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The Children's Favorite  
Coughs, Colds, Croup and Whooping Cough.

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We are beginning this year as in the past by keeping our stock of watches and jewelry well supplied with up-to-date goods.

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Corn Meal,  
Cracked Corn,  
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Barley, Oats and Corn.]  
Gluten Meal, [great milk producer]

Oil Cake Meal,  
Blatchford's Calf Meal,  
Wholesale and Retail at  
**VERY LOW PRICES**  
**AULD BROS.,**  
QUEEN STREET.

**TENDERS**

Department of Public Works,  
St. John's, Dec. 26th, 1905.  
Sealed Tenders will be received at this office until noon on

**Thursday, Jan. 18th, 1906**

From any person or persons willing to contract for the rebuilding of Belle River Bridge, Lot 63, Queen's County, according to specification to be seen at the office of W. J. Emery, Belle Creek, and at this office.

The names of two responsible persons willing to become bound for the faithful performance of the contract must accompany each tender.

The Department does not bind itself to accept the lowest or any tender.

Tenders to be addressed to the undersigned and marked "Tender for Belle River Bridge."

**L. B. McMillan,**  
Sec'y Public Works,  
12-3oditus twtd

**FIRE INSURANCE.**

For rates in the P. E. Island Mutual Fire Insurance Companies on Farm Buildings, Churches, Halls, School Houses, Greenhouses, Water Mills, Stores, &c., apply to

**C. D. BELL,** Pleasant Street  
Charlottetown

**P. E. I. RAILWAY**

Commencing Thursday, January 11th, 1906, the following trains will run as follows:

Trains Outward		Trains Inward	
No.	Stations	No.	Stations
1	St. John's	1	St. John's
2	St. John's	2	St. John's
3	St. John's	3	St. John's
4	St. John's	4	St. John's
5	St. John's	5	St. John's
6	St. John's	6	St. John's
7	St. John's	7	St. John's
8	St. John's	8	St. John's
9	St. John's	9	St. John's
10	St. John's	10	St. John's
11	St. John's	11	St. John's
12	St. John's	12	St. John's

**A SERMON FOR THE NEW YEAR**  
CONTINUED FROM PAGE TWO.

When we have obtained this knowledge, by bringing our own lives into contrast with the life of Christ, we begin to understand what redemption means, and what the church means. We see on one side an infinitely pure and holy God, a God of infinite pity and tender compassion; on the other side we see human nature with all its sin and sinfulness. Then we understand the problem of redemption, when we remember its work is to bring these two natures together and unite them into one personality. What a work! To take my nature with all I know of it, pardon my actual sins, wash out the stains which they have left upon my moral nature, and refine every emotion of my being, and bring me somehow into such union with Christ that I may be one with Him; for it must ever stand that "when He shall appear I shall be like Him, for I shall see Him as He is." This, I take it, is what Christianity means for you and me; nay, more, it is what it means for this lost and ruined world, and we shall only be able to appreciate it as we understand the nature and character of God.

These truths lead us to understand, at least to some extent, the beauty of Christ's life and teachings. To bring me into right relations to God, he dealt wholly with the causes of their separation. I think it was Matthew Arnold who said:—"When Goethe's death was told, we said 'Sunk then is Europe's sagest head. He took the suffering human race He read each wound, each weakness clear. He struck his finger on the place And said 'Thou art here, and here'." So our Lord saw that the cause of all our misery and suffering, as well as our separation from God, was nothing more or less than sin, and he put his finger upon it and said "Neither do I condemn thee, go and sin no more." Likewise to one that was healed He said, "Sin no more, lest a worse thing come upon thee." So our Lord teaches us to trace all our individual sufferings, as well as the sufferings of the nation, back to this one fountain-sin. So, whatever the atonement, which Christ made by His death, may mean to you and me tonight, it seems to me it ought to mean this much at least, that His death has made it possible for sin, judiciously, to be forgiven, and every barrier removed from between God and us, so that God may begin a purifying process in the individual soul, and continue that process until the soul becomes the very temple of the Holy Ghost. When this becomes a fact in our experience, we have a broader, clearer conception of the nature and character of God, and Christ is then able to use us for the purpose of disseminating the conception which He has given the world of God.

