

HEART TROUBLE CURED

In the rush, hurry and worry of modern times, we overlook the heart. It is as if we were to say that there comes a breakdown of this wonderful little engine, when such a continued strain is placed upon it day after day. There are many forms of heart-trouble and the slightest derangement of this important organ is extremely dangerous. To strengthen the weak heart it is necessary to use a remedy that will act upon the heart tissue, restore and revitalize it and at the same time tone up and invigorate the nervous system, we have such a combination in MILBURN'S HEART AND NERVE PILLS.

Mrs. Ella Dingman, Morganston, Ont., writes of her experience with them: "It is with the greatest of pleasure that I recommend Milburn's Heart and Nerve Pills. I was troubled for a long time with my heart; I had weak and dizzy spells, could not rest at night, and I would have to sit up in bed the greater part of some nights, and it was absolutely impossible for me to lie on my left side. At last I got a box of Milburn's Heart and Nerve Pills and they did me so much good I got another box and they effected a complete cure. I have not been troubled with my heart since."

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THE CUP that cheers—but not inebriates.

The famous Dominion Blend Tea (REGISTERED) Get this brand from your grocer. Accept no substitute.

Minister Speaks to Mothers

Tells His Wife's Experience for the Sake of Other Sufferers.

The following letter has been sent to Dr. T. A. Slocum, Ltd., for publication.

Dr. T. A. Slocum, Limited—Dear Sir: Within the last two years my wife (who is of a delicate constitution) has had two severe attacks of la grippe, both of which have been speedily corrected by the use of Psychine. We have such faith in the efficiency of your remedies that as a family we use no other. For toning up a debilitated system, however run down, resorting to healthy action of the heart and lungs, and as a specific for all wasting diseases, your Psychine and Oxidation are simply perfect. Yours sincerely, Rev. J. J. Rice, 51 Walker Avenue, Toronto.

PSYCHINE, Pronounced Si-keen, is a scientific preparation, having wonderful tonic properties acting directly upon the Stomach, Blood and weak organs of the body, quickly restoring them to strong and healthy action. It is especially adapted for people who are run down from any cause, especially Coughs, Colds, Catarrh, LaGrippe, Pneumonia, Consumption and all stomach or organic troubles. It has no substitute.

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"There is no other remedy 'just as good' as PSYCHINE.

Dr. Rice's Kidney Pills are a more permanent cure for Rheumatism, Bright Disease, Pain in the Back, and all forms

A GREAT SERMON FROM GREAT TEXT

Sermon by Rev. Wm. Dobson, Pastor of First Methodist Church.

"And Peter Said Unto Him, Though I Should Die With Thee, Yet Will I Not Deny Thee."

(Reported by the Guardian Stenographer.)

Text:—And Peter said unto Him though I should die with Thee, yet will I not deny Thee. Mat. 26:35

