New Hats
$1.98
$2.50
$3.95
$4.95

As shown in New York and Montreal.

Refreshingly Smart
NEW DRESSES
HAVE JUST COME
$2.95, $4.95, $5.95

Tired of what you've been wearing? MOORE & McLEOD LIMITED have just the right remedy at just the right time!

Plain crepes in a host of new colours, and a wonderful showing of the very popular new prints.

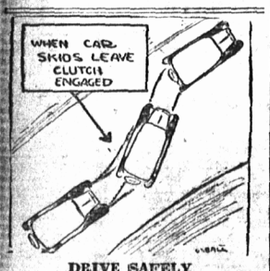
They are all very exceptional values as well as expressions of what is newest in style.

Moore & McLeod Limited

ROUND TRIP BARGAIN FARES
To CHARLOTTETOWN
From all stations on Prince Edward Island
Friday, February 8th, 1935
Return Limit: Monday, February 11th, 1935
Children of Five and under Twelve years of age HALF FARE.
For Further Information
Consult Any Ticket Agent
CANADIAN NATIONAL RAILWAYS

WOMEN STILL VEILED

MONTREAL— (CP)—Jan 28.—Moslem women in Damascus still go veiled, sometimes from the early age of seven years, Miss Florence Smith told the Montreal West Women's Club in the course of a description of the world's oldest inhabited city. Social life, she said, is confined to the women's movies once a week and the Turkish bath.



DRIVE SAFELY

One of the worst features of a skid is the feeling of helplessness. When your car goes into a skid keep your clutch engaged and your wheels turning slowly. Turn into the skid and manoeuvre the steering wheel until the wheels regain traction and you resume your forward motion.

Religious Services

SACRED SONG SERVICE

The regular Sunday evening joint service for all young people in the city was held in St. James Presbyterian Church Sunday evening at half past eight, a large number of young men and women being present.

The chairman for the meeting was Mr. Theo. Ling and the Scripture Lesson was read by Mr. Jack Chandler. Rev. Dr. R. M. Legate led the young people in prayer and pronounced the Benediction at the close of the service.

Several hymns were sung with leadership being given by the Associated Young Peoples choir, under the direction of Mrs. Francis Hell Trainor.

A solo "Sometime We'll Understand" was sung very beautifully by Miss Marguerite Cudmore and the choir presented "Brighten the Corner Where You Are" as a special number.

A very challenging address was delivered by Mr. John Denny, presenting current questions of the times. Mr. Denny's remarks were clear-cut and original, and should certainly be taken into account and dealt with by all serious thinking Christians. The chairman announced that the Sacred Service would be conducted in St. Peters Cathedral next Sunday at the usual hour.

FREE--Ton of Coal

FREE!—Buy ½ or 1 ton our gennine Welsh Hard Coal, get another ton FREE—

Each Wednesday one lucky coupon holder receives a free ton,—ask for coupon when ordering.

Over two thousand tons this high grade Hard Coal now sold our satisfied customers.

We guarantee it the highest grade and it will prove the most satisfactory fuel ever used.

Sizes suitable for BASEBURNER—RANGE or FURNACE at the lowest price in Canada.

This is your opportunity to try a ton of the nicest Hard Coal we could find in the British Empire

$12.50

H. R. LARGE & CO.

Tel. 1000. Wholesale and Retail. 58 Queen St.

$300.00 IN PRIZES

Offered in the Dr. Chase Word Contest Which is Fully Described in Dr. Chase's Almanac.

The Dr. Chase Almanac for 1935 has now been mailed throughout Canada. There is a copy printed for every home in the country, making a total of 1,850,000.

In the printing of this Almanac there is used more than 115 tons of paper. This represents 4 large car loads or enough paper when spread out to cover 11,540 acres. If these 1,850,000 Almanacs were laid end to end they would reach 244 miles or say from Toronto to Windsor.

