

# TRAD COAL

Daily expected per Barque  
W. McLoughlin 800 Tons  
ard Coal. This is the  
ebrated Jermyn Mine Hard  
ay worth more money than  
y other quality offered in  
e market.

C. LYONS & CO.  
121 2/2 W



## Dunlop Solid Rubber Carriage Tires

This mark  
on every  
genuine Dunlop  
Carriage  
Tire

Make a carriage more  
comfortable to ride in.  
Worth their cost in the  
wear and tear they  
save. Lasts as long as  
iron rims on all ordinary  
roads.

Dunlop Tire Co.  
LIMITED  
TORONTO  
ST. JOHN VANCOUVER MONTREAL WINNIPEG

Timothy Carrol, Agent, Ch'town.

## Snaps for Thrifty Housewives.

In order to make room for Spring Import  
dishes, we will during this month, while they  
last, clear out the goods enumerated below at  
the following low prices—  
China Dinner Sets,  
12 Semi-Porcelain Dinner Sets, regular \$12.00 for \$8.00  
37 pieces, regular \$8.00 for \$5.50  
7 Semi-Porcelain Dinner Sets, regular \$12.00 for \$8.00  
8 Semi-Porcelain Dinner Sets,  
16 pieces, regular \$12.00 for \$8.00  
10 China Tea Sets,  
42 pieces, regular \$1.00 for \$2.75  
Chamber Sets,  
6 pieces, regular \$2.25 for \$1.50  
Chamber Sets,  
10 pieces, regular \$3.00 for \$2.00  
Chamber Sets,  
10 pieces, regular \$4.25 for \$3.00  
these prices are for spot cash.

JOHN CONNOLLY & Co.,  
37 Green St. Ch'town.

## Synopsis of Canadian North-West HOMESTEAD REGULATIONS.

ANY even numbered section of Dominion  
lands in Manitoba, Saskatchewan and  
Alberta, excepting 5 and 25, not reserved, may  
be homesteaded by any person who is the sole  
head of a family, or any male over 18 years of  
age, to the extent of one-quarter section of 160  
acres, more or less.  
Entry must be made personally at the local  
land office for the district in which the land is  
situate.  
Entries must be made personally at the local  
land office for the district in which the land is  
situate.  
The homesteader is required to perform the  
conditions connected therewith under one of  
the following plans:  
(1) At least six months' residence upon and  
cultivation of the land in each year for three  
years.  
(2) If the father for mother, if the father is  
deceased of the homesteader resides upon a  
farm in the vicinity of the land entered for the  
requirements as to residence may be satisfied by  
each person residing with the father or  
mother.  
(3) If the settler has his permanent residence  
upon farming land owned by him in the vicinity  
of his homestead, the requirements as to  
residence may be satisfied by residence upon  
the said land.  
Six months' notice in writing should be  
given to the Commissioner of Dominion Lands  
at Ottawa of intention to apply for patent.  
Deputy of the Minister of the Interior,  
N. B.—Unauthorized publication of this ad-  
vertisement will not be paid for.

W. A. HUTCHESON,  
The Crown Confectioner,  
North and south side Queen  
Street.  
53 dtts twif

## W.S.P. NEGLIGEE COAT SHIRTS

For Easy  
Fit, Real  
Shirt Com-  
fort and  
Full Value

You can't ever  
know how  
worth-while a  
right coat shirt  
really is till you  
buy the comfort-  
fitting kind—the kind  
that bears this brand  
—the brand of  
makers who care.  
Summer patterns ready  
now at each good  
shop. Demand the  
brand. Your dealer  
can supply you. ASK. 303

W.S.P. Makers, Berlin

## NORTHWEST FARM LANDS

Improved and Unimproved  
Before Purchasing  
Write, Wire or call on  
J. A. MESSERVY,  
503-506 Ashdown Bldg.,  
Winnipeg, Man.

