

The Old Reliable Remedy for Diarrhoea and Dysentery.



Grandma Mrs. Thos. Sherlock, Arr. prior, Ont., recently wrote: "My little girl, three years of age, was taken very bad with diarrhoea, and we thought we were going to lose her, when I remembered that my grandmother always used Dr. Fowler's Extract of Wild Strawberry, and often said that it saved her life. I got a bottle and gave it to my child, and after the third dose she began to get better and slept well that night. She improved right along and was soon completely cured."

THE MORNING GUARDIAN

TUESDAY, OCT. 9, 1900.

AGAINST CREMATION.

THE GUARDIAN yesterday published an article by Rev. H. A. Beaudet, directed against the proposal of Sir William C. Macdonald to establish a crematory in Montreal. The article is a very plausible and convincing one, addressed largely to religious feelings and in part to prejudices that exist alike in the minds of persons of Protestant and Roman Catholic faith. It is no doubt true as Father Beaudet says, that the practice of cremating the dead was older than the Christian faith; that it was practised in the Roman Empire in the days of our Lord and his Apostles; yet that our Savior was buried, and it has been the almost invariable custom of the Christian church from its beginning to bury in the earth the bodies of its departed members.

We can readily see that these well-known and important historical facts may have much weight with devout minds. But we fail to see that the process of burning involves any violation or profanation of the body of the Christian dead, as Father Beaudet asserts, or that it is "unworthy of the mission the body had on earth and of the hopes which faith gives to the future." The Apostle Paul evidently had no such idea of profanation when he spoke of "giving his body to be burned" as among the best works of merit which were possible for him to perform: "And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity it profiteth me nothing."

Father Beaudet argues very plausibly that the Christian must imitate the Divine Master in life and in death, and says that "incineration would take away from our poor bodies the privilege of resembling the Divine Master even in the tomb." Father Beaudet when he here speaks of the resemblance between modern Christian burial and the burial of our Savior apparently forgets some things. Our Savior was buried in a very costly sepulchre hewn out of solid rock. His body was wrapped in linen clothes with "about an hundred pound weight" of myrrh and aloes. His body "did not see corruption." We bury our Christian dead in excavations made in the earth, boxed in wooden coffins, without the myrrh and the aloes and here they undergo slow decomposition. How much resemblance is there between the modern Christian burial and that of our Savior? To many thinking minds cremation would create a resemblance that does not now exist in that the cremated body, like that of the Divine Master would escape corruption.

It is doubtless quite true that the ancient people, who disposed of their dead by burning had little thought of sanitary reasons. It is none the less true that a public cemetery is a menace to the health of those who live in its vicinity. Nearly all cities in civilized countries now recognise this fact and prohibit burials within their corporate limits. It has frequently happened that the disturbance of the soil in cemeteries where the victims of infectious disease were buried has caused a fresh outbreak of the same dread malady. The underground water courses and wells for the supply of water to the living are contaminated by vicinity to a burying ground. Cremation is to be commended on sanitary grounds, and it is nothing against it that the ancients did not adopt it for that reason.

That the urn in which the ashes of a cremated person are usually preserved is small, fragile, easily movable from place to place and may be neglected or destroyed when the family seat passes into other hands is true. The obvious remedy is that when cremation is adopted there shall be some public and sacred repository for the ashes of the people, where

with much smaller compass the remains of each shall be preserved, more separate and inviolable than is possible by the burial system. Under such conditions how much more secure would be the remains of our departed friends. At present it is notorious that the graves of forgotten dead are reopened to make room for those more recently deceased, and their bones are exposed as gruesomely as in the churchyard scene in Hamlet. Ghosts profane the graves in search of buried rings and jewels, the remains of the rich are stolen and held for ransom, while every year scores of newly buried bodies are stolen and carried to the dissecting rooms, there to undergo the most shocking mutilation. Cremation would at least avoid these horrors.

As Father Beaudet frankly admits there is no precept of Holy Scripture which commands the burial of the dead or forbids cremation. If cremation is of pagan origin the same may be said of the splendid examples of courage, patriotism and filial duty which have come down to us from the early days of Greece and Rome. Nor is there anything to forbid our hopes for the future of those spirits whose clay tenements have been reduced to ashes by the fire. Many true Christians have been burned to death in their homes or elsewhere by accident. Some have been burned as living martyrs at the stake. We do not and need not abate on that account our hopes for their eternal welfare. No doubt to many persons, grown used to the practice of burying the dead, cremation appears as a repugnant innovation. But to many, and these are a rapidly increasing number, the new method is less repugnant than, and in every way preferable to the old. Such persons have the right to say how their bodies shall be disposed of at life's close.

