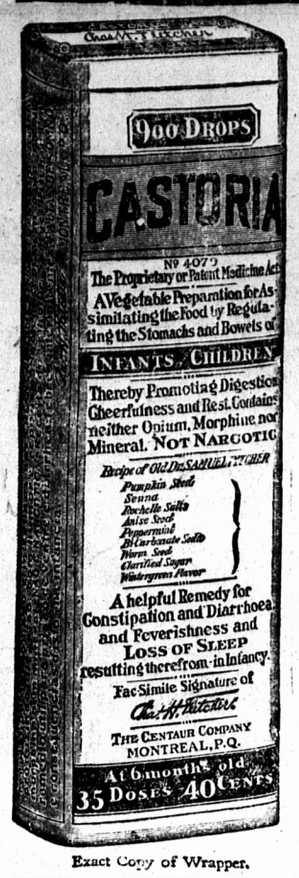

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CASTORIA

For Infants and Children.

Mothers Know That Genuine Castoria

Always Bears the Signature of *Chas. H. Fletcher.*

In Use For Over Thirty Years

CASTORIA

THE CENTAUR COMPANY, NEW YORK CITY.

We Gave the Women the Vote

and they unanimously elected

Our Chief

To represent them in the baking of the whitest and most wholesome bread made throughout P. E. Island. The women and McLeod's Flour are the mainstay of our country.

McLEOD MILLING COMPANY

STRATFORD

Ask your grocer for "OUR CHIEF" and "McLEOD'S SPECIAL."

The "Flours that Satisfy.

McLEOD'S Special BEST IS CHEAPEST McLEOD MILLING CO. 196 LBS STRATFORD, ONT.

THE REAL "POUND" AND "YARD"

A few privileged individuals recently had the pleasure of seeing in the British house of Commons, in London, a pound weight worth about $2.240

It is made of platinum, a metal the present value of which is about $140 an ounce, and it is the standard for the Imperial British pound of sixteen ounces avoirdupois. There was also on view at the same time a thirty six inch bar of bronze, the standard of the Imperial British yard.

Ordinarily these two articles are kept hermetically sealed up in a cavity in the wall of one of the corridors of the House of Commons. But now and again at long intervals, varying from ten to thirty years, they are taken out to be examined and tested.

The ceremony is attended by the speaker of the House of Commons, the Sergeant at arms, and various officials of Government departments, and is quite a lengthy one, occupying altogether between three and four hours as a rule.

Inside the cavity in the wall there is an oblong leaden case, hermetically sealed. Inside this case are two mahogany boxes, both screwed down and sealed.

In one is a silver gilt casket, containing the platinum pound, wrapped in Swedish filtering paper, which is soft and frictionless. In the other is the yard bar of bronze, reclining on eight rollers and insulated by slips of mica from contact with other metals.

This bar when taken out for examination in August last, was found to have upon it certain mysterious markings. These, experts thought, were due to vibration set up through the air raids in the closing years of the war.

ASPIRIN

UNLESS you see the name "Bayer" on tablets, you are not getting Aspirin at all

Accept only an "unbroken package" of "Bayer Tablets of Aspirin," which contains directions and dose worked out by physicians during 22 years and proved safe by millions for

Colds	Headache	Rheumatism
Toothache	Neuralgia	Neuritis
Earache	Lumbago	Pain, Pain

Handy "Bayer" boxes of 12 tablets—Also bottles of 24 and 100—Druggists.

Aspirin (the trade mark (registered in Canada) of Bayer Manufacture of Monoaceticacidester of Salicylicacid). While it is well known that Aspirin means Bayer manufacture, to assist the public against imitations, the Tablets of Bayer Company will be stamped with their general trade mark, the "Bayer Cross."

—FOR THE WEEK— BIBLE THOUGHTS

will prove a priceless heritage in after years

NOVEMBER 20

WISDOM OF GAMALIEL:—Now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought, but if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.—Acts 5:38, 39.