## WANTED

For the Hartsville School District, No. 108  
an experienced Teacher of the first or second  
class. Supplement \$40.00. Apply to  
D. McPherson,  
Secretary,  
North Wiltshire

## Parkside, Jr., (23,289)

By Parkside 9280, Record 2228, dam, Gama,  
by He nando. Parkside, Jr., is standard bred  
and registered in vol. 12, A. T. R. He is  
dark seal brown with black points. He stands  
16 1/2 hands high and weighs 1305 pounds. He  
is a full brother Parkland 236, Parly 218, and  
Ada Mac, 217. He is the sire of Parker L.  
291 who has proven himself to be one of the  
fastest horses that has ever left the Island.  
Parkside, Jr., is the sire of speed as well as  
stylish, upbeated drivers. He will make  
season of 1905 at his owner's stable, Great  
George Street, opposite E. Wheatley.  
J. H. G. MURPHY, Owner.

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Office, Show Rooms and  
Residence, opposite Baptist  
Church.  
Equipment first class. All  
calls promptly attended to  
at any hour of the day or  
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Telephone No. 289.  
6-816 twif

## Tenders for Coal and Kalsomining

Tenders will be received at the  
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Sec'y of S. B.

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Fresh supply each  
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## THE LONELINESS OF JESUS OF NAZARETH

(Continued from Page Two.)

Did it ever occur to you what a blinding,  
deadening effect sin must have on the  
intellectual and moral powers of man.  
One can scarcely imagine it possible for  
men to stand in the presence of such  
transcendent goodness as that of Jesus,  
and interpret it as insanity, or explain it  
as demoniacal agency, much less to look  
upon it as blasphemy against God, yet  
the fearful fact remains, and what is  
more I am afraid it is done in too many  
cases to-day. How carefully you and I  
should guard ourselves against the blind-  
ing, hardening effects of sin.  
This brings us to another phase of the  
same thought. Whatever we may think  
of Jesus of Nazareth in His relations to  
God as an Eternal Son, we are all agreed  
upon the fact that He was the ideal  
Christian and that in all things He is our  
pattern. We have been taught by God's  
word that it lies deep in the Eternal  
purposes that those who love God shall be  
conformed unto the image of His Son.  
It has been written that somewhere, at  
some time, I don't know where, we shall  
be like Him, and that it is possible for us  
to love God with all our hearts as He did,  
that is, in quality if not in degree. So, to  
be like Christ in the Christian's goal, is to  
possess His goalness and have His  
passion for God's glory and the salvation  
of men. This then would bring us into  
the same atmosphere, the same con-  
ditions as produced the loneliness of  
Christ. I do not think it possible for us  
to reach the same height of moral and  
spiritual perfection that characterized  
Christ. He came into the world with an  
absolutely sinless nature, we with a  
nature weakened by sinfulness and with a  
strong tendency toward the evil.  
Nevertheless even in this world, our  
goodness must be of the same quality as  
His, though it may differ in degree.  
How far the in-dwelling spirit may over-  
come the inherent evil of our nature and  
re-pair the damage done by actual sin,  
I do not profess to know, but one thing  
is certain, that to be created anew in  
Christ Jesus, to be treated by God as if  
we had never sinned, must lift human  
nature far above its ordinary plane.  
This experience must open to it an entire-  
ly new surrounding, bring influences to  
bear for good, to which unrenewed  
human nature is a perfect stranger.  
However this may be, it is quite clear that  
outman nature, created anew in Christ  
Jesus, must manifest itself in doing the  
will of God in all the details of life. God's  
will, as it has been revealed to us, must  
condition every thought and word and  
action. We must learn the great lesson  
that "No man liveth unto himself, but  
whether we live or die we are God's.  
God's will must be the supreme rule of  
our lives, the final appeal in all matters  
of right and wrong, and we must be  
so filled with the Spirit of Christ that it  
will be our highest delight to do His will  
though it lead us through sacrifice and  
suffering, yea, even through death itself.  
Now I have more than a suspicion that if  
you and I were to set out to-night to seek  
this fullness of Christian experience, and  
determine that henceforth the will of  
God in all things shall be our rule of  
action, we shall soon begin to realize  
fellowship with the suffering of Christ,  
and understand to some extent the  
loneliness that He felt. It would separate  
us so completely from enjoyment in that  
which is sinful in society and in the  
world at large that we would not only  
find any comfort therein, but could have  
no communion with it. We would glory  
in what the world shuns and looks upon  
as painful. This was the thought that  
the Apostle had in his mind when he said  
"God forbid that I should glory save in  
the cross of our Lord Jesus Christ by  
whom the world is crucified unto me and  
I unto the world." What I understand  
the apostle to mean by saying he was  
crucified unto the world is that his life  
did not respond to its allurements, and  
that these allurements had no influence  
over him. He had no fellowship with  
them. He was crucified unto the world  
so that the world could not understand  
the main-spring of his life, the motive of  
his action, the goal of his endeavor. To  
the world it was simple nonsense for him  
to say that he gloried in tribulation and  
that the light afflictions here worked out  
a far more exceeding and eternal weight  
of glory. His life lay upon a plane far  
above unregenerated humanity, between  
it and him there was a great gulf. If  
you and I were to set out to live thus,  
we would soon be misunderstood. It  
would soon be whispered around that we  
were beside ourselves, and it would be  
well if we were not charged with being  
possessed with a devil or with blasphem-  
ing the name of God. We should be  
looked upon as bigoted, narrow, and  
incapable of anything like compre-  
hensiveness of thought. To be good as  
Christ was good and to do His will on  
earth as He would have us to do it would  
make us lonely men and women, even  
to-day, at least, so far as society at large  
and the world are concerned. And yet  
this is the life for which we pray  
when we say "Thy Kingdom come, Thy  
will be done on earth as it is in Heaven."  
But such is the life which the New  
Testament assumes to be Christian.  
"Wherefore come out from among them  
and be ye separate, saith the Lord, and  
touch not the unclean thing, and I will  
receive you and will be a father unto you,  
and ye shall be my sons and daughters,  
saith the Lord Almighty." So then, like  
the Master, in our loneliness we shall  
have the companionship of the father and  
the fellowship of the Holy Ghost.