Besides the astronomical data in regard to the rising and setting of the sun and moon and the movement of the stars, there is much useful information and space in which to keep a diary or record business items from day to day.

On page 26 you will find full particulars in regard to the Dr. Chase Word Contest in which there are prizes offered totalling $300.00.

If your copy of Dr. Chase's Almanac has not reached you, the Dr. A. W. Chase Medicine Company, Limited, Toronto, will be glad to send you the Almanac without charge.

Halifax Port Arrivals

ARRIVALS:
Duchess of York from Liverpool.
Nova Scotia from Boston.
Liverpool Rover from Liverpool, N. S.
Cavalier from Jamaica.
R. L. Borden from Local Harbour.
Ragus from Local Harbour.

SAILINGS:
Cl— to B. W. Indies.
Ringhorn to U. Kingdom.
Ragus to Local Harbour.

VESSELS IN BERTH:
Cissy Loading.
Ragus Discharging.
Chomedy Loading.
Cavalier Discharging.
R. L. Borden Discharging.
Liverpool Rover Berth.
Linaria Loading.
St. Joseph Loading.
Thomas Walton Loading.
Barge No. 2 Berth.
Duchess of York Discharging.
Nova Scotia Loading.
Ringhorn Loading.
Leif Loading.

VESS— S DUE TO ARRIVE:
Jan.
25—Braa from Immingham.
Beaverford from Saint John.
Pulaski from New York.
Mon. Division from Saint John.
Nubian from Saint John.
Lutzen from New York.
26—Leerdam from New York.
Montcalm from Saint John.
Caledonia from Glasgow.
Ciss from Jamaica.
27—Samaria from London.
Black Tern from U. S. Ports.
Chedabucto from E. C. Ports.
Laconia from New York.
28—Belle Isle from Halifax.
Lindenbank from Calcutta.
Dominica from New York.
Can. Challenger from Australia
29—Portia from Nfld. Ports.
Can. Victor from Australia.
30—Silveryew from Far East.
31—Lady Drake from B. W. Indies.
Man. Exporter from Phila.
Montreal City from New York.
1—Man. Citizen from Saint John.
Lady Somers from B. W. Indies.
Talisse from Belawan.
Feb.
1—Beaverdale from Saint John.
2—Duchess of York from Saint John.
Montclare from Liverpool.
3—Darien from New York.
Chedabucto from E. C. Ports.
Cairnglen from Saint John.
Antonia from London.
Sulairia from Saint John.
4—Frederick VIII from New York.
Vardulia from Glasgow.
Cripsholm from New York.
Dominica from St. John's.
Lady Nelson from B. W. Indies.

THRESHING TRAGEDY

WORCESTER, Soth Africa Jan. 28.—(CP)—After his arm, caught in a threshing machine, was torn off, a colored laborer died in hospital.

SMUTS TO OPEN SHOW

WORCESTER, South Africa—Jan. 28—(CP)—Gen. Jan Christian Smuts will open the Worcester Agricultural Show Feb. 6 and 7. It will be the 15th anniversary of the Worcester Agricultural Society's existence.

Help Kidneys

If Kidney Trouble or Bladder Weakness makes you suffer from Getting Up Nights, Nervousness, Dizziness, Rheumatism, Stiffness, Burning, Smarting, Itching or Acidity try the Doctor's prescription Cystex (Sistex). Must end your troubles in 8 days or money back. Only 75c at druggists.

Religious Problems Boldly Set Forth By Mr. John Denny

Local Young Man Addressed Young Peoples Gathering Sunday Evening.