I want us to study Peter this morning and some of the lessons taught by his early life and actions: When we first become acquainted with him we see nothing to distinguish him from the ordinary man—a sane, truthful, fisherman. When his brother Andrew first brought him to Jesus, He who needed not that any man to tell Him what was in man, saw in Peter a solidly of nature which led Him to change the name of Peter. "Thou art Simon the son of Jonah" said the Christ, "thou shalt be called Cephas which is by interpretation, a stone." That is to say in the common language of the people of our Lord's day, the word Cephas meant a stone, but translated into Greek it would be Peter: that translated into English means a stone. The change of name was as if Jesus Christ had said to Peter, "Simon, the day is coming when God can trust you, when tremendous responsibilities can be placed in your hands." In some respects Peter was a typical man. He belonged to that class of men who see definitely, think quickly, and act promptly. When summoned to follow Jesus, he did not pause to balance probabilities but at once accepted the invitation. When at Caesarea Philippi Christ asked His disciples whom they thought Him to be, Peter answered promptly, "Thou art the Christ." I think if you were to see Him walking up one street this morning, you would see a man with a firm steady tread, in every step decision of character. If you met him on the street and asked a question, he would answer you promptly, definitely, and when he had given the necessary information would pass on as a man of impulse. I do not know just what meaning they attach to the word impulse, but if they mean that Peter acted without good and sufficient reasons for himself at the time of action, they are not capturing the man. When he left all and followed his Master, he had what to him were good and sufficient reasons. He had seen enough on the Galilean Lake, at the marriage feast in Cana, and on the Mount of Transfiguration, sufficient to warrant the statement "Thou art the Christ." It may be conceded that he did once stoop to expediency, but that was no question of impulse. It seems to have been done deliberately and with a purpose, and I suppose, like many others, he thought the end justified the means. I am not apologizing for Peter: he was wrong as all men are who stoop to expediency in matters of right and wrong, and for it Paul rebuked him sharply. Take him for all in all, Peter was a typical man, he was the type of the man of action. To think, with Peter, was to decide, and to decide, was to act. Peter could not have made a religion had he wanted to, there was not the first element of the philosopher in him. The philosopher never acts until he has weighed probabilities for and against the action. You have a typical philosopher in Shakespeare's Hamlet, "to be or not to be, that is the question" whether it is better to do this or that, and the arguments for and against as those against the action and as a result the philosopher stands on zero and does nothing but make theories. I am not trying to draw a parallel between the intellectual powers of the two classes. Both are necessary to the success of the race. Without accurate theories action would be no good; without the man of action to translate the theory into practice, the theory would be simply useless. The philosopher can never be a leader of men, men will not follow him, he does not decide quickly enough. Peter was not a philosopher, he was a man of action. Take a man like Peter with his constitutional and acquired peculiarities and bring him into direct contact with that Man of Nazareth, and we shall not be surprised to hear of strange if not inexplicable actions. Jesus of Nazareth was to Peter, as He was to the other disciples and John the Baptist, a profound puzzle, and more than once the expression was forced from the disciples' lips: "What manner of man is this that even the winds and the sea obey Him?" Many of Christ's sayings were to Peter simply a noise, they produced no mental picture. "And they questioned among themselves what this signifying from the dead might mean." This is not a range. With all the experience of two thousand years, with all the learning we can bring to bear upon the analysis of the Christ, He is to most of us a profound mystery. If men so learned as Gibbon was, so subtle and keen as Voltaire could absolutely misapprehend the Christ, it should not be thought strange that a Galilean fisherman should fall. However, Peter's early training may have had something to do with his inability to understand Jesus. We all know how difficult it is to get away from our early training, our superstitions and the traditions by which we have been surrounded from childhood. Peter must have been trained from his earliest days to look for a coming Messiah. This was the Jewish hope, it was ingrained with all their institutions. The hope rested upon the declarations of Moses and Isaiah. Whether the Jews had misinterpreted these sayings or not, one thing is certain: they were looking for a temporal king, one who should lead them to Palestine.

dependent kingdom of his own. Saturated with these ideas, Peter saw much in that Man of Nazareth that led him to believe that Jesus was the fulfillment of the Jewish Scripture as far as the Messiah was concerned. But a short time before the text was uttered, Christ had been telling them in the upper room in Jerusalem that He was betrayed, that He should die, that He should be raised again from the dead. This meant nothing to the disciples, at least in the sense that Christ intended it, for they questioned among themselves what this rising from the dead should mean. After they had sung a hymn, they went out into the Mount of Olives. Here Peter uttered the words of our text. Nor was it an idle boast. He was one of the two swords—why the disciples had them I do not know—and when Peter saw his Master attacked, he drew his sword and put himself between his Master and the danger, and it is evident he would have fought it out to the bitter end had not Jesus told him to put the sword up into its sheath "for all they that take the sword shall perish by the sword." As much as if our Lord had said to Peter, "Peter, you thoroughly misunderstand me, my mission and my purposes. My kingdom is not of this world. If force were necessary to defend me or my cause I could summon this moment twelve legions of angels who would guard me in this crisis." Peter could do no more than he had done, the sword was the only defence Peter knew, the only possible way by which he could be of service to his Master, and when he promptly placed his life between his Master and danger, no mistake was he that his Master rebuked him and really corrected the damage he had done by healing the servant's ear. Love, friendship, patriotism could do no more than Peter did with the knowledge he had, and he was rebuked for it. Can you and I understand the state of mind into which all these circumstances would plunge a man like Peter? To say he was disappointed would not be the full statement; he was disappointed and thoroughly puzzled with the whole scene. Had he misinterpreted his Master? Had he been duped by legerdemain? Had he been carried off his feet by the miracle? Or had he misinterpreted Christ?

