

FIFTY YEARS AGO AND SINCE

By FRED COOK (Copyright Reserved)

Sixty years ago the R. N. W. Mounted Police, now developed into the efficient R. C. M. P., was first organized. The administrator of the forces has nearly always been the President of the Privy Council, Sir John Macdonald being the administrator in the time of the incident which I am about to narrate.

Advertising Rates—Payable in Advance

Central Guardian local, 40c per word; Western and Eastern local, 50c per word; Announcements and Coming Events, 20c per word; Classified, 10c per word; Notices, 10c per word; Lists of Floral and Spiritual Offerings, 10c per word; Notices of Thanks and Appreciation, 70c per inch or 40c per line; Other rates on application. Minimum charge for any advertisement twenty-five cents.

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TO LET—DWELLING HOUSE

BOARDERS ACCOMMODATED AT 137 Prince Street. L-578-9-22-31.

THE CENTRAL GUARDIAN

This column is reserved for news of local interest but advertising of a new nature may be inserted at 4 cents a word strictly payable in advance.

THE ATTRACTION at the Elite Beauty Salon this week is special prices on facials. Phone 1329. L-614-9-24-31

POLICE COURT—There was only one case in the Police Court Saturday morning, that of a man charged with the unlawful possession of liquor. He was fined \$200 and costs or three months in jail.

BREAKS ARM—The friends of Rev. Mr. Pike, Montague, will regret to learn that he had the misfortune to break his arm. At present he is a patient in the Prince Edward Island Hospital.

MEAT AND CANNED FOODS INSPECTOR HERE—Dr. H. S. Lowery, division superintendent of the Meat and Canned Foods Act, Dominion Department of Agriculture, arrived in the city Saturday. He will remain here until Tuesday.

20 PER CENT FOR CITY LABORERS—In the account of the City Council meeting it was stated that of the total cost of the street work done by the city last year, only about twenty per cent went to the laborers. By that was meant city laborers. Another 20 per cent, approximately, went to the employees of the company doing the work. These employees were not citizens of Charlottetown.

PRESENTATION—The regular meeting of the Young Peoples' Society of the Central Christian Church on Friday evening, Sept. 21 was followed by a social hour in honor of Robt. E. Shaw, who was the recipient of many useful gifts, including a substantial purse on behalf of the Young Peoples' Society and the members of the Central Christian Church. The evening was enlivened by games and singing. Mr. Shaw left Saturday morning for Wolfville, N. S., where he will enter Acadia University. Mr. Shaw was for several years employed as a reporter on the Charlottetown Guardian. During the past year he attended Prince of Wales College graduating with honors. He carries with him the best wishes of a host of friends.

ONTARIO (Continued from Page 1)

battlefields with descriptions of the government's word in behalf of the working man and the farmer. In reply to what he claimed were charges of being "a hypocrite" from Mr. King, the Minister of Trade and Commerce declared that he was sincere in his attacks on mass buying and chain store operations and that the next parliamentary session legislation would be forthcoming to check abuses uncovered by the committee of which he is chairman.

PERSONALS

Mr. J. Gordon Sutherland, St. Peter's Bay, has left for Halifax, where he will resume his studies at the Nova Scotia Technical College.

Mr. George Ayers, Charlottetown, left Saturday morning for Montreal, where he will continue his studies at Macdonald College.

Miss Eileen Young and Miss Cora Chandler, of the staff of the Island Telephone Co., left this morning for Halifax, where they will spend their vacation.

Miss Rena Gillis, Charlottetown, will be seen spending her holidays in Bellevue, the guest of Miss Helen MacPherson is returning to the City today.

Mr. and Mrs. Lou Leonard and young son Billy left on return to their Sydney Saturday morning after a pleasant visit with Mr. Leonard's mother, Mrs. Joseph Praught, King Street.

Mr. Stewart McNutt, Charlottetown, left Saturday morning for Toronto, where he will pursue a course in the Ontario College of Education, which is affiliated with the Toronto University.