NOVEMBER 21

REWARD IS SURE:—The Lord is with you, while ye be with him. Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.—2 Chronicles 15:2,7.

NOVEMBER 22

FORGIVE AND BE FORGIVEN:—When ye stand praying, forgive, if ye have aught against any: that your Father also which is in heaven forgive your trespasses.—Mark 11:25.

NOVEMBER 23

SAFETY FROM EVIL:—The fear of the Lord tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.—Proverbs 19:23.

NOVEMBER 24

IT CAN'T BE DONE:—No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.—Matthew 6:24.

NOVEMBER 25

EARTHLY TREASURES:—Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal.—Matthew 6:19.

NOVEMBER 26

TEACHING TRANSGRESSORS:—Restore unto me the joy of thy salvation; and uphold me with thy free spirit. Then will I teach transgressors thy ways; and sinners shall be converted unto thee.—Psalms 51:12,13.

JUNIOR RED CROSS AUXILIARIES HELP LITTLE SUFFERERS IN THE NORTH

Through the medium of the Junior Red Cross Branches, now established in most of the schools in Ontario, hundreds of children were enabled to take a personal part in the relief of those children in Northern Ontario, who were left homeless by the recent forest fires.

The children of one Toronto school alone despatched a consignment of clothing etc., valued at many hundred dollars, gathered under the management of their Junior Red Cross workers."

What is The Junior Red Cross?

It consists of the children of all nations united for health and humanity.

The Canadian Junior Red Cross which has branches in every Province publishes a very attractive illustrated monthly magazine which it is hoped will draw the children of the Dominion more closely together.

Every cent of the money received from the school children, either from their annual membership fees (25 cents to be earned for the purpose if possible) or from special funds raised by giving entertainments, is spent on less fortunate children for glasses, special treatment or necessities.

For Self and Country.

It serves to educate and encourage the children in keeping their bodies healthy, so that they may become A. 1. Canadians

Every boy and girl wearing a junior Red Cross button stands for health and service.

Prince Edward Island

Last year the pupils in only a few schools heard of the Junior Red Cross, but some of those did splendid work.

Prince Street School, Charlottetown had the distinction of forming the first branch and called it the "Excelsior Junior Red Cross Auxiliary." This branch, including grades IX and X accomplished a great deal during the school year and the girls found it a great benefit to themselves as well as to those whom they were able to help. Among many other activities, they gave an entertainment with "Health Movies" and charged a small admission fee. As a result they were able to contribute $19.50 to the Junior Red Cross Fund. At Christmas they provided three baskets to needy families where there were children and they took full charge of the collections made in the school for the "Starving Children of Russia."

Sherbrooke School, Prince County was the only school where 100 per cent of the pupils joined.

Eyes That Can See.

From the Red Cross Fund for last year, already 29 Prince Edward Island children, who would otherwise not have been able to continue at school, have received a thorough eye examination and been provided with glasses. These children would have been unable to procure glasses otherwise.

Surely this makes for better citizenship.

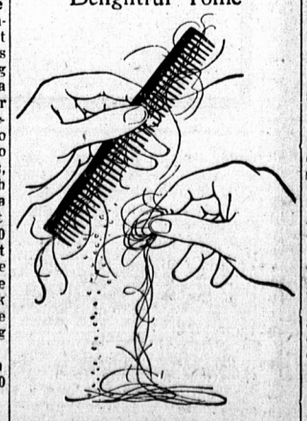
1922-1923.

Wellington School was the first one to form a branch this year while Montague with five rooms has five active branches.

If the Junior Red Cross Fund is large enough this year, work along other lines of treatment can be undertaken for needy children, as is being done elsewhere.

A SIN TO LET HAIR FALL OUT

35c "Danderine" Saves Your Hair—Ends Dandruff! Delightful Tonic



Hurry! It's your duty! Each day you see a little more hair falling out and you are making no effort to avoid baldness. What a pity. Falling hair means your hair is weak, sick,—possibly dandruff is strangling it, or the hair roots pores in the scalp are not firm and tight, thus wasting the hair-growing oils.