Now I think it may be taken for granted, that organization is necessary in order to bring to bear effectively, any idea upon those who have not already received it. I think this is why we have the Woman's Christian Temperance Union, the Orange organization and a hundred other societies that exist in the present day. If this be the reason for organization, then we have the reason for the existence of the Church, that it may be better, and more successfully disseminate the conception of God and human redemption, and thus carry forward the thought of Christ. This being so, it seems clear to me, that every one who has accepted Christ's conception of God, and who has felt the power of His redemption in the forgiveness of sin and the cleansing of the heart, is under obligation to connect himself with the church as an organization, and thus become a fellow-worker with Christ, under obligation to place himself in such a position that he can by example and deed, help others the truth that has helped him, and which he hopes will save the world. Let us then set out on the New Year with Christ's conception of God, of sin and human nature, and have these thoughts so vitalized that they will manifest themselves in everyday life.

**How Is Your Cold?**

Every place you go you hear the same question asked.

Do you know that there is nothing so dangerous as a neglected cold?

Do you know that a neglected cold will turn into Chronic Bronchitis, Pneumonia, distending Catarrh and the most deadly of all, the "White Plague," Consumption.

Many a life history would read differently if, on the first appearance of a cough, it had been remedied with

**Dr. Wood's Norway Pine Syrup**

This wonderful cough and cold medicine contains all those very pine principles which make the pine woods so valuable in the treatment of lung affections.

Combined with this are Wild Cherry Bark and the soothing, healing and expectorant properties of other pectoral roots and herbs.

For Coughs, Colds, Bronchitis, Pain in the Chest, Asthma, Croup, Whooping Cough, Hoarseness or any affection of the Throat or Lungs. You will find a sure cure in Dr. Wood's Norway Pine Syrup.

Mrs. C. N. Loomer, Berwick, N.S., writes: "I have used Dr. Wood's Norway Pine Syrup for coughs and colds, and have always found it to give instant relief. I also recommended it to one of my neighbors and she was so much pleased with the results."

Dr. Wood's Norway Pine Syrup 25 cts. per bottle at all dealers. Put up in yellow wrapper, and three pine trees the trade mark. Refuse substitutes. There is only one Norway Pine Syrup and that one is Dr. Wood's.

**SUNDAY SCHOOL LESSON**

**FIRST QUARTER.**  
WORDS AND WORKS OF JESUS AS RECORDED IN THE GOSPELS.

**LESSON III.—JANUARY 21.**  
THE BOY JESUS.  
Luke 2. 40-52. Memorize verse 51.

**GOLDEN TEXT.**  
Jesus increased in wisdom and stature, and in favor with God and man.—Luke 2. 52.

**INTRODUCTORY.**  
The circumcision of the child Jesus and his presentation in the temple doubtless preceded the visit of the wise men to Bethlehem. (Comp. Luke 2. 21-38.) Shortly after that visit Joseph was warned in a dream to flee from the province of Judea, where Herod was seeking to kill the child. He therefore took Mary, the mother of Jesus, and the young child and fled into Egypt, where he remained until some time after Herod had died. (Comp. Matt. 2. 13-23.) Returning from Egypt, as directed by another angelic vision, the family settled in Nazareth in Galilee, where the boyhood and young manhood of Jesus was spent. At the age of twelve, that is, in his thirteenth year—Jesus, according to the custom among the Jews, became independently responsible for his attendance on the great annual Passover feast of the nation at Jerusalem. Our lesson for to-day tells us of what may be supposed to have been his first visit to this great feast, in company with his parents.

**EXPLANATORY.**  
40. "And the child grew."—The family was now living at Nazareth. (Comp. preceding verses of this chapter.) "Waxed strong in spirit."—The verb wax is still good English, from Anglo-Saxon weaxan, to assume by degrees a specified state of condition. (Comp. the German wachsen, to grow.) "Filled."—Rev. margin "becoming full," this also by degrees. "Grace of God."—Divine influence acting within the heart.