The following address was delivered to the joint service for young people which was held in St. James Kirk Sunday evening, after the regular diet of worship. The speaker, Mr. John Denny, presented to the Christian public the following challenging questions:

Fellow students and friends:

As I stand here this evening in this old, historic church of St. James, I am bound to confess, that for the moment, my spirit fails me. I see, as if in a dream, shadows passing before, shadows that once were men. Men who ministered faithfully to their people, believing what they declared, and striving to carry out the will of God. These century old walls echoed back their words as they do mine tonight, these old concaves resounded to their doctrines. But something is lacking, something has changed. The church is the same, the walls are no different, the roof is still above us, where then lies the change. The change, my friend, lies in the speaker and his audience. You and I are not old and mellow, you and I are not a century old, but we are the rising generation of an era which we hope will surpass all others in its scope and brilliance. You have invited me to speak to you tonight, and somehow that thought gives me confidence. You knew, when you asked me, that you were not inviting someone versed in theology and the doctrines of the church. You knew that your speaker would not have the experience to give you sound advice or the foresight to tell you about the future. Then, why did you select a person from the social and business stratum that I represent? I'll tell you why. Because you wanted to find someone who could put your own thoughts into words, who could frame the questions which you ask yourselves, and who would fling these questions out to be answered, answered by those who claim to teach us, the older members of the community. This is my object in speaking to you tonight. I trust I shall succeed in attaining my goal, and I know that you hope I will.

THE BASIS

Now, we are just plain, ordinary human beings. We have our material side and our spiritual side. The material side of our natures, will be administered to for the next six days of the week in our work, in our studies and in our recreation. You, presumably, came here tonight to satisfy the divine and spiritual part of you, your soul. This is runs the explanation offered by our churches and ministers. In dealing with this divine part of our natures, we call ourselves Christians and believe certain things. Some people call themselves Mohammedans, some others Buddhists and so on. But no matter, whether pagan or Christian, every person has a divine complex in their make-up. We, then, call ourselves Christians and believe certain things. These beliefs are laid down primarily in the Apostles Creed. They are outlined there, as follows:— (1) We believe in God the Father Almighty, and in Jesus Christ. (2) We believe in the Holy Ghost. (3) The Communion of Saints, (4) The forgiveness of sins (5) The Resurrection of the body, (6) The life everlasting. It is not my intention to speak at great length concerning the meaning of these articles, but I am simply going to ask certain questions about them, which you are asking yourselves and which must be answered if we are to believe wholly and fully in the Christian religion.

The first article states that we believe in God and in Jesus Christ, who to our minds are one and the same person. Because we believed in God, we built him houses in which He could dwell and in which we could draw near to Him whenever we willed. Now, as our souls are the most vital part of us, one would think that they should be nurtured and fed as often as our bodies. But what is the situation? If people wish to draw near to God on a week-day in His house, they cannot do it. The majority of the Protestant churches are locked on week-days, and in any case what a sensation you would create, among your friends if after you finished College or work at dinner-time you walked into church to commune with God. What would your friends say? You would never dream of doing it. Is this a correct attitude to take towards your Maker? Is it your fault or the fault of your teachers?

Church Services

But the Churches give you your chance on Sunday. They hold services at which they sing songs of praise to God, thank Him and beseech Him for His blessings and expound His teachings. This, then, should be a real boon to you and should help satisfy the cravings of your soul. But what happens? How does the individual mind act in Church? You enter the Church, and the first hymn of praise is sung. The choir sings full blast, most of the congregation are silent, some sing. But here lies the hypocrisy, the words are meaningless. The glorious poems which have been written for the praise of God are sung for the tune only. Do you remember the words of the hymn we just sung.