Danderine almost instantly stops falling hair of men or women and cleans every particle of dandruff away, then the hair takes on new life, vigor and strength to grow strong, thick, and long.

Danderine is delightful—not sticky or greasy. Go to any drug-store now and get a bottle. Use it. Have healthy, heavy, beautiful hair and lots of it.

World Traveller Gives Tanlac High Praise

"Tanlac has restored me to such excellent health that I can recommend it most sincerely. It brought me complete relief after I had been in the hospital two months with neuritis, and built me up in a short time from a dreadfully run-down condition."

This emphatic statement was made by Mrs. Vivian Angelo Short, highly esteemed resident of 2139 34th Ave., Calgary. Mrs. Short is a woman of exceptional education and refinement. She has travelled extensively, having been practically all over the world. She lived in London and Paris several years and has visited Smyrna, recently burned in the Turko-Grecian conflict, and Constantinople.

"About a year ago," said Mrs. Short, "I was attacked by neuritis. It caused terrific pain in my knees, ankles, arms and shoulders. The soreness and stiffness were exceptionally severe, and often my ankles and joints would be painfully swollen. I could not walk, every attempt causing me perfect agony and I was unable to rest day or night.

"On the urgent advice of a nurse I began taking Tanlac. Within two weeks I was so much improved I was able to walk about the house. I took four bottles, and as at present I am totally free from any trace of my old malady. I will always feel that I am deeply indebted to Tanlas."

Tanlac is sold by all good druggists.

THT EARTHQUAKE BELT

The immunity of Great Britain from eathquakes is due to its geographical situation. It lies at least 1,000 miles north of the nearest point of the great earthquake "belt" which seismologists have located and traced right round the globe. This troubled zone runs roughly parallel to the Equator through, Japan,, China, Asia Minor, the Mediterranean countries the Canary Islands and Central America, with an auxiliary belt running southward along the west coast of South America. Every big earthquake of modern times has happened somewhere along this belt, and generally when the sun and moon have been so placed that their combined pull along the critical region has been at a maximum. We owe to the Japanese, whose country is so often the seat of a disastrous earthquake, the invention of the seismograph and the most thorough study of arthquake phenomena.

THE BARBER TURNS CRITIC.

Mr. Thomas Hardy's barber recently confided to Mr. F. Hadland Davis that in his opinion the novelist is sadly overrated. His comments, as reported by Mr. Davis in the Bookman are as follows: "Such a quiet little man. You'd never know it was Thomas Hardy. Such an old overcoat, and such a baggy umbrella. He used to talk to me about London as it was years ago when cock-fighting was all the rage. Never read his books—and never want to. Americans seem to think a lot of him. One came in here not long ago. Says he, 'Seen Thomas Hardy?' 'Oh, yes!' I says. 'He sat in the chair you're sitting in.' 'In this chair?' shouts the American, no end excited. 'Yes,' I says, 'I cut Mr. Hardy's hair.' 'Did you keep the hair you cut off?' asked the customer, putting his hand in his pocket. 'No,' says I, 'I didn't.' 'Well, that's a pity,' replies the Yankee; 'because if you had I'd have bought it'!"

Sunday School Lesson

Lesson IX. Nov. 26.

JESUS CURES THE GADARENE DEMONIAC.

Golden Text—For the Son of Man is come to save that which was lost.—Luke xix.:10.

Lesson Text.—Luke VIII. vs. 1-3, 26:33, 38, 39. For the entire lesson see Luke VIII.

The Time—Autumn of A.D. 28, in the second year of Christ's ministry.

The Place—The Sea of Galilee; near a town by the sea in "the country of the Gergasenes (Gadarenes)" on the sea coast.

Our Lord's first preaching tour through Galilee began soon after His temptation in the wilderness, and is recorded in Luke IV:44. With the eighth chapter of St. Luke begins His second preaching tour through His home province.

