith and morals and the laws of discipline promulgated by the Church for all her children in general. They should extend also to the persons of the Pastors who are the representatives of God and the Church directly in contact with the faithful, and the dispensers of God's Mysteries to His people. Remember that Our Lord regards as offered to Himself any disrespect or contempt shown for the authority of His Ministers: "He that despiseth you," He says, "despiseth Me and he that despiseth Me despiseth Him that sent Me." St. Paul reminds us that the priests of God are His ambassadors, and contempt for them is regarded by all nations as contempt for the King they represent. "For Christ therefore we are ambassadors, God as if we were exhorting by us." (2 Cor. V. 20) and He instructs us all to obedience when He adds: "Obey your prelates and be subject to them; for they watch as being to render an account of your souls to Him who made this with joy and not with grief" (Heb. XIII. 17).
What must we think then of those Catholics who take every opportunity to criticize the words and actions of their pastors? Some there are who listen with contemptuous disapproval to the Word of God as preached from the pulpit by His minister; some who see in the sermon only its faults of manner or of diction, and who are careless to rehearse them in a contemptuous way upon their return to their homes for the benefit of their families and their friends. Some there are who cannot see any good in anything that the pastor may do and make it a point to energetically oppose, severely criticize and unjustly condemn any action taken by the pastor for the welfare of the parish. Some go so far even as to condemn the actions of the priest in the hearing of non Catholics, committing thereby a great scandal of which they seem entirely unconscious. We shall merely refer to those poor misguided souls who for some real or fancied grievance, endeavor to revenge themselves on the pastor by refusing to attend Mass and sometimes preventing their families from doing so. It is as if these poor foolish people said to the pastor, "Because you have offended me I am going straight to Hell and will take my family with me if I can."
Respect for the authority of the Pastor demands further a reasonable and cordial co-operation with him in all the enterprises he undertakes for the welfare of the parish. Do not stand back and criticize, do not refuse to help, but like good earnest Catholics come forward with time, energy and means to participate in all good works for the glory of God and the welfare of the Church in all the portions of the Lord's vineyard in which He has placed you, bringing blessings thereby upon yourselves and upon your families.
The Civil State has the right to our allegiance and our submission and all its just laws oblige us to obedience. We have seen before that St. Paul says: "Let every man be subject to higher powers for there is no power but from God, and those ordained of God; therefore he that resisteth the power resisteth the ordinance of God. And they that resist purchase to themselves damnation." (Rom. XIII. 1-2). Hence should all just laws of the land meet with our respect and obedience. When however, a law is evidently unjust or sinful, as for instance the law of the Roman Empire, ordering all Christians to sacrifice to the Gods, the law is not binding and must even be disobeyed as in this case we must "Obey God rather than men." The Council of Trent teaches us that an unjust law is not the legitimate exercise of power but an act of perverse injustice. Catholics should

Bishop's Pastoral

Continued from Page 3

For 65 years, millions have rubbed soothing, penetrating St. Jacobs Oil right on the tender skin, and by the time they say Jack Robinson — out comes the rheumatic pain and distress. — St. Jacobs Oil is a harmless rheumatism and pain liniment which never disappoints and doesn't burn the skin. It takes pain, soreness and stiffness from aching joints, muscles and bones; stops sciatica, lumbago, backache and neuralgia. 35 cent bottle guaranteed by all druggists.

RUB PAIN OUT OF RHEUMATIC JOINTS



be in the vanguard in keeping all the just laws of the state.

In addition to our respect for the laws we should pray for our rulers for such prayers are acceptable to God. "I desire therefore," says St. Paul, "First of all the supplications, prayers, intercessions and thanksgivings be made for all men; for Kings and for all that are in high station; that we may live a quiet and peaceable life." (Tim. II. 1-2). Such prayers obtain from God, light and assistance for our rulers to make good and profitable laws which ensure for us peace and tranquility in life and prosperity in our temporal affairs.

May it not be said with truth that nowhere does "Contempt for authority" appear more than in the conduct of children to their parents and superiors. Today we find very many children who take the pains and sacrifices that their parents endure for them as a mere matter of course. The suffering endured by their mother, the anxiety and worry with which her heart was filled for them during their early years, the many long and sleepless nights passed at their bedside, the tears and prayers that she poured forth over them, all these seem to be forgotten or at least, removed to a background of almost forgetfulness. The toil and labour, the solicitude and care that he has given them, seem to them only to give them a greater right to demand extravagant expenses, and to expect more and more from him. The wonderful parental love and affection with which the parents have ever enveloped them does not excite in them a return of pure filial love and respect, but appears to them rather a sort of weakness upon which they are inclined to play to obtain their often foolish desires. As for the status of their parents as representatives of God for them, how often, indeed, is this changed into a feeling that parents are unjust and tyrannical, frequently to be openly defied because their endeavor to perform their duty by forbidding the license which the present generation would gain look upon as legitimate liberty?