Reverence

Then comes a prayer offered by a minister. During this prayer, some people close their eyes and dream, some leave them open and look around, others talk. Is there any blasphemy there? Do the people realize that they are praying to their Maker, who holds their destinies in the hollow of his hand? Then after the prayer, the choir may render an anthem, a more eloquent hymn of praise to God. Do they realize the import of the words they are singing? Not they. Do the congregation? Not they. Then the preacher delivers his sermon. This is generally based on a verse of scripture. The congregation listens intently. The speaker may speak on anything under the sun but he generally finishes up by relating his story to the worship of God. There is nothing wrong with this, and we all know that for the most part, our ministers are earnest and worthy men. Now, what is the impression of the whole service on the individual members of the congregation, what is the result? You know it as well as I do. After the service friends meet and talk to each other, strangers are welcomed. This is all quite right and proper. Then comes the conversation of the group, family, etc. Didn't Mrs. So and So sing well this morning? Weren't the prayers rather long? Mr. So and So spoke well today, but there are other days I do not care to hear him. His sermons are too long. So runs the conversation, but not a word about God and their intercourse with him? That topic is positively taboo. Is there something wrong here? Are these people worshipping their Maker? We cannot keep on doing like this and still fool ourselves into believing that we derive a great benefit therefrom. **We are turning our churches into concert-halls, our preachers into lecturers, and our choirs into professional singers.** We turn to our leaders and say, explain this. It is time for an answer. If we are Christians these **hypocrisies have no place in our midst.** If we are not, then let us have regular concerts once a week and call them by their right names. We demand an answer. Will they give us one?

Unrealities

Some of you will probably liken me to the Socialist, and say that I have taken an extreme case. But I have not. Charlottetown is an average town in this connection, and you know as well as I do that this is what takes place here. In some of our country churches, all the evils do not exist, but their roots are there and show themselves in different manners. On the other hand, you have only to listen to some services held by so-called evangelists in the country to the South of us. Hymns are sung to popular numbers. The evangelist shouts out, put a five dollar bill in the plate, for the Glory of God, for the glory of the evangelist, more like it. No my friends, I have just given you the actual facts as they exist here.

I am going to omit the next two beliefs contained in the creed, which are more or less technical and skip to the fourth. It states, we believe in the forgiveness of sins. Just what does that mean? Does it mean that we can commit any sin under the sun and still be forgiven, if we repent. I think it does. It is important to remember that everyone of us sins in thought, word, and deed many times each day. How then do we repent for these sins? Nearly all repentance is made to God in prayer. But are these pleas for forgiveness genuine are we in earnest when we say "forgive us our sins?" or is it just a matter of form?

Resurrection

Finally, as professing Christians, we believe in the resurrection of the body and the life everlasting. As interpreted to us by our elders it means that on death we shake off our earthly form and our soul, the divine part of us, rises to heaven, to an everlasting life. The first question that flashes across our minds is, do we all go to heaven? That would not seem to be right or just, else there would be little sense in trying to live a clean and upright life. What then is the standard by which we are judged? This is a question which preachers of forty or fifty years ago had no trouble with. They declared that sinners were condemned to perish in eternal fire, while the saved enjoyed an everlasting life in heaven. They exhorted people to repent of their sins and be saved, for as they pointed out, we know not the day or the hour when we shall be called to meet our Maker. This was the position of all expounders of the gospel in the last century. But that is not the doctrine preached today. Our preachers rarely speak of hell, and the word is heard only in the language of our people when they feel called upon to use very expressive words. Why the sudden change? Have we begun to put aside unpleasant parts of our religion, to push them out of our minds? Are we taking the course of least resistance? Are we trying to make ourselves believe that we shall enjoy an everlasting life whether we are the most corrupt or the most pure of mankind, for there is a difference. Does it mean that we achieve everlasting life by coming to assemblies such as this once or twice a week, and listening to Christian principles whether we practise them or not. Does not our modern attitude towards the after-life savour of a verse written by one of the old Persian poets, when he puts these words into the mouth of a clay jar, each jar representing a human being; and the barman, God:

Said one—Folks of a surly barman tell
And daub his visage with the smoke of hell,
They tell of some strict testing of us—Pish!
He's a good fellow and twill all be well.