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## SUNDAY SCHOOL LESSON THIRD QUARTER.

WORDS AND WORKS OF JESUS AS RECORD-  
ED IN THE GOSPELS.

LESSON I.—JULY 1.  
JESUS AND THE CHILDREN.

Matt. 18, 1-14. Memorize verses 2, 3,  
4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14.

GOLDEN TEXT.  
It is not the will of your Father which  
is in heaven, that one of these little ones  
should perish.—Matt. 18, 14.

Time.—Early autumn, A. D. 29.  
Place.—Caperthana.

INTRODUCTION.  
The attitude of the Jewish religion and  
nation toward childhood was as much in  
advance of the attitude of General nations,  
including even the most enlightened, as  
the monotheism of the Hebrews was in  
advance of the polytheism of these  
nations. Child-life among the Hebrews  
was considered sacred; the Hebrew  
synagogue was as much a place for the  
instruction of children, even primary in-  
struction, as it was a place of worship  
for adults. Our Lord's attitude toward  
childhood, again, was as much in ad-  
vance of the attitude of the Hebrew  
nation as a whole as the ethical  
teaching of Jesus as a whole is in  
advance of the ethical teaching of  
the old Testament. Jesus exalted  
childhood in precept and by example. He  
pointed out that the children were under  
the special providential care of the  
heavenly Father, and that "of such is  
the Kingdom of heaven." We turn with  
interest to one of the principal New  
Testament passages which illustrate his  
attitude toward the little ones.

EXPLANATION.

1. "At the same time"—Immediately  
succeeding the events recorded in the last  
verses of the preceding chapter. "Who  
is the greatest?"—The miraculous find-  
ing of the piece of money in the fish's  
mouth at the command of Jesus, and the  
discourse of Jesus concerning tribute-  
money which preceded, had kindled anew  
in the hearts of the disciples hopes of an  
early kingdom and glory; hence this  
question on their part, and hence also,  
the discourse of the Master on humility  
which follows.

