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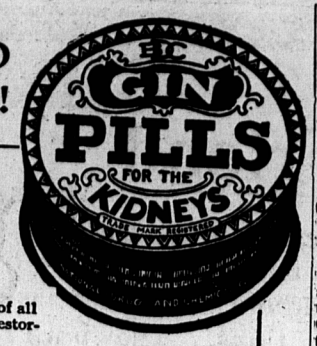

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NATIONAL DRUG & CHEMICAL CO. OF CANADA, LIMITED, TORONTO

Sunday School Lesson

Lesson 1.

BIRTH OF JOHN THE BAPTIST ANNOUNCED

Golden Text.—For he shall be great in the sight of the Lord and shall drink neither wine nor strong drink.—Luke 1. : 15.

Lesson Text.—Luke 1.: 8-22. For entire lesson see Luke Chaps. 1. and 11.

Time.—Annunciation to Zacharias, Oct. 6. B. C.

Place.—Jerusalem

It was in the days of Herod the Great, King of Judea, in B. C. 6, that Zacharias received in the Holy place of the Temple, the tidings that he should be the father of John the Baptist. Zacharias was a priest and therefore descended from Aaron. His wife Elizabeth was also of priestly lineage. Their home was in the hill country south of Jerusalem, probably in the neighborhood of Hebron. They had no child and both were well advanced in years.

"While he executed the priest's office before God." There was so many priests at that time—twenty thousand, according to tradition—that to serve in the Holy Place was allowed to any one priest only once in his life. This was therefore the day of all days to Zacharias and the vision was to render it still more memorable. "In the order of his course." The priests were divided into twenty-four courses, each of which was on duty in its turn, for a week at a time, Zacharias belonged (verse5) to the course of Abijah, the eighth of the courses. "According to the custom of the priest's office. "The custom was that alluded to in what follows, that of casting lots to see who should have the honor of burning the incense. "His lot was." Four lots were drawn to determine the order of the ministry of the day: the first, before daybreak, to designate the priests who were to cleanse the altar and prepare its fires; the second for the priest who was to offer the sacrifce and cleanse the candlestick and the altar of incense; the third for the priest who should burn incense; and the fourth appointing those who were to lay the sacrifice and meat-offering on the altar, and pour out the drink offering. In drawing the lot for the burning of incense, all were excluded who had previously performed that service unless all present had so officiated. "To burn incense when he went into the Temple of the Lord." That is the Holy Place, the outer of the two divisions of the temple proper The golden altar of incense stood before the veil which separated the Holy Place from the Holy of Holies (Ex. XXX.: 6) The priest entered in white robes with unsandled feet with two attendants who retired when they had made everything ready. The people waited outside in the court of Israel, praying in dep silence until the priest who was offering the lamb of the evening sacrifice at the great altar of burnt offering in the court gave a signal to his coleague in the Holy Place perhaps by the tinkling of a bell. (Ex. XXX.: 1-10, Ps. CXLI. : 2, Mal. 1: 11). He then threw the incense on the fire of the Golden altar, and its fragrant smoke rose with the prayers of the people. A priest could have no higher duty than this to perform, for incense was always the symbol of prayer. King Uzziah became a leper when he usurped this high privilege.

The incense offered was compounded according to a definite prescription of stace onycha