SUMMERSIDE and Prince County

—PAINFUL ACCIDENT—While motoring near Alberton on Saturday a Charlottetown lady received a painful injury to her eye, from broken glass, when the car she was driving went into the ditch at the roadside.

DEATHS

MACLELLAN—At Richmond, September 20, 1934, A. T. MacLellan in his 78th year.

WOOD—At Brookfield, Sept. 20, 1934, infant daughter of Mr. and Mrs. J. W. Wood.

ERUCE—On Saturday, Sept. 22, 1934, D. A. Bruce in his 84th year. Funeral private from the residence of his son, W. P. Eruce, 84 Fitzroy St. Interment, People's Cemetery.

HODGSON—Entered into rest at 5 Grafton Street, Friday evening, Sept. 21, 1934, Gertrude M. Hodgson, widow of Rev. George Wright Hodgson. Funeral service at St. Peter's Cathedral Monday morning at ten o'clock. Special celebration of Holy Communion at 8.00 a. m. LEARD—At the Prince County Hospital, Sept. 22, 1934, Frederick Louis Leard, aged 70 years. Funeral Wednesday at 2 P. M. from his late residence on East Street, Summerside, to Westmoreland Church and Cemetery.

SHERRY—At Summerside, Sept. 23, 1934, Mary Sherry, beloved wife of Louis P. Sherry, aged 28 years. Funeral Wednesday morning from the residence of her parents, Mr. and Mrs. John Hagen, Hope River, to the Roman Catholic Church and Cemetery.

Colliery officials were making a survey of the district, checking names and addresses to ascertain how many men have failed to return to their homes. There was only the faintest hope left that any of the trapped men were alive, but the rescue work kept on.

Colliery authorities were trying to check the names of men engaged on shift, but the task was difficult because the men had changed shifts among themselves in order to attend a football game.

Eugene Goossens, English musician of London, created Chevalier of the French Legion of Honor, comes of a well-known musical family, which included Siedonic Goossens, harpist; Marie Goossens and Leon Goossens, oboe players.

OUR TREASURE OUR NATURAL INCLINATION

By special request The Guardian publishes the following sermon, which was delivered by Rev. Dr. Legate at the morning service in St. James Church yesterday. The soloist at the morning service was Mr. James Calder, and at the evening service, Mrs. J. A. Lawson.

St. Matthew VI, 21—"Where your treasure is, there will your heart be also." This verse is taken, as you know, from the Sermon on the Mount; and I think it can be said that few preachers venture to select their text from the Sermon on the Mount without a feeling of humility. Our Lord is so unapproachable in His simplicity of statement, in His purity of sentiment, in His loftiness of idea, in His comprehensiveness of scope, that for an ordinary mortal to even attempt to comment upon it seems like the highest presumption. It is independent of comment, and matches in its direct appeal to the mind and soul. It does not contain one technical word nor one obscure expression. Every bit of the language in which it is couched is simple and transparent. The idioms it uses are clear and familiar as those of a nursery tale, so plain that he who runs may read.

The sentences as they flow from the Saviour's lips are as natural as the breezes from the hills or the lapping of the waves on the shore. And yet it is all so deep and far-reaching and true that men and nations have risen or fallen, and have been accepted or rejected and have accepted its teachings. It still stands, and will stand to the end of time, as the one standard of all moral and religious excellence, and as the supreme test of the worth or worthlessness of public or private life. But if it may not be commended and enforced, because although it has aroused and won the admiration of the world, the world has not yet yielded submission to its precepts. And that is all the most earnest minister can do, press it home to the hearts and consciences of his hearers with the prayer that the Holy Spirit will be its interpreter and apply its saving truth to the souls of them that hear. Suffer me to do this in Christ's name this morning.