DR. WOOD'S NORWAY PINE SYRUP

Always Stops the Cough. It combines the potent healing virtues of the pine tree with other absorbent, expectorant and soothing medicines of recognized worth, is absolutely harmless, prompt and safe.

A cough is caused by the presence of phlegm in the throat and lungs, and continued coughing is liable to distend the bronchial tubes, congest the lungs and produce inflammation or hemorrhage.

A neglected cough can have but one result, it leaves either the throat or lungs, or both, affected. A single dose of Dr. Wood's Norway Pine Syrup will stop the cough, soothe the throat and heal the lungs.

Read what Miss Nettie A. Seeley, Ashland, N.E., says: "I take much pleasure in recommending Dr. Wood's Norway Pine Syrup, for I have found it a very valuable remedy for coughs. My mother has used it many times for a long time and whenever she has a cough, mother will say: 'I will have to get some Dr. Wood's Norway Pine Syrup for I know it is good, and always stops the cough when it is going and well.'"

Insist on getting Dr. Wood's as it is the genuine, put up in yellow wrapper. Price 25 cents at all dealers. 3 pine trees the trade mark.

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MIDLAND DIVISION—Trains of the Midland Division leave Yarmouth for Truro at 7:30 a. m. and 5:30 p. m. and from Truro for Yarmouth at 8:00 a. m. and 3:30 p. m. connecting at Truro with trains of the Intercolonial Railway and at Windsor with express trains to and from Halifax and Yarmouth.

The Royal and U. S. Mail Steamship BOSTON The Fastest and Finest Steamer plying between the Maritime Provinces and Boston. Leaves Yarmouth Wednesday and Saturday for Boston or arrival of Express Train at Halifax. Retaining leaves Long Wharf, Boston, Tuesday and Friday. Passengers arriving in Halifax next day at 10 a. m. by Express Train.

Trains run on Atlantic Standard time. F. GIFFINS General Manager.

BUTTERMAKER

Sealed tenders will be received by the Dominion Dairy Co. up to March 1st from parties willing to make butter for year contract. Tenders to state how much per lb they will manufacture the butter for, the company finding all supplies and also to state how long they will continue to supply.

through undue affection? Whatever the cause, one thing is certain—that Peter's mind at this time was simple chaos. From this point he follows his Master to the Jewish trials, hears Him insulted, sees Him buffeted, struck in the face, and spit upon, without any attempt on the Master's part to defend Himself. What must have been the effect of all this upon Peter? How would it affect us if placed in precisely the same circumstances? It seems to me it would lead any one of us to say "I have entirely misunderstood the man, I have mistaken his purposes, and all connection between us is severed." Such I imagine to be the state of Peter's mind when a servant girl charged him with being one of Christ's disciples, and he unhesitatingly answered "I am not," and I am not quite sure that he did not tell the truth. When Peter thought he understood the Christ and Christ's purposes were more or less clear to his mind he was truly a disciple, but in the present circumstances there was neither Master nor disciple. Again, when he denied with oaths and curses that he knew the man, he said more truth than the commentators give him credit for, profounder truth than he himself realized. To Peter Jesus Christ was a profound mystery.

Whatever error, whether intentional or otherwise, Peter made up to the time of the trial, they were the legitimate outgrowth of Christ and His purposes. It is to be so, then, I conceive it to be a matter of greatest importance that our conception of Christ be a correct one, that His purposes relative to our own salvation should be well defined at least in our own thought, that His great purposes relative to the family society, and the world should so thoroughly be understood by us that in our very day life we may become fellow-workers with Him in carrying forward His great designs. Ignorance here becomes fatal either for theology or Christian living—fatal to the individual, fatal to society, fatal to the nation.