"And it came to pass, afterward." The expression marks a new phase, a new departure, in Christ's mode of action. Hitherto He had made Capernaum His headquarters, regarded it as His own city, and not gone any great distance from it. At this period—the exact beginning of which is only vaguely marked—He began a wider range of missions. "That He went throughout every city and village." The Greek implies that He preached from city to city and from village to village, doing the work with great thoroughness. "And the twelve were with Him" The twelve disciples. This implies that Jesus and the twelve were heralding the glad tidings together, and not that Jesus alone preached, the twelve being with Him merely as companions; they were co-laborers in the gospel mission. "And certain women which had been healed of evil spirits and infirmities." Once Jesus' disciples (John IV.:27) were surprised that He would even speak with a woman so neglected were women in the East in His day. Jesus was the deliverer of women from the low regard in which they were held. It is He and He alone that has given woman her rightful place in the world. No one but He would have admitted women to be associates on an evangelistic tour. St. Luke's Gospel, so tender and gentle, notes especially this aspect of Christ's ministry, and it is thought that many of the writer's informants were women. "Mary," called "Magdalene." After Migdol, a watch-tower. The word Migdol is common, but a place marked now by a squalid hamlet known as Mejdel, at the south of the little plain of Gennesaret, where the hills approach the lake, is likely to have been Mary's home, as it is near the centre of our Lord's ministry. This Mary (Miriam) is called "Magdalene" to disitnguish her from others of the same name in the New Testament. "Out of whom went seven devils." Seven is the number of completeness. Hers was an aggravated case of demonical passession. There is no warrant for the common belief that she was not a good woman. "And Johanna, the wife of Chuza, Herod's steward." It has been suggested that this Chuza was the nobleman of Capernaum whose dying son was healed by Jesus (John IV.:46). If this be the case there would be a special reason for the loving devotion of this Johanna to the Master. "And Susanna and many others." We know nothing of Susanna except that her name means a lily. The "many others" hints at the wealth of detail omitted from these brief Gospel accounts. "Who ministered unto Him of their substance." The passage tells us— what no other evangelist makes known — how Jesus and His disciples lived when they were not being entertained by hospitable people. "And they arrived at the country of the Gadarenes." Some scholars have identified the spot as near Kersa on the steep eastern bank of the Sea of Galilee. This is the only portion of that coast where the steep hills come down to the shore. "There met Him out of the city a certain man." Matthew says there were two (Matt. VIII.:28). Traditions varied. "Which had devils long time." Belief in demons was widespread in the ancient world. In the Moslem world today one who has an inclination to gape closes his mouth quickly for fear a demon should thus enter and take possession of him. The symptoms recorded in the narratives of demoniacs seem to fall under three heads — they were the symptoms we would today attribute to insanity epilepsy or to the paralysis of some particular function. The indications here point to insanity. "And abode not in any house but in the tombs." Like all other countries at this time Palestine had no asylums for the poor and afflicted. Near the mountains of Kersa there are many rock-hewn tombs. Madmen often haunt burial places. "Jesus Thou Son of God Most Hi[illegible] the Most High God" was a [illegible] name for Jehovah found also [illegible] inscriptions. "What is thy name?" Jesus asked the man his name in order to recall the man to a sense of his own personality. It was, a primary condition of his cure that he should realize that he was not identical with the evil powers which he believed controlled his actions. "And he said Legion." There were six thousand soldiers in a Roman legion. Among the tombs of Gadara are still found many gravestones with the names of soldiers of the legion stamped upon them. This engine of foreign oppression must have been very familiar to the people of that region, so that the poor madman could find nothing fitter to describe the incubus on his own life. "To go out into the deep." That is Tartarus where demons were supposed to be punished. "A herd of many swine." Although the law forbade the eating of swine's flesh there was no law against the raising of swine. There were many Romans dwelling in the Decapolis, east of the Jordan, and for them the swine were doubtless destined. "And they besought Him that He would suffer them to enter into them." It was an insane notion which Jesus humored in order to assist the cure. "And He suffered them." Our Lord's attitude toward the destruction of the swine, the property of others, has been variously explained. Possibly the cries of the maniac may have been necessary to the cure, and equity allows that brutes and private property may be sacrificed where the sanity and lives of persons are concerned. "Return to thine own house and show how great things God hath done unto thee." In this half heathen district east of the Sea of Galilee there were no other missionaries.