Remember, sons and daughters, that God has said, "Cursed be he that honoreth not his father; and cursed be he that honoreth not his mother" (Deut. XXVII. 16). Cursed be he that honoreth not his father; think of it! Not merely deprived of the blessing of God on themselves and upon their lives, but followed by His most terrible malediction. Little wonder then that in the old law, God ordered disobedient children to be stoned to death by the people for they were already condemned by Him and cursed, even as was Cain the murderer, and the sentence of death is a far less evil than the malediction of the Almighty! Nor is it wonderful that He declares their bodies should be the prey of the raven and the eagle; "The eye that mocketh at his father and despiseth the labor of his mother... let the ravens of the brook pick it out and the young eagles eat it." (Prov. XXX. 13), for it is the eye of the accursed one.
Many will say that they are not included among those who so dishonor their parents as to merit the curse of God, yet are there not in an unbecoming and disrespectful manner, who use sharp, harsh and angry words to them who answer them in sullen or mocking tones, sometimes even in the presence of others, who make known their faults instead of concealing them, who expose them thereby or in other ways to public criticism and ridicule, who attribute their actions to false and unworthy motives, who provoke them to anger or use violence or threats against them? He that striketh his father or his mother shall be put to death." (Exodus XXI. 15), says Holy Scripture. Even if they do not fall into such grave faults, there are many children who neglect their parents, by their thoughtless and careless conduct towards them, who seldom, if ever show any marks of gratitude and love who refer to them disrespectfully as "The old man" and "The old woman," and indicate in various ways an absolutely selfish view of life which their parents are mere conveniences, to be used at will.
Some young men and women reaching a certain age and led on to doubt by the sight of their companions who seem to have untrammelled freedom and license, think that their parents are unjust if they restrain them within the bounds of prudence and modesty. Why should they not be allowed, they ask themselves, to do as others do, to spend their time where and how they please, to associate with other careless and perhaps sinful young people, to attend immodest and even impure dances, to dress immodestly and attract the attention, not the esteem and admiration of others, to become in-

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PRINCE EDWARD THEATRE TONIGHT at 8.30 SHARP DOORS OPEN AT 7.30

The V. D. Players
With an Entirely New Cast
UNDER THE AUSPICES OF
THE G. W. V. A.
PRESENT
A NOBLE OUTCAST
J. FRASER JR., AUTHOR
4 Act Society Drama
PERSONAL DIRECTION OF
Capt. A. Williamson
One of the strongest Dramas of recent years.
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Ticket Office opens daily at 9.30 a. m., for exchange of coupons and sale of seats. PRICES—80c, 52c, 37c.

authority. Servants and employees often do, family secrets when they on their part are bound to obey change employers, or enter new the authority over them. Servants situations; they should perform be obedient to them are your duty according to the flesh," says St. Paul, "as in Christ not serving to the eye a it was pleasing men, but doing the will of God from the heart. "Exhort servants to be obedient to their masters, in all things pleasing, not gainsaying" (Eph. II. 9). Servants, therefore, and employees are expected to give a supernatural obedience obeying because it is the will of God, "Doing the will of God from the heart," and in a spirit of willingness and cheerfulness, not in a sullen or murmuring way—"in all things pleasing, not gainsaying." They should therefore, be respectful and obedient, whether in the presence of their masters or not; they should not without cause make known the faults of their masters; nor reveal as they

Weathering a Storm which Every Business must Eventually Face —

In certain circles the story is not new. The firm, a prosperous hardware partnership, had been developed from small beginnings by the two partners, Matthew Taylor and John Mann. Taylor was a hard-headed practical man, wise with years of wholesale and selling experience. Mann, on the other hand, knew little about hardware, but was an expert all round business man and accountant. The two, each an expert in his own line, had combined almost perfectly to build up the business. "Indispensable" was the word they used in describing each other. And then, just when they were on the threshold of greater things, Matthew Taylor fell ill and died. Money was "tight." The future of the business hung in the balance. And, but for one thing, the prospect of a bad failure would have stared John Mann in the face. Years before, John Mann had insisted that they provide for an emergency of this nature by a \$25,000 North American Life Business Policy. The receipt of this substantial sum turned the tide. John Mann was able to maintain the firm's credit standing; he engaged a capable executive to take over his deceased partner's duties; and what would otherwise have been a disastrous storm was weathered successfully. Every man who approaches the "indispensable" class in your business, should be insured. Not until this has been done is your business safeguarded. Let us know the facts about your business. Our advice as to the amount necessary to properly insure one of your valuable partners will be governed by wide experience and expert knowledge. Write for our booklet—"You're A Business Man."

Charlottetown Branch Offices
140 Richmond Street and Bank of Nova Scotia Building
Charlottetown, P. E. I.

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