Man Vs. Birds

Leaving this troublesome question, what about the after-life. Does it exist? What is it like? Some argue that our Maker would not mould us just to break us. But does He not make the birds, and all the other animals. Do we ever think of an after-life for them? Students of Darwinism are unable to refute the contention that the modern man has evolved from the lower animals. Why then are we specially favoured? And if we are thus favoured, why the tears and weeping at the death of a loved one? Should we not play the Hallelujah Chorus instead of the "Dead March." Should we not, forgetting ourselves, shout for mere joy as such a happening? Why then, this seeming contradiction? After two thousand years of such teaching, should we not, as Christians, see this matter as our creed teaches it? An answer is required? Then comes the question that everyone at some time or the other asks himself? What will the after-life be like? Has anyone ever tried to outline it in words? Some skirt it, by saying, that we shall be in a much higher mental sphere then, and we cannot hope to understand now. If we are going to be in this higher mental sphere, shall we not be changed beings? Will we be able to recognize ourselves as we existed on earth? Presumably not. What then the object of an after life, if we, as we are, do not participate in it? If we do, as we are, participate in it what shall our occupations be? Will the same things give us happiness in heaven as on earth?

Other Criticism

After writing these words, that I have just spoken, I felt somewhat alarmed at seeing these questions in words, and more alarmed when I realized that they were written to be spoken to you tonight. I began to ask myself whether they were not egotistical, whether I was not taking too much for granted and that other young people thought differently on the subject. So I decided to let one of my friends read these questions I had formed. He did so. I felt that that was not enough, so I explained my questions to six others, and here are the opinions I received. Bear in mind, that these opinions were expressed by young men rising in the world, and who come from good families and are looked up to, one and all, by all who know them.

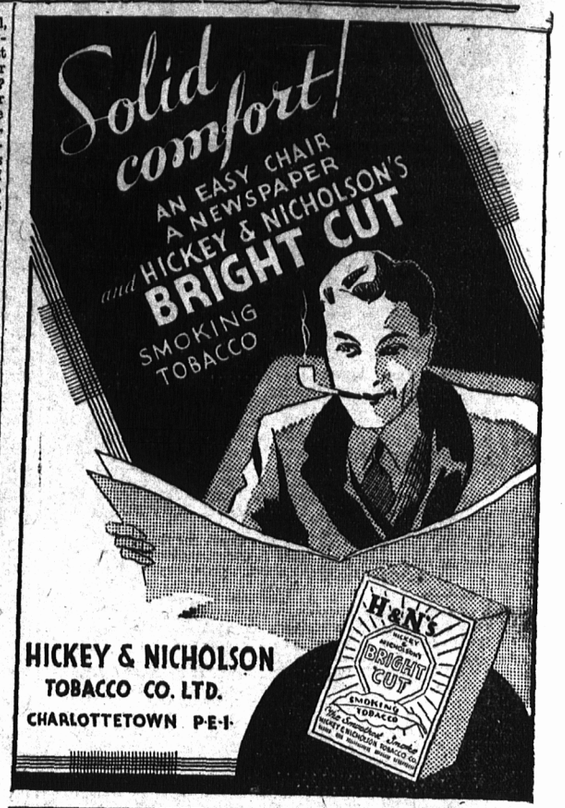
The first one told me that he did not feel called upon to believe firmly in any creed. He believed very thoroughly in the Golden Rule, and was contented if he carried this out that he would have lived a good life. The after-life did not bother him, he was willing to take things as they came. Further, he felt more reverent in some churches than in others, and in all he tried very hard to be reverent. (2) The next one told me that he missed something if he did not get to church in the morning. Further, he declared, that the same questions I have asked tonight bothered him also and he would thank me if I asked them to be explained. (3) The next three told me that they went to church from habit, and it was more or less to be seen or see others. That they felt very little reverence to God, they confessed, and they had never stopped to think of an after-life, and could not visualize or believe in one. (4) The last two told me that they went to church fairly regularly. They felt no reverence whatsoever in God's house, however, because they had heard the story so often, that they had become cynical of everything related to the Christian religion, and did not take any stock in it at all.