We therefore think that in providing for a public crematory at Montreal Sir William C. Macdonald, who has made many princely donations for the betterment of the living, is conferring a benefit upon his countrymen by furnishing the appliances for cremation for those who prefer that method in disposing of their mortal remains. What he proposes accords with the best tastes of many persons of refinement and culture; it accords with the best light of modern sanitary science, and it violates no scriptural precept. He does not seek to obtrude the practice of cremation upon any. It will be for those who choose to adopt it, and for those only. At first few will choose it, but their action will offer no menace to the many who still prefer the practice of burial.

Trouble in The Stomach

Which Doctors Failed to Remove, Cured by Less Than Two Boxes of Dr. Chase's Kidney-Liver Pills.

The experience of Mr. Blackwell is similar to that of many sufferers with chronic indigestion. Stomach troubles will seldom really cure indigestion. The kidneys and liver must be set right, and the bowels made regular and active. Mr. Joseph Blackwell, Holmesville, Ont., says:—"I derived more benefit from the use of Dr. Chase's Kidney-Liver Pills than from any other medicine I ever took, and can highly recommend them for stomach troubles. I was in a terrible state and could hardly work at my trade. I tried most every kind of medicine and doctors, until I was tired doctoring, and before I used one box of Dr. Chase's Kidney-Liver Pills I could see that they were helping me, and after taking a box and a half, found that I was cured. Nearly every family on the continent has used Dr. Chase's Kidney-Liver Pills or heard of the remarkable cures they have effected. One pill a dose, 25c a box, at all dealers, or Edmanson, Bates and Co., Toronto."

New Fall Jackets

75 rough homespun tweed coats in browns, fawns, greys, blues and blacks and other new shades, lined and unlined, high and low collars, tight fitting, semi fitting, single and double breasted with new lapel, very special values. \$3.75, \$4.50, \$5.25.—Jas Paton & Co.

Ready-to-wear Tailor Made Dresses

Do you know there is more style, more fit and more general satisfaction in a ready-made skirt, or a ready-to-wear suit, than a dress-maker can give you? Yes, and only half the trouble and none of the chances of a misfit. 125 tailor-made dresses ready to try on. Prices rough cloth homespun \$5.25, \$7.50, \$9.50, \$10.00 and \$12.00.—Jas Paton & Co.

Ladies' New Fall Suits.

There's no question as to our leadership in Ladies' Tailored Suits, that is the strictly "Man Tailored Suits," not made by dressmakers. As a proof of the truth of our assertion. During this week we will place on sale 50 Ladies' Man-Tailored Fall Suits in Tweeds and Coatings, the new style, double breasted smart jackets, lined silk the new skirts, bound. Have a look around, first at the Suits others are showing up to \$10.00, then come and see this special Sale of our at \$5.00, \$6.00, and \$8.00. Jas Paton & Co.

Mottled Tweed Suits.

New suits lined, coats and with silk \$12.00, \$14.00 and \$16.00.—Jas Paton & Co.

Ladies' Winter Jackets.

All the most lovely styles in Ladies' Cloth Jackets are here for your selection—Everything novel and stylish—in fact all the latest creations of European manufactures. We start the season with such values both in quality and price as will efficaciously silence all competition. AS A SAMPLE we will offer 150 coats consisting of boucle, roughs, naps, tweeds, frizzes, meltons, heavers and mottled tweeds at the following prices that will make you wonder where the profit comes in. \$1.00, \$1.75, \$2.00, \$2.50.—Jas Paton & Co.

Trimmed Millinery.

Traveling Hats, Golf Hats, Turbans, Carriage Hats and Ready-to-wear Hats of every new description. Sailors, Tailor-made, Tourists' and Outing Hats, Trimmings and Untrimmed shapes in all colors, from London, Paris and New York models.—Jas Paton & Co.

Ladies Fall Capes.