2. "Verily"—Literally, "Amen": a  
solemn form of emphasis used both at  
the beginning and at the end of the  
clause or the sentence to be emphasized,  
but never in the middle of a sentence or  
thought. When preceding the clause it is  
rendered in English "Verily"—often  
repeated, "Verily, verily." When fol-  
lowing the clause to be emphasized it is  
rendered in English "Amen." "Be con-  
verted." The literal meaning of the verb,  
"Ye shall not"—An exceptionally strong  
negative in the original.

3. "Whoever (ompare next verse)  
shall humble himself"—Shall be humbled,  
become most Christlike.

4. "Receive me"—In the person of  
those especially dear to Christ. Who  
ever does a kindness to those near and  
dear to us in a sense does an equal kind-  
ness to us.

5. "Offered"—By inconsistency of con-  
duct or overt act of sin confusing the  
tender conscience and judgment and  
leading the innocent astray. "Drowned in  
the depth of the sea"—This apparent-  
ly severe punishment is but proportion-  
ate to the grievousness of the crime.  
The wicked, if cut off, will by their con-  
duct and conduct no longer influence other  
souls and drag such with them to perdition.

6. "Offences"—A change observed  
throughout by the Revision. "It must  
needs be"—Not because God planned it  
so, but because it is not a part of God's  
purpose during the period of man's proba-  
tion to annihilate evil, which would be  
impossible without at the same time  
annihilating personal freedom. In the  
exercise of which man's disobedience and  
sin became manifest. "But we to that  
man by whom the offence cometh"—Per-  
sonal responsibility is not abrogated by  
the fact that evil cannot be wholly rooted  
out.

7. "Thin eye"—More indispensable  
than hand or foot. Note the use of the  
stronger figure for emphasis.

8. "Thine angels"—Literally, "mes-  
sengers." Guardian spirit messengers  
from God ready to do his bidding. Not  
through their mediation is God made cog-  
nizant of what happens to "one of these  
little ones," but through them rather is  
his will toward these executed, protecting,  
guiding and helping.

9. "Seeketh that which is gone  
astray"—In the act of going astray.

QUESTIONS ON THE LESSON.

In what respects is the child to be an  
example to the adult Christian? Does  
the church to-day appreciate its oppor-  
tunity and fulfill its obligations in the  
matter of the training of children?  
Where should the burden of responsibility  
for the Christian training of a child rest?

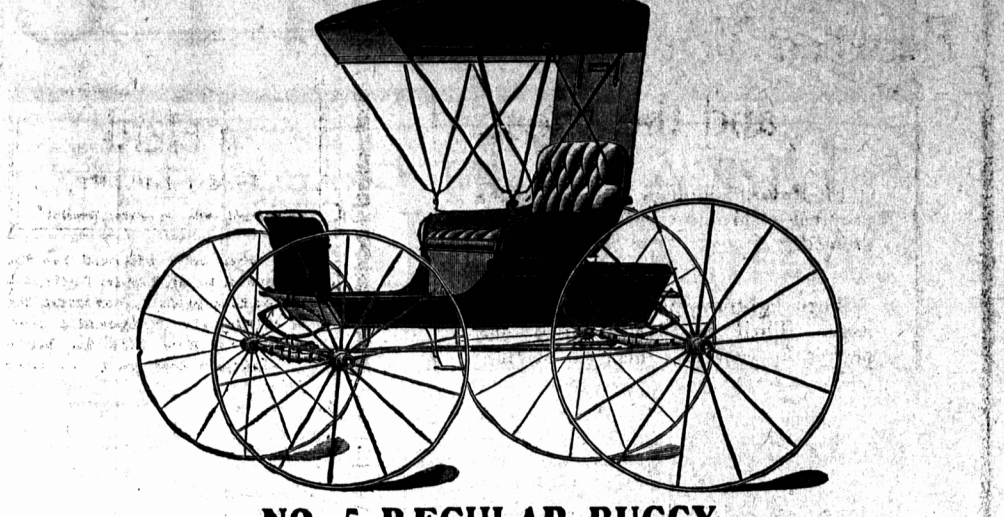
## DR. CHASE'S OINTMENT

DR. CHASE'S OINTMENT is a certain  
and guaranteed cure for hemorrhoids  
and every form of  
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piles, that can be got by any patent  
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Agents in every district on P. E. I.