In the next place, I ask ourselves the question how we may become able to understand the Christ and His purposes in this present world. It is quite evident that we have not the opportunities that Peter possessed. He had seen his Master in almost every combination of circumstances, he had seen Him still a Galilean peasant, cleanse leprosy, and raise the dead. He had seen Him on the Mount of Transfiguration, heard Him utter the parables and the Sermon on the Mount, was with Him in the upper room.

Exhausted Nerves Lead to Insanity. IT IS WISE TO KEEP THE NERVOUS SYSTEM IN FULL HEALTH, AND VIGOR BY USING

Dr Chase's Nerve Food

The leading artist of a great New York newspaper committed suicide recently, because on his return home he found his apartment in disorder, the paintings and decorations in possession.

This is an illustration of overworked nerves leading to insanity, and what ever may be the cause, the result is the same. There can be no doubt that exhaustion of the nerves is always a cause of mental collapse.

Diseases of the nerves are common to all walks of life, and the earlier symptoms are sleeplessness, nervous headache, loss of memory, inability to concentrate the mind, indigestion, tired languid feeling, discouragement and despondency.

Dr. Chase's Nerve Food cures diseases of the nerves in the only natural way, by actually increasing the amount of nerve force in the body.

By its regulation and persistent use the most severe forms of nervous exhaustion, such as partial paralysis, prostration, and locomotor ataxia, are thoroughly and completely cured.

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If you would feel strong and well and avoid all the ill and weakness so common at this season, enrich your blood and revitalize your nerves by the use of Dr. Chase's Nerve Food, 50 cents a box, 6 boxes for \$2.50 at all dealers or Edmondson, Bates & Co., Toronto.

Eastern Steamship Co. INTERNATIONAL DIVISION Winter Reduced Rates, Effective to May 1, 1907.

St. John to Portland, \$3.00. St. John to Boston, \$3.00. Commencing Thursday, February 7th, steamers leave St. John on Thursdays at 8:00 A. M. (Atlantic Standard) for Lubec, Eastport, Portland and Boston.

Leave Boston on Mondays at 5:00 A. M. for Portland, Eastport, Lubec and St. John. Through Tickets on sale at all principal railway stations and baggage checked through to destination.

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Not rare fruits—but the common, everyday fruits that you can buy in the fruit shops. APPLES act directly on the kidneys—increase the flow of urine. ORANGES are excellent for the skin. FIGS and PRUNES are splendid bowel laxatives and liver tonics.

There are two great difficulties in curing yourself of Kidney and Bladder Troubles—Rheumatism—Constipation—Skin Eruptions, etc. by simply eating fresh fruit. First, the minute quantity of medicinal principle that you would get by eating a normal amount of fresh fruit would be insufficient to do any real good—second, eating excessive quantities of fruit would upset the stomach, on account of the indigestible pulpy fibre found in all fruits.

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"FRUIT-A-TIVES" are fruit juices—not as they occur in fruit—but with their medicinal activity greatly intensified. After the juices are extracted from the fruit, a chemical change is made to take place in which one atom of the bitter principle in fruit is replaced by one of the sweet. Then tonics and antiseptics are added and the whole pressed into tablets.

Fruit-a-tives act on the three great eliminating organs—the Bowels, Kidneys and Skin. They arouse the sluggish liver—enable the liver to give up more bile, which regulates the bowels and cures Constipation (or non-action of the bowels) Fruit-a-tives strengthen the kidneys and induce vigorous, healthy skin action.

For Headaches and Backaches—for Indigestion and Disordered Stomach—for Irregular Bowels—for all Kidney and Bladder Troubles—for Skin Eruptions—Fruit-a-tives are without an equal in the world.

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Except in the cases where Pneumonia develops, La Grippe is seldom directly fatal; the real danger lies in the after effects. Even when the patient has fairly well recovered from an attack (and it is very hard to tell just when he has fully recovered) the muscles are relaxed, the nerves unstrung, the heart and lungs weak, the throat and bronchial tubes irritable and tender and the whole system depressed, run-down and in no condition to resist the attack of any other disease to which it may be exposed.

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