About 30 black and colored capes. Plain cloths, naps and curls and tweed goods. Good warm serviceable caps for middle-aged ladies selling at \$1.50, \$2.00, \$3.50, \$4.50, \$6.00 and \$8.00.—Jas Paton & Co.

Ladies' Hats

If we dealt with Hats with a view to cheapness, we would find ourselves selling hats that would lose shape, color and get generally dilapidated. Hats are hats, only there is a difference. Our hats are smart, nobby, cheap, up-to-date and above all they are selling. The most popular shapes being turbans, sailors smart trimmed outing hats, in pretty shades of grey, fawn, blue, castor brown and black.—Jas Paton & Co.

Ladies Felt Hats

At half-price, Now clearing up of stock and consequently the opening of the season means bargains in hats. This lot consists of 150 hats. Sample hats oddments of hats and a few old hats that lead the race in 1899, but are one step behind for 1900. The marked price will sell them—your choice for 49c.—Jas Paton & Co.

Hot Shot for Fall Trade In Men's Reefers

Good strong Boys' Nap Reefers. 75c, \$1.00, \$1.25, \$1.50, \$2.00, \$2.50, \$3.00 and \$4.00.—Jas Paton & Co. Every garment guaranteed as Paton's.



Uster's Coats \$3.25 \$4.50 and \$5.00 Extra good value. Jas. Paton & Co.

A Word in Season.

It has been demonstrated beyond dispute that there is no better baking powder made than Dearborn's Perfect. It is free from any injurious ingredients and possesses the maximum leavening power, and at the same time is sold at a lower price than any other first-class powder. Insist on having Dearborn's Perfect. If your grocer does not keep it he can easily get it for you.

The New Crockery Store...

Won't promise to push \$2.00 of value into your dollar, for it wasn't intended for it, but we do promise to fill every corner of your dollar with good value, durable and satisfactory goods. Examine these Bargains... Handsome D sign CHINA TEA SETTS \$3.75, very pretty DINNER SETTS \$4.95. For money value these can't be duplicated—and we have other bargains to show you.

The CLARK CROCKERY Co.

Lewis' Old Stand, Grafton St.

Choicest Growths of India and Ceylon

DOMINION BLEND TEA

Sales exceed that of any other in the Lower Provinces.

BOSTON TRADING CO.

G. C. COOK, Prop.

Commission Merchants, Wholesale Dealers in Fruit and Produce.

If you want to buy Jamaica Oranges or guaranteed stock of Apples give us your order.

Pork received on consignments. Vessels to charter. Apply to

GEO. C. COOK, 47 Upper Water Street, Halifax, Nova Scotia.

Women's Rubber Sole Boots.

These boots are very popular for women now—just the thing for Fall wear—made like Men's, Box Calf, round toe. Price

\$3.75.

(See them in our window.)

ALLEY & CO.

Charlottetown, P. E. I.

Furniture By AUCTION

I am instructed by Miss McTavish to sell by auction at the "McTavish House" King Street on Tuesday, the 9th Oct. instant, commencing at 11 o'clock a.m., all her household effects, comprising Superior Organ, Parlor, Dining Room, Hall, Bedroom and Kitchen furniture.

Terms Cash, R. BEAIRSTO, Auctioneer.

Cream of Wheat.

This is a new Breakfast Food just put on the market. It is made entirely from the very best selected Hard Wheat and being almost pure Gluten is one of the healthiest and most nutritious foods known. It is highly recommended for the use of diabetic persons or those of weak digestion.

With every two packages purchased at our store we will give free a very nice picture of North Western Scenery.

Beer & Goff, Grocers.

BACKACHE?

If you have Backache you have Kidney Disease. If you neglect Backache it will develop into something worse—Bright's Disease or Diabetes. There is no use rubbing and doctoring your back. Cure the kidneys. There is only one kidney medicine that cures Backache every time—

Dodd's Kidney Pills

Whew!

It's Awful! But It's True!

That W. P. COLWILL is knocking the stuffing out of high prices.

It's Crockery Here, It's Crockery There, But High Prices Are Blown in the Air.

Our great sale will continue for a while yet, as we find that small profits and quick sales pay every time. All kinds of good crockery selling all the time. The people know all about our prices, no need to dwell on that subject.

W. P. COLWILL, The Crockery Man, 415, Charlottetown.