Jesus after healing the demoniac in meek accordance with the foolish wish of the fearful Gadarenes, left their country, crossing back to Capernaum.

WATCH DOGS

Fruit farmers in various parts of Canada are greatly annoyed by motor parties that pull up in the roads near the plantations and then raid the orchards for fruit The amount of fruit stolen in this way is considerable but of more importance is the damage done to the plants and trees,

One farmer had the ingenious idea of using an old phonograph to frighten off the raiders. He rigged up the machine inside a disused bee-hive and had a record made of fierce barking of dogs.

Then he connected the machine by an electric wire with his house which was some distance from the road but within sight of it. A storage battery supplied the current, and as soon as a motor car was seen to stop and the occupants alight in the road, a switch was turned on, the hidden phonograph was set in motion and the raiders were alarmed to hear a couple of dogs somewhere in the orchard barking fiercely.

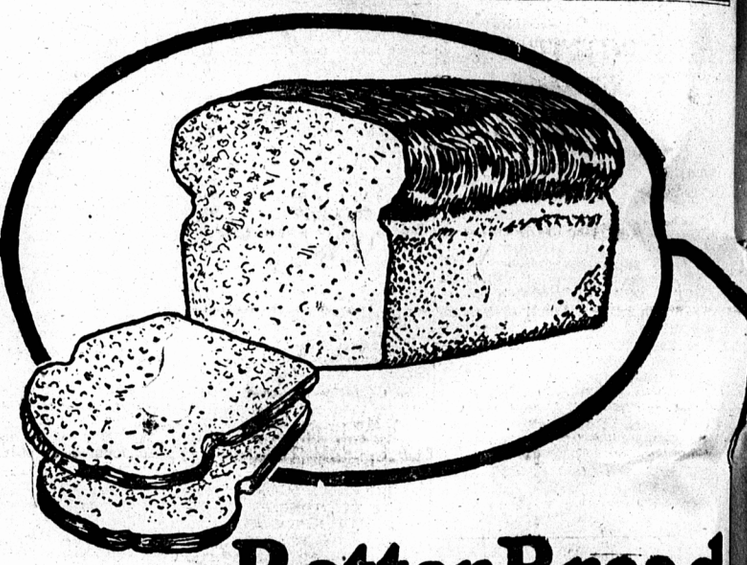
This clever device has proved highly successful, and other sufferers from the motor thieves intend to copy the idea.

In our own home towns and villages, hosts of satisfied friends buy RED ROSE TEA today, as they did 28 years ago—because it is still the same good Tea.

RED ROSE TEA "is good tea"

Buy a can of RED ROSE COFFEE—its flavour will surely please you.

13



Better Bread

IT is no secret that bread made with Beaver Flour is better than—"just good bread" and has a taste and flavor all its own.

The reason for this is: Beaver Flour contains all the richness and goodness of selected Ontario Winter Wheat combined with the strength and body of Western Hard Wheat.

The scientific blending of these wheats is the feature that makes Beaver Flour so much superior to other brands, and enables it to impart to bread a delicious nutlike, homemade flavor.

BEAVER FLOUR

is not something new—for the past fifty years it has demonstrated to Canadian housewives that it is the ideal flour for all baking purposes.

Ask your grocer for Beaver Flour and use it in your next baking—the results will surprise and delight you.

Beaver Flour is ideal for all baking purposes.

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CHATHAM, ONT. 824