

AUGUST 31, 1917

THE CHARLOTTETOWN GUARDIAN

PAGE THIRTEEN

Fruit Cures Constipation

"Fruit-a-tives" cure Constipation because they are Fruit Juices in Tablet form.

Constipation means a disordered liver. When the liver is weak, bile is lacking. And it is the bile—which the liver excretes—that flows into the intestines and moves the bowels.

Purgatives, powders and purging mineral water, never reach the liver. They irritate the bowels and FORCE them to move. They generally do harm. They NEVER do any PERMANENT good.

"Fruit-a-tives" are fruit juices—in which the medicinal action is many times intensified by the wonderful change which

takes place when the juices of apples, oranges, figs and prunes are combined.

"Fruit-a-tives" have already proved a cure to many thousands of people in Canada.

thus cure Constipation. See a box—6 boxes for \$2.00. Sent on receipt of price. If your druggist does not handle them, Fruit-a-tives Limited, Ottawa, 108

Fruit-a-tives OR (FRUIT LIVER TABLETS)

The Guardian Short Story

SUNDAY SCHOOL LESSON

LESSON X.—SEPTEMBER 8.

THIRD QUARTER.

Num. 21:1-9. Memorize verses 9 THE BRAZEN SERPENT. GOLDEN TEXT.

As Moses lifted up the serpent in the wilderness even so must the Son of Man be lifted up; that whosoever believeth in him should not perish, but have eternal life.—John 3: 14 15.

EXPLANATIONS.

V. 1. And—A city on southern border of Palestine, near Kadesh. Herod the Great of Judea had built a temple in the fact of spies looking for information is now known. Fought—Determined to prevent their entrance. Priests—The priests of the Israelites that they must depend on the divine help (See Psalm 44: 3-4). Man is weak unless God help.

Vs. 23. Vow—A service that would be prayer to God for aid, and expressed purpose to be avenged on their enemies (See Lev. 27) Herod—The king of Judea was granted, though not really realized, that they roused the Jordan. It meant—utter destruction—so caused the celebration of its overthrow.

Vs. 4-5. Journeyed—After the death of Aaron. Herod—Herod was the son of the king of Judea. He was a cruel and unscrupulous ruler. He was the one who had the brazen serpent made.

Vs. 6-7. Sent—Either the serpent was providentially guided to them, or the Israelites, in their obstinate anger, ran into the serpent-infested district. They—So called because of their color and the burning sensation on their throats. Died—The poison acting as an inward fire. Sinned—The punishment awakens conviction and repentance. Spoken—They confess their sin. Pray—They realize that help can come only from God. Blessed—Moses is forgiving and patient, and intercedes for them, and God mercifully provides a remedy.

Vs. 8-9. Makes—Serpent of brass, of bronze, of the color of the living serpents. Pole—So that all might see it easily. Every one—Free to all. Lashed—An act of personal faith. Came to pass—Even as God promised.

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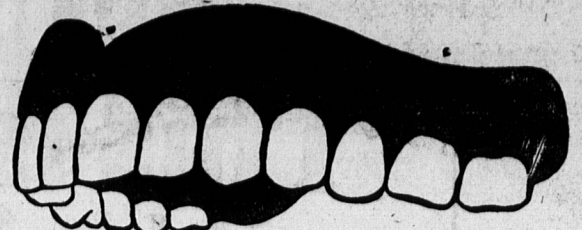
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