"A String of Pearls"

This sixth chapter of St. Matthew from which our text is taken, the middle chapter of the three which record the Sermon on the Mount, is a string of pearls. Each verse has a radiance of its own, and, as well, reflects the lustre of its companion verse. You cannot read this chapter without a thrill. The words are not words alone, not mere sounds or signs, but living things presenting the truth for everybody and for always. With all the changes in human outward environment which have taken place since these words were first spoken, they come right home to you and me today and compel us to feel that here are things it would be well for us to know, things that touch the pulsating, vibrant life that we are called to live today. And this verse which I have chosen uncovers for us one such truth which is vital for everyone of us now listening to consider and remember.

"Where your treasure is there will your heart be also." These words are a kind of magic mirror in which we can see our inmost selves. We think we know ourselves, but we do not know ourselves nearly so well as we think we do. In a great measure we live with ourselves so much day and night that we take it for granted that we know all about ourselves; and yet it is true that we know nothing whatever of some of the most important things about ourselves. There are some things about us that other people see and know far better than we do ourselves. But here, in one short pungent sentence spoken by Jesus Christ, is a microscope which at once reveals the very inmost character of what you and I really are. "Where your treasure is there is your heart." Discover what you are, the key to the kind of person you really are.

This test is unfailing just because it is so simple, so natural, so reasonable. Whatever you esteem as your most valued treasure, that enchains your heart. And by your eyes and your own self—all that you treasure, your thoughts, your purposes—yourself. Whatever your treasure is, it will bind your heart to it; it will bind yourself to it. Your treasure is the measurement of you. Whatever is your treasure, it is the thing you value most, the thing you want to keep, the thing you most dread to lose, that determines the kind of person you are. You rise no higher than your treasure; you fall no lower than your treasure. Your treasure is your measure.

Must Be Worthy

And when we begin to do our thinking, it follows so naturally that no effort of mind is required to reach the conclusion, that if your life is to be a life of worth, the treasure upon which you set your heart must be a worthy treasure. If your treasure is merely a material one you are going to lose it in the end, and you are going to lose it in a way that material treasures have of behaving, before the end. But that is not all. Not only is the quality of your treasure the index of the quality of yourself, but the quality of your treasure takes such hold of you that it keeps you on a level with the quality of itself. If you treasure a thing that is merely a thing, you are merely a thing. The character of the thing you set most store by either goes to the making of you or the unmaking of you. That is really the importance of these words of Jesus Christ. What then? Just this. See that your treasure is worthy of yourself. If you are merely a mortal, if when we come to the day of our death, that were the end of us and the end of everything for us, these words of our Lord would never have been spoken. There would have been no need. Transient things can completely satisfy themselves with transient treasures. But we are not transient beings. We are immortal souls; and the soul is the self. We cannot afford to satisfy ourselves with transient treasures. The treasures that satisfy the soul must be as abiding and permanent as the soul itself. If your soul attempts to satisfy itself with transient treasure, there comes a time when it must be robbed of them everyone, and nothing can prevent that robbery. Your nature and character can only rise and grow and be purified and ennobled and blessed as your treasure is high and pure; and your nature and character can only keep eternally the treasure that is eternal. How foolish for us to bind our hearts to such treasures as only enslave us but can never ennobel us! How foolish to spend ourselves for that we can never keep, while we can, if we will, possess ourselves with transient treasures. Let us be true to the moral of this, I am going to leave it to the Blessed Lord Jesus Christ to point the moral and this is how He does it—"Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal. But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. For where your treasure is, there will your heart be also."

AUTUMN FAIR

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RELIGIOUS SERVICES

ST. DUNSTAN'S BASILICA For whose life and work we thank God to-day.

A Triduum in honor of the Canadian Martyrs was opened in St. Dunstan's Basilica last evening. The opening service was delivered by the Reverend Dr. McMahon. The Corpus Christi Choir was in attendance. The Triduum will close on Wednesday at 7.30 Mass each morning at 6.30, 7.30 and 8.15. On Monday evening the sermon will be delivered by the Reverend A. L. Sinnott, and on Tuesday evening by the Reverend F. L. Mullaity and the closing sermon by the Reverend John Sullivan.

After the sermon last evening Benediction of the Blessed Sacrament was given by the Reverend Dr. McMahon.

