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The experience of Motherhood is a trying one to most women and marks distinctly an epoch in their lives. Not one woman in a hundred is prepared or understands how to properly care for herself. Of course nearly every woman nowadays has medical treatment at such times, but many approach the experience with an organism unfitted for the trial of strength, and when it is over her system has received a shock from which it is hard to recover. Following right upon this comes the nervous strain of caring for the child, and a distinct change in the mother results.

There is nothing more charming than a happy and healthy mother of children, and indeed child-birth under the right conditions need be no hazard to health or beauty. The unexplainable thing is that, with all the evidence of shattered nerves and broken health resulting from an unprepared condition, and with ample time in which to prepare, women will persist in going blindly to the trial.

Every woman at this time should rely upon Lydia E. Pinkham's Vegetable Compound, a most valuable tonic and invigorator of the female organism.

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The undersigned offers by private sale his farm of 93 acres adfronting on Brackley Point Bay with good house and barn, coach-house, ice-house and forge. Also a never failing well of water on the premises, sea manure within short distance.

J. H. GREGOR,
Brackley Beach.
1514-3-19Mt31

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SUNDAY SCHOOL LESSON

LESSONS BY THE WAY.

March 22.

Lesson: Luke xiii. 18-35.

Golden Text: Matthew vii. 21.

"Not every one that saith unto Me Lord, Lord, shall enter into the Kingdom of heaven; but he that doeth the will of My Father which is in heaven."

THE NARRATIVE.

The paragraph which constitutes our lesson to-day contains, as the title suggests, lessons by the way. It falls into three parts. In the first we have two parables of the Kingdom, which our Lord had uttered in connection with other parables in an earlier period of His ministry. They are repeated here in relation to the incident of the healing of the woman on the Sabbath. This is shown in the fact that Luke introduces them by the words, "He said therefore," the use of the word "therefore" linking them to that which had immediately preceded. In the second we have the account of a question asked by someone as He journeyed, "Lord, are they few that be saved?" and the answer of Jesus to the inquiry. In the third we have the advice of the Pharisees that He would escape because Herod was seeking His life, and the answer of Jesus to that advice.

The incident of the healing of the woman end with a declaration of the effect produced by that healing, and the teaching which followed it. "His adversaries were put to shame; and all the multitudes rejoiced for all the glorious things that were done by Him." Therefore He uttered these parables. The connection between them is not perfectly plain at first, but it is evident that there was some connection. The most natural interpretation is that in these parables He revealed His recognition of the two elements referred to, those namely of the fact of opposition on the part of His adversaries, and of the rejoicing on the part of the multitude. Of course these parables have been differently interpreted. If they are both intended to teach only the fact of the ultimate triumph of the Kingdom, then the connection between them and the incident preceding their utterance on this occasion would be that our Lord intended to

teach that the ultimate in His work would be that of the shame of His adversaries and the rejoicing of humanity at large. Believing, however, that the development of a mustard seed into a great tree is abnormal, and that here as elsewhere in Scripture the birds of the air lodging in the branches are symbolic of evil; and that heaven as everywhere else is also the symbol of evil; the connection between the parables and the event would be that of drawing attention to the fact that all through that process of the Kingdom which leads up to the advent of the King, there will be an intermixture of good and evil, of opposition and victory.

The question which was asked, "Are they few that be saved?" is a very common one still. It is therefore important that we should carefully observe how the Lord answered it. The first matter to be noticed is that He did not answer the question in any way so as to satisfy curiosity. The secret is still a secret. His answer was not so much to the question the man asked, as to the need which he represented; and was directed not to the man alone, but to all. The Lord urged men to strive to enter in, warning them that any would seek to do so, and not be able. Reverting to the idea of the return of the Lord, He revealed the kind of seeking which fails to find admission. Seeking which is based on casual familiarity of men who had eaten and drunk in His presence and in whose street He had taught, will not find entrance.

In the Manifesto a similar line of teaching is to be found, only there admission was asked on the basis of actual service rendered, and was refused. The one thing lacking in this seeking was that of the Lord's knowledge of them. This of course means that although they were casually and superficially familiar with Him, they did not know Him.

What motive moved the Pharisees to advise Him to depart and so escape from Herod it is impossible dogmatically to assert. It is of course most probable that they were eager to be rid of Him. At the same time there can be very little doubt that what they told Him was true, in view of the Lord's reply, and the terms in which He spoke of Herod.

His reference to Herod as "that fox" was one of unqualified contempt. It is the only such word that ever fell from His lips so far as His sayings are recorded in the New Testament. The whole story of the dealings of Jesus with Herod is one of the most solemn in the New Testament. That which arrests the attention here, however, is that of the calm dignity of our Lord's outlook upon His own work. He spoke of Himself as proceeding to do His own work in His own time, in spite of all opposition, including within His programme His death, to which He referred in the remarkable words, "The third day I am perfected." In this connection He broke out into the great lament over Jerusalem, which merged into His sentence of doom and ended on the note of prophetic hope, which indicated that there would be a day in which Jerusalem would say, "Blessed is he that cometh in the name of the Lord."

Lesson: Matthew VII., 21-29.

March 29.

JESUS THE GREAT TEACHER

Golden Text: Micah VI., 8.

"He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

The lessons of the quarter have been mainly concerned with Jesus as

(Continued on page eleven)

Auction Sale

Having sold my farm I offer for sale the following Stock, Crop, Implements and Household Furniture on TUESDAY, MARCH 24th, at 12 o'clock sharp.

STOCK—1 Mare in foal 10 years old, 1 Barrister Horse 3 years old, 1 Horse 12 years old, 1 Percheron Colt, 1 year old, 7 head of Cattle, 2 Pigs 4 months old, number of Hens.