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If you want something new and up-to-date buy a TUDHOPE.  
We have them in 40 different styles, Solid Rubber, Cushion and Pneumatic Tire Runabouts, Waggon and Buggies,  
3 size Buggies, and Concord, Regular Wagons, Buggies, Jump Seats, Phaetons, Surreys, Stanhopes, Mikadoes, Express  
Waggon and Runabouts.

Also a Full Line of  
HENEYS, RUDDS, GIBSONS AND AYERS HARNESS IN Rubber, Oiled, Nickel and Solid Nickel single carriage harness,  
double carriage harness, double team harness, Express harness, Pads and breechings, cart saddles and breechings,  
collars, team collars etc. All finished up first class and selling at lowest prices and on terms to suit our customers.  
Don't fail to call at our show-rooms and see our large exhibit and get our prices.

AGENCIES IN ALL PARTS OF THE PROVINCE.  
TUDHOPE CARRIAGES ARE GUARANTEED BY US AND THE HOUSE OF TUDHOPE which has been making  
them in CANADA FOR 55 YEARS.

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desire to thank our many friends for  
their generous patronage of the past,  
and to say that we are better prepared  
than ever to execute all work entrusted  
to us, with neatness and despatch.  
No order too large or too small for us.  
Correspondence solicited.  
Designs and prices furnished cheer-  
fully on application.  
E. F. PURDY,  
Kent Street near Prince, Ch'town  
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# Canada's Standard McLAUGHLIN CARRIAGES

Are Manufactured in One Grade Only.  
The highest that money can buy.  
1 WHEELS A standard only. Not wheels marked first-class, with lower grades mixed in.  
2 SEATS XXX Hickory, with 90 leather points.  
3 TRIMMED with number one hand buffed whole stock leather, not machine split leather  
with imitation woodgrain and falk.  
4 STUFFED with XXX moss and hair only, not wooden shavings, excelsior and sea-grass.  
5 TOPS twenty-eight ounce full weight rubber with ash bows.  
6 PAINTED by the rub lead system, which secures a more durable, floor and brilliant  
finish, than can be got by any patent methods, got up to save labor and cheapen the job. A  
full line of all kinds constantly on hand.  
Sold Under a Positive Guarantee  
W. GRANT & CO.,  
General Agents, Charlottetown.  
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# Debtors Notice!

Final.  
WEEKS & CO.  
All persons indebted to late firm of WEEKS & Co.,  
can settle their accounts at the old stand until 23rd June,  
after that date all accounts will positively be handed to our  
lawyers for collection.  
16dti twj3m

# Wedding Rings

3 dwt.  
10 14 and 18k  
made to our special order and guaran-  
teed to wear same all through.  
No better rings than ours are  
manufactured.

# G. H. TAYLOR,

Jeweller and Optician.

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I am pleased to inform my pat-  
rons that I have added to my al-  
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dozen folding chairs, which are  
very next and comfortable. They  
are at their disposal FREE should  
occasion require.

# G. D. WRIGHT,

Funeral Director and Embalmer.

# Desirable Building Lots in Ch'town for Sale.

The undersigned offers for sale the  
following valuable building lots:  
4 lots on the east side of Upper  
Hillsborough Street each having  
frontage on Street of 50 feet and ex-  
tending back 75 feet.  
2 lots on the west side of Oriole  
Street each having a frontage on  
Street of 50 feet and extending back  
75 feet.  
The said six lots lie immediately  
north of the residence of Dr. Ander-  
son, lately J. D. Reid.  
1 lot on the west side of  
Upper Hillsborough St., having  
a frontage on Street of 50 feet  
and extending back 75 feet. This lot  
lies immediately opposite the resi-  
dence of Dr. Anderson.  
It is impossible to procure a more  
desirable locality for residences than  
these lots afford.  
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MAGIC BAKING POWDER  
It is Pure, Wholesome and Economical  
SOLD IN ALL SIZES.  
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TORONTO, ONT.