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This property was formerly owned and occupied by Mr. T. A. McLean. Good title guaranteed. Any information regarding same can be had by calling at our office.
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Half of the time you don't know what the right time is. That is if you do not have our clocks and watches repaired by us. All work guaranteed.
L. W. COOK
JEWELER
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SILVERWARE
That Wears
We have in stock a large line of 1847 Rogers and other makes of Knives, Forks and Spoons, which we are now offering at a liberal discount.
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Jeweler and Optician,
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Federal Blend
A choice Blend of Ceylon, India and China Teas, in such proportions as to insure a delicious cup of Tea.
Sold by all the principal Grocers. Wholesale by
McKINNON & McNEVIN
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Eastern Steamship Co.,
International Division.
Winter reduced Rates
In effect to May 1st, 1904.
St. John to Portland \$3.00
St. John to Boston \$3.50
Commencing December 10, 1903, steamer leaves St. John at 8 a. m. (Atlantic Standard) Thursdays for Lubec, Eastport, Portland and Boston. Returning from Boston at 9 a. m. via Portland, Eastport and Lubec, Mondays.
Passengers arriving at St. John on evenings previous to morning sailings can go direct to steamer and take cabin berths or state-rooms for the trip.
Wm. G. LEE, Agent, St. John, N. B.
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McQuarrie & Arsenault
Barristers, Solicitors, etc.
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McNEELY BELL COMPANY
22, 24 & 26 RIVER ST., 177 BROADWAY, N. Y. C.
Manufacturers Superior 2-CHURCH ORGAN, SCHOOL & OTHER BELLS.

Feet and Ankles Swollen
Could Not Sleep at Night.
Backache and Kidney Trouble the Cause.
Doan's Kidney Pills
Cured After Other Remedies Had Failed.
These Wonderful Kidney Pills will Cure the Most Obstinate Cases of Kidney Trouble if Only Given a Fair Trial and Used According to Directions.
Read what Mrs. Geo. H. Alward, Whites Point, N. B., has to say about them: "This is to certify that I have used Doan's Kidney Pills for pain in the back and kidney trouble and I do most gratefully recommend them to any person suffering in this way. I was so bad with kidney trouble that I could not get around the house. My feet and ankles were so swollen and painful that I could get no rest day or night. I tried several remedies but could get no relief whatever until a friend advised me to try Doan's Kidney Pills. I soon perceived a decided change for the better and had only taken two boxes when I was able to do my household again, and three boxes made a complete cure."
Doan's Kidney Pills are 50 cts. per box, or 3 for \$1.25, all dealers or
THE DOAN, KIDNEY PILL CO.,
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When Sicknes Comes
When that evil day comes to either you or yours, it will be to your advantage to remember that our prescription department is well equipped to serve you. Best utensils, highest quality drugs, skilled dispensers, systematic methods—all that can best aid your physician in restoring you to health and strength.

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Regulated and rendered healthy and active by an occasional dose of
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For Sick headache, Bilious attacks, Constipations; Foul and Disordered Stomachs they have no equal.
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STANTON'S PAIN RELIEF,
AN INTERNAL AND EXTERNAL REMEDY
Cure Rheumatism, Colic, Sprains, Neuralgia.
FOR SALE EVERYWHERE, PRICE 25c PER BOTTLE.
Sole proprietors, THE WINDHAM CHEMICAL CO., Limited, Montreal, Canada.

The Best Flour
is none too good for home baking.
Beaver Flour
is as near perfection as flour ever gets. It contains all that is best in the wheat. No matter how capable the cook, the best bread or pastry cannot be made without Beaver Flour. It is for sale at your grocer's. Ask him for it.
When Professor Rokitancki of Vienna was asked if he had any sons he answered, "Four."
"And what professions have they chosen?"
"Two howl and two heal," was the laconic reply.
A couple of his sons were preachers and the other two were doctors.