CROP—5 tons Hay, a quantity of Potatoes, Oat and Wheat Straw. IMPLEMENTS—1 new Mower, Massey Harris; 1 new Rake, do; 1 new disc barrow; 2 new Plows, 1 new Gang Plow, 1 Steel Skane Bane Wagon, run one year and half, 2 new Wagon Boxes, 1 new Cart, 1 new Sph. Harrow, one 1 Spring Tooth Harrow, 2 sets Double Harness, 1 Wood Sleigh, 1 set Bob Sleighs, unironed, 400 Wire Fence Stakes all pointed, Forks, Shovels, 1 40 gallon barrel Roofing.

FURNITURE—2 new Iron Bedsteads, 1 new Coil Bed-spring, 1 new 2 Piece Mattress, 1 new Style Dresser, 6 Dining Chairs, 1 Kootaney Steel Range good as new, 1 Willow Rocker, 1 new Spring Folding Cot and Mattress, 1 kitchen Table, 1 Farmer's Boiler, 1 Puritan Washing Machine, High Speed and Ringer new, 1 Daisy Churn, 2 Vinegar Casks, 4 new Baby Buggy wheels, 1 set Irons, 1 set Irons. A lot of other things too numerous to mention.

Positively nothing sold until day of sale. Should day be stormy first fine day.

DUNCAN J. McLAREN, Cable Head West, P.E.I.

L. P. DOYLE, Auctioneer. 1413-3-14Mt41Pd.

BENJ. CARTER, Auctioneer. 1511-3-19Mt41Pd.

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Consisting of One Hundred and Nineteen (119) acres of choice land. Ninety Six (96) clear and in a high state of cultivation the balance covered with a good growth of hard and soft wood. There is good ten-roomed dwelling house, two large barns, carriage house and pigery. A good opportunity for dairying as the cheese factory is within a stone's throw of door.

ELDON E. MCKAY
1432-3-14MsEdw1mo.pd.

Auction Sale

BY BENJ. CARTER & CO. Stock, Crop & Farm Implements. We are instructed by ALEXANDER McISAAC, Esq., to sell on his farm at

ALEXANDRA, Lot 49 ON SATURDAY MARCH 28, 1914. Commencing at 1 o'clock, p. m.

THE FOLLOWING STOCK—1 Driving Mare, 1 Cart Mare, 3 choice Milch Cows, 35 Hens, 2 Pigs.

CROP—5 tons Hay, 100 bushels Potatoes, large lot of Turnips, a quantity Straw.

IMPLEMENTES—1 Driving Wagon (new), 1 Hay Mower (Massey Harris), 1 Truck Wagon, 1 Cart, 1 Hay Rake, 1 Wood Sleigh, 1 Spike Harrow, 1 Spring Harrow, 1 Cart Saddle and Britchen, 2 pairs Traces, 1 Light Harness, Pad and Britchen, 1 Kitchen Range, all household effects and Furniture, and other articles not enumerated.

TERMS—All sums of \$5.00 and under, Cash; over \$5.00, ten months credit. SALE POSITIVE as farm is sold.

BENJ. CARTER, Auctioneer. 1511-3-19Mt41Pd.

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Pattern No.
Size

This is a Perfect Pattern.

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It may be obtained by filling out the coupon and enclosing 15 cents in stamps or coin, to the Pattern Department of this paper.

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No. 7993 is a dress that would be appropriate for afternoon or informal evening affairs. If developed in a rather conservative material and color. This does not mean that the frock must be somber; it may be brightened in numberless ways. As sashes and girdles are so much worn just now, several of these may be made of the new figured silks for the same gown or different corsage bouquets may be worn with the dress at various times. There never was a season when the woman with a limited dress allowance had a better chance.

Charmeuse, silk poplin, or crepe, any of them would be suitable to this design; collar and cuffs may be of figured material and the chemisette of shadow lace, net or chiffon.

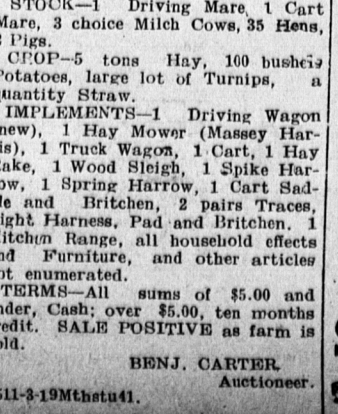
In size 36, this model requires 4 1/2 yards of 36 inch material.

The pattern is out in 6 sizes; 34 to 44.

7993

Practical Fashion Hints

By Alice Gibson



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The Secretary will be at the office of the Connaught Pedigreed Foxes, Cameron Block, Phone 484, on Tuesdays and Saturdays from 11 A. M. to 2.30 p. m. or will meet interested parties by appointment. His telephone is 486-2 rings.

Address all correspondence to

J. WALTER JONES, Secretary
Charlottetown, P. E. I., Canada.

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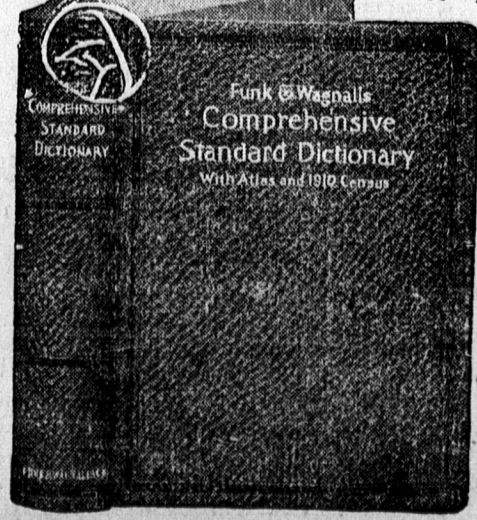
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