CENTRAL CHRISTIAN CHURCH

The services of the Central Christian Church were well attended yesterday. At the morning service, Miss Marguerite Cudmore sang very effectively "Some Day the Silver Cord Will Break." The pastor's subject was "The Ruler of Men and Nations," based on the International Sunday School Lesson for the day. The salient points of the discourse were "Isaiah, Counselor of Kings," "The Insufficiency of Armaments," "Human and Divine Wisdom," "God the Invisible," "Penitence Essential," and "God's Promise Fulfilled."

The Sunday School showed a marked increase over last Sunday, recorded in the seventeenth chapter of St. John's Gospel and was developed around four important words—"Keep," "Sanctify," "Glorify," and "Love." Great stress was laid on the indwelling Presence of Christ, the Holy Spirit, and the written Word as the important agencies in Sanctification.

THE BAPTIST CHURCH

In his morning sermon the Rev. A. C. Vincent, D.D., took as his subject "Christ's Friends," based on the words of St. John 15, 15. "Henceforth I call you not servants, but I have called you friends."

Precious, thoughtful and rich are the friendships one forms as he walks life's highway. In one's friendships is seen the depth and value of personality. In the text of the day Jesus makes the distinction between servants and friends, "knoweth not." "I have made known." The friendship of Jesus is the intimacy of the open door, the understanding that sees one's best, the understanding that asks no explanation, the perfect trust and the constancy that "having loved his own, he loves them unto the end."

Dr. Vincent's evening sermon was "If I had only known" under the direction of Mrs. Herman Ebers the choir rendered in the morning Roberts' "Lord, We Pray Thee" and in the evening Turner's "At Even, Ere the Sun Was Set." A selected number was rendered by the quartette, Messrs. Quigley, Calder, Dingwell and Sterns.

Sunday School attendance showed a steady growth in numbers and in the activities of the week, including the mid-week prayer service Wednesday evening, and the Young People's reception to students and others coming to Charlottetown, were intimate.

ST. PETER'S CATHEDRAL

Yesterday at St. Peter's Cathedral the Holy Communion was celebrated by the Rev. Canon Malone at 8 o'clock, while at the 11 o'clock Choral Eucharist, the Rev. Dr. Hunt was celebrant, and the Rev. Canon Malone preached a splendid sermon from the text "Jesus saw a man named Matthew sitting at the receipt of customs and he said unto him follow me. And he rose and followed Him." During the course of this sermon the preacher paid tribute to the activities of the week, including the mid-week prayer service Wednesday evening, and the Young People's reception to students and others coming to Charlottetown, were intimate.

The deceased was born at Westmoreland near Craupud 70 years ago and was the son of the late George Leard of that place. He was a painter and decorator and had resided for many years in Summerside, where he was well and favorably known and enjoyed the patronage of a large number of citizens. Besides his sorrowing widow, there are left to mourn, one son, Claude, and one daughter, Mrs. William Crozier of Boston, who are expected home this evening, four brothers, W. S. Leard on the homestead at Westmoreland; Prince Leard at Bedeque; Arthur Leard at Burlington, and P. W. Leard of Alberton, and one sister, Mrs. George Morris, of Fresno, California to all of whom great sympathy is extended in their bereavement.

The funeral takes place on Wednesday afternoon at two o'clock from his late residence to the church at Westmoreland. Interment will be in the family plot in the adjoining cemetery.—S.

Sudden Death Of Mr. Louis Leard, S'side

pair work in one of the upstairs rooms and it is not known whether he was working there on Friday morning and was taken ill or whether he had been there the night before. The doctor took him to the hospital, where every means was used to bring him round but with no avail. Mrs. Leard was notified and came at once to her husband's bedside and was with him when he breathed his last.

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Five Welsh miners singing for coppers in London were projected into broadcasting when an official of the BBC took them in for a microphone test which proved successful.

us, and bare our sins in His own body on the tree, be ascribed all honour, glory, power and dominion, for ever and ever. Amen.

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