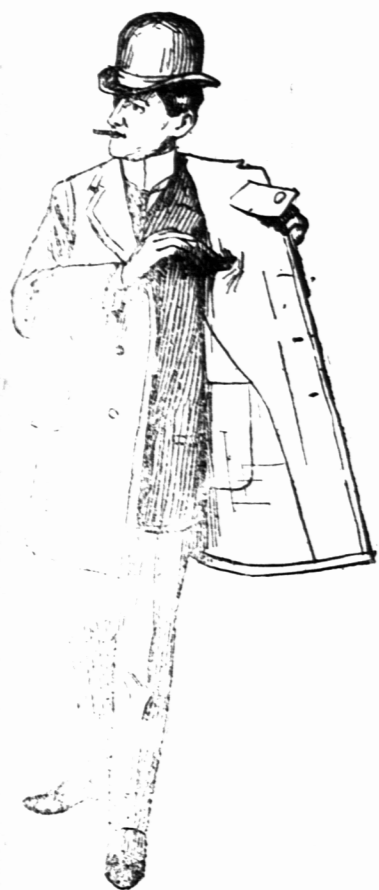


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GODFREY'S BAND WELCOMED.

Hearty Greeting to English Musicians at Food Fair.

The welcome accorded to Lieut. Dan Godfrey and his Royal Guards band from England at the Food Fair yesterday was cordial and enthusiastic and proved anew the high regard in which this bandmaster and composer and his musicians are held by the people of New England. Many who first listened to their music at the World's Peace Jubilee 27 years ago were on hand to extend a hearty greeting, and renew the acquaintance then so pleasantly begun. The afternoon concert was a source of enjoyment, and in the evening the several numbers were vigorously applauded, every selection being heartily encored.—Boston Herald, Oct. 24th.

The Truro Presbyterian today considered the call of the Parkdale church, Toronto, to Rev. A. L. Geggie.

The Toronto church was represented by Mr. Sutherland, a prominent member of that church, and also by Rev. J. W. Falconer, of this town.

A large delegation from St. Paul's church, headed by Messrs. William Archibald and Herbert H. Johnson, appeared for St. Paul's congregation. They regretted Mr. Geggie's removal, which only a few months ago they had opposed, but felt it was not fair to him to put any obstacle in the way of this call to a much larger field of work than he could engage in with them.

The Presbytery approved, and Rev. R. G. Stratton was appointed as Moderator of St. Paul's Session.

St. Paul's pulpit will be declared vacant the first Sunday in November, and Rev. A. L. Geggie will farewell to his people next Sunday.—Truro Daily News.



Cinderella's fairy god-mother, with one touch of her magic wand, transformed the maiden's ragged tatters into the richest silks and satins. There are thousands of young women to-day who need a fairy god-mother who will touch them with the wand of health. A girl's best gift is her health.

Every girl may be a healthy girl and become a healthy wife and a capable mother, if she will but take the proper care of herself in a womanly way. Dr. Pierce's Favorite Prescription is the best medicine for ailing women, young or old. It strengthens and invigorates the organs distinctly feminine. It promotes regularity of their functions. It allays irritation and inflammation. It checks unnatural and exhausting drains. It puts the whole organism concerned in wifehood and motherhood into perfect condition.

Almost all of the ills of womankind are traceable to some form of what is known as "female complaint." Troubles of this kind afflict a woman for wifehood and motherhood. Thousands of grateful women have been rendered healthy and happy by the use of his marvelous medicine. At their own request, the experience and testimony of many of them have been included in Dr. Pierce's Common Sense Medical Adviser. The "Favorite Prescription" is sold by all good dealers and an honest dealer will not try to induce you to take an inferior substitute for the sake of extra profit.

Mrs. G.A. Conner, of Alleghany Springs, Montgomery Co., Va., writes: "My daughter, aged 15 yrs., had a goitre coming on her neck and it distressed her very much. I am happy to say that this disappeared after the use of one bottle of Dr. Pierce's Favorite Prescription."

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RETURNS TO P. E. I.

Chief Sark Tells of His Visit to

THE INDIAN RESERVES

And of His Conversation with Many of His Friends—Delivers a Sermon.

Chief Sark returned home Tuesday evening and related the story of his trip.

"When you last heard of me I was on the Exhibition grounds, Halifax. After I left there I went to Truro and there I met two gentlemen who invited me to go to the Indian reserve, about two miles distant, to conduct a funeral. You know the people there never heard a sermon preached in Micmac. On arrival at the cemetery I delivered a sermon to an audience composed of people of nearly all nationalities. I thought my address was well received and many were deeply impressed with my remarks. On Sunday I attended church and visited officially all the wigwams.

"On Wednesday I visited Memramcook College and met Father Arsenault, son of the late Senator Arsenault. He was glad to see me and asked me to remain over night. From there I went to Quebec and on Sunday I visited St. Anne de Beaupre. I tell you I never spent Sunday so very good. They have the best choir there I have ever heard. I attended mass three times that day.

"I returned to Quebec on Monday. While there I boarded at the Blainville Hotel, which is a fine house. The rates were high, \$1 a day, but the board was fine, almost equal to the Davies Hotel kept by one genial John Davis. I was unable to do much business as they spoke only French and I am only able to speak Micmac and English fluently.

"I afterwards visited the Indian reserve. The Indians on that reserve are Huron Indians and lost their language some 40 years ago. There were many who could speak my native tongue. I asked a veteran how it was that they spoke French? He told me that the young bloods had become ashamed of the old dialect.

"Then I thought they were something like the French on P. E. Island. I tell you I was jealous for my people when I saw them so well treated in religious matters. A priest asked me how many times we had masses. I had to tell him a lie. I told him once a month instead of twice a year as we really have it. He thought once a month not enough. I was told to get some of my people to turn Protestant and then the parish priest would visit the Island more often.

"On Friday I left Montreal for home and had an extremely pleasant trip. I came by the I. C. R. which furnishes good accommodation. I had a sleeper which was very comfortable. I stayed over at Truro on Sunday. I left Truro for home and arrived as above stated well pleased with my trip and much improved in my health. I go to Lennox Island as soon as I visit Rocky Point."



THE UNION JACK.

It's only a small piece of bunting,
 It's only an old colored rag,
 Yet thousands have died for its honor,
 And shed their best blood for the flag.

It's charged with the cross of St. Andrew,
 Which of old, Scotland's heroes have led;
 It carries the cross of St. Patrick,
 For which Ireland's bravest have bled.

Joined with these on our own English ensign,
 St. George's red cross on white field,
 'Round which from King Richard to Wolsey,
 Britons conquer, or die, but ne'er yield.

It flutters in triumph o'er ocean,
 As free as the wind and the wave,
 And bondsmen from shackles unloosened
 'Neath its shadows no longer a slave.

It floats over Cyprus and Malta,
 O'er Canada, the Indies, Hong Kong,
 And Britons, wheres'er that flag's flying,
 Claims the rights which to Britons belong.

We hoist it to show our devotion
 To our Queen, to our country and laws.
 It's the outward and visible emblem
 Of advancement and liberty's cause

You may say it's a small bit of bunting,
 You may call it an old colored rag;
 Yet freedom has made it majestic,
 And time has ennobled the flag.

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 We have just the cap that will suit you.
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