41. "Now his parents went."—Women were not required to go, but often voluntarily accompanied their husbands and sons. "The feast of the passover."—The greatest of the annual Hebrew festivals commemorating the sparing of the first-born in Egypt. (Comp. Exod. 12.)

42. "When he was twelve years old."—A time of special significance in every Jewish boy's life, when in a religious sense he reached his majority, becoming himself responsible for obedience to the law and for the performing of all requirements devolving upon adult males. He still remained subject to parental oversight in other matters. "The custom of the feast" required that it be celebrated at Jerusalem by all males, which brought about great annual pilgrimages to the national capital at this festive season.

43. "And when they had fulfilled the days."—In Exod. 12. 15 they were commanded to eat unleavened bread for seven days. A detailed description of the ceremonies connected with the separate days of the feast is also given in this chapter in Exodus.

44. "But they, supposing him to have been in the company."—The company referred to consisted of friends and neighbors who had journeyed to the feast with the family, making together a great caravan of pilgrims. In which men, women, and children would be in separate groups. "Went a day's journey."—Probably not more than six or eight miles would be covered by such a caravan on the first day of the journey. "Their kinsfolk and acquaintance."—Comprising the company of caravan.

45. "After three days."—In Jewish idiom meaning "on the third day"—that is, the third day after starting or the first day after again reaching the city. "In the temple."—Probably in one of the outer chambers which adjoined the courts of the main building and in which learned doctors of the law sometimes conducted school and held counsel. "In the midst."—Better, among. "The most eminent rabbis of this period, some of whom may have been present, were Hillel, his rival Shammai, and his son Rabban Shimeon, Nicodemus, and others."—Farrar. "Hearing them and asking them questions."—Questions on subjects pertaining to the national religion, upon which he had a wide-awake and gifted mind meditated profoundly.

46. "Amazed"—The amazement was due to finding the boy in so august a company apparently perfectly at ease and unconscious of having done anything amiss. "The father"—Referring to Joseph by the title with which the boy himself was accustomed.

47. "How is it that ye sought me?" The question implies an appeal to his past obedience and loyalty to them, as well as to their supposed understanding of the fact that in a special sense his was to be a life for God. "About my Father's business"—Literally, in the Greek, "about the things of my Father." A clear indication of a comprehension on the boy's part of a special relation to God and his work in the world. Mary's early training of her son doubtless contributed much to inculcating this conviction, which now is clarified by special enlightenment of the Spirit.

48. "Was subject unto them"—Specifically mentioned by the evangelist lest from what precedes his readers might infer the contrary.

49. "Increased in wisdom and stature, and in favor with God and man." The marginal reading of the Revision substitutes "age" for "stature" and "grace" for "favor."

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**SPRUCINE**  
THE REMEDY OF THE DAY  
A definite preparation of  
Syrup, Gum, Wild Cherry,  
Eucalyptus and Tar.

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One of the most reliable preparations yet introduced to the public for the immediate relief and cure of Coughs, Colds, Bronchitis, Hoarseness, Whooping Cough, Croup, Asthma, and all diseases of the Throat and Lungs.

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**McGEE'S SUTHERLYN PILLS** FOR YOUR LIVER AND BOWELS.

**GILLETT'S**  
PURE POWDERED  
**LIVE**

Ready for Use in Any Quantity.  
For making SOAP, softening water, removing old paint, disinfecting sinks, closets and drains and for many other purposes. A can equals 20 pounds of Soda.

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It requires 4 to 4 1/2 hours to digest a meal. This leaves 1/2 to 1 hour for the stomach to rest.

**Second—Eat nothing between meals.**  
If anything is taken into the stomach while digestion is going on, digestion stops and may not start again for an hour.

**Third—Eat slowly and chew food thoroughly.**  
This insures food being well mixed with saliva and partially digested before it reaches the stomach.

**Fourth—Drink little fluid with meals.**  
The stomach gives out about a pint of gastric juice to digest each meal. If you take another pint of tea, wine or water, then the digestive juices are too diluted to properly digest the food.

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"While the earth remaineth, seed time and harvest shall not cease."  
"The Seed is the Word of God."  
"In the morning sow thy seed, and in the evening withhold not thy hand."  
Ecc. 11-6

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