This is not an imaginary list that I have concocted to dupe you. These opinions were expressed by young men who spoke in all seriousness. I could name them if I wanted to, but there is no need of that. They are all sitting out there tonight within sound of my voice.

Out of these seven young men, two tried to form some code for this life, and one thought seriously of an after-life. Both of them believed that the Golden Rule, do unto others as you would that they should do to you, was quite enough. Three of them were irreverent in church, took the minister's teachings for granted, and were quite willing to let things go as they might. The last two disbelieved every word that was said and were openly cynical.

Answers Needed

These, my friends, are questions which must be answered to our satisfaction. I may be accused of being an atheist, and of trying to instil the doctrines of atheism into your minds. But you know, and I know, that these are questions, which arise daily in our minds, and which go unanswered. It is useless for our leaders and teachers to try to evade these questions by saying that we are looking on the dark side of Christianity, that we have failed to speak of our hospitals, our asylums, and all our many and varied organizations for relieving pain and helping the underprivileged, and the improved conduct of man to his brothers and neighbours. Those are not the vital parts of our religion, those things are common to all religions. We might as well have been Buddhists and followed the teachings of Gautama, that all the miseries and discontents of this life can be traced to insatiable selfishness. We would have attained the same end. Our hospitals, our insane asylums, our conduct would all have been evolved. But the thing that differentiates our religion from others, is that we believe in God, a living spirit, our maker, and Saviour and we reverence Him. Further, we believe in a resurrection of the dead and an everlasting life. These are the things that matter, and these are the very things that are becoming fainter and fainter in outline as the years go on, and which perplex us so. We try to come to God's house in a reverent mood, but somehow all reverence is lacking. Is it the fault of ourselves, of our religion, or of our teachers and leaders? There is more danger threatening the Christian religion today than there was in the days of Paul. Whole nations, formerly Christian, have recanted the Christian doctrine. The danger today is hidden, secret, surely and steadily overcoming all opposition. There lies the danger. Do our preachers see it? Do our leaders see it? Do we see it? If these tangles are not unravelled and reverence of God restored, who can answer for the future of our country and ourselves Tonight, we throw out a challenge to our leaders, a challenge which must not go unanswered if the Christian religion is to survive.

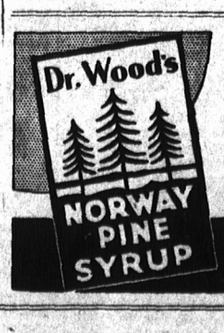


MURDER CHARGE DROPPED

LICHTENBURG, South Africa Jan. 28.—(CP)—Asserting that "suspicion is not proof," the judge at the Circuit Court here acquitted a 13-year-old girl of a charge she murdered her mistress. The girl was alleged to have put locust poison in her coffee.

Use Minard's for Sore Feet

TRY THE
New Tillyer Lense
When next you need glasses. Their worth has been proved. We fit up in latest style of frames or mountings.
E. W. TAYLOR
Charlottetown
J. S. TAYLOR
Alberton



Why Cough Your Head Off?

Half measures are risky in treating coughs or colds. Be sure of relief by taking Dr. Wood's Norway Pine Syrup.

The healing ingredients of this well known remedy penetrate inflamed tissues in the throat and bronchial tubes and break up germ-laden phlegm, gently and safely. Children take it willingly. No after-effects.

STRIKES at the ROOT of COLDS and COUGHS

COTTAGES

A Summer cottage, to be comfortable and substantially built, need not be costly—in fact, the exceedingly nominal cost is most surprising. The designs presented in BUILDING IN CANADA offer a selection from the most complete Summer lodge to the tiny woodland shack. Send 25 cents (stamps or coin) for a sample copy. Ask for SUMMER COTTAGE number.

BUILDING IN CANADA
202 Fullerton Bldg.,
Toronto, Ont.

BRINGING UP FATHER —BY GEORGE MCMANUS

© 1935, King Features Syndicate, Inc., Great Britain rights reserved.