TALMAGE'S SERMON.
[Continued from page 10.]
churches in this land which are practically a source of dissension to the world instead of a Christian harmony. They are rent and torn into factions by internal strife. The Young People's Society is pulling against the session; the session is finding fault with the board of trustees; the Ladies' Aid Society is sulking because its members do not like the minister's wife. Instead of the Christian people of the church getting together and praying for each other and trying to help each other for the good of the church they are now magnifying each other's faults and minifying each other's virtues.
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THE SUNDAY SCHOOL.
LESSON X, FIRST QUARTER, INTERNATIONAL SERIES, MARCH 6.
Text of the Lesson, Mark iv, 35-41. Memory Verses, 27-30—Golden Text, Ps. cvii, 20—Commentary Prepared by Rev. D. M. Stearns.
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While the lesson committee seems to have had no regard to the sequence or order of events, there is no event in the life of Christ, nor is there any record in all Scripture, in which we may not find undreamed of breadths and lengths and depths and heights of eternal realities for our soul's nourishment and growth. After the events of the Sabbath day lesson which we had two weeks ago it is probable that Jesus chose the twelve apostles, repeated part of the sermon on the mount on a plain, healed the centurion's servant, raised the widow's son, answered John's messengers and was anointed in Simon the Pharisee's house.
In the latter chapter the account of the stilling of the storm is immediately preceded by His wonderful words, "My mother and my brethren are these which hear the word of God and do it" (Luke viii, 21), and somewhat similar are His words in Matt. xii, 50, "Whoever shall do the will of My Father which is in heaven, the same is My brother and sister and mother." Let us yield fully to the will of God, to do or to suffer, and enter into the joy of this marvelous relationship and hear Him day by day say to us: "Let us pass over." "Let us go" (verse 35; John xiv, 31). "He leads; we follow; He works; we obey; He works; we yield ourselves to Him that He may work in us and through us all His good pleasure."
It was evening when they started to cross the lake, and He had just finished speaking many parables and teaching them many things and was evidently weary in body. That may possibly be the significance of Mark's remark, "They took Him even as He was." As they sailed He fell asleep, possibly while communing with His Father about the events of the day, for He was truly a man, and the great storm that suddenly swept down upon the lake did not awaken Him. There was nothing in His soul but perfect peace, and such a mind can sleep quietly under any circumstances. Even if a sinner saved by grace, have proved it in storms at sea and dangers on land. He has told us that we shall meet storms as we journey day by day, but peace through all is our privilege (John xiv, 1, 27; xvi, 33; Matt. xxiv, 6). Ofttimes He seems to us to be indifferent as to what is happening to us, but He does care always, and I Cor. x, 13, stands, and no trial ever continues longer than is really necessary for His glory and for our highest good.
As to perishing, it is impossible for a vessel to be lost that has Christ in it. It is impossible for one of His sheep to perish, and His own word stands to that effect in John x, 27-29, and there is nothing in the word that can possibly contradict those precious words of His, for all is written by the Holy Spirit, and the Holy Spirit cannot contradict Himself. Let Phil. i, 6; II Tim. i, 12, confirm the above passage, and let I John ii, 19, explain why some who seem to be His wander away. As to Heb. vi, 4-6, some one has well said that each statement there might have been true of Balaam or Judas Iscariot, who certainly never were redeemed.
Calmly our Lord slept through all the storm, calmly He arose when they awoke Him and calmly He uttered His mighty "Peace, be still!" and there was a great calm. The first Adam was given dominion over all things, but he soon lost it. In the last Adam all shall be fully restored, and this is but a sample of the dominion that shall be ours with Him over all things, and even over death itself (I Cor. xv, 24-28; Rev. v, 9, 10). One has said that the destructive powers of creation are, because of man's sin, in the service of evil spirits, but our Lord has all power in heaven and on earth. He is the Prince of Peace. He is the Peace of God, and where He rules there will always be a great calm (Col. iii, 15; Isa. ix, 6, 7; xxxiii, 1, 17). Why troubled? Why fearful? Why weeping? Why so little faith? (Verse 40; Matt. viii, 26; Luke xxiv, 38; John xi, 13).
These are the questions He asks of His disciples, and they are very pertinent questions always, and perhaps for you just now. The answers might be various, such as: Lord, I can't see that Thou lovest me when things are as they are with me. I can't seem to feel Thy presence, Lord. I have prayed earnestly, and there seems to be no answer. My enemies threaten me. My friends fail me, my health is gone. I have no assurance of salvation, etc. Whatever the cause of unrest, you see it is all I, my me, self occupation or seeing the waves and the storm. The remedy is seeing Jesus, hearing His voice, seeing Him work, believing His love and resting in it, our hearts crying, "Behold, God is my salvation; I will trust and not be afraid!" or "What time I am afraid I will trust in thee" (Isa. xli, 2; Ps. lvi, 3, 11).
Yes, even the wind and the sea obey Him, all creatures obey Him, fishes great and small, lions and all wild beasts and birds, all angels and all the orbs in the universe, and only men and demons are in rebellion; but yet to Him every knee shall yet bow to the glory of God the Father (Phil. ii, 10, 11). The lost shall acknowledge that He is just as they are sent away by Him to their own place, while all the redeemed shall rejoice in His righteous reign. What manner of man is this? He is the Son of Man, Son of David, Son of Abraham, God manifest in the flesh.

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Want of gospel harmony in a church, although it be composed of only a long series of little frictions and disturbances will after awhile suck out the life's blood and kill the usefulness of a church. Indeed, the little church disturbances, like the little sins of life, are more to be dreaded than the great church tornadoes, which may arise and subside in a day. In church work, the little frictions, the little bitternesses, the little "fault findings," like the fatal leeches of the Teeter Valley, can destroy the spiritual life of any church. Christian friends, as with Christ when he took his Samaritan journey, pray hard, sacrifice, plead, apologize, overlook fancied insult, do anything and everything in your church family that is honorable rather than have one new unchristianly find fault with another pew. A forgiving layman bowing at the mercy seat is just as essential for church harmony as a forgiving minister breaking the bread and pouring out the wine at the table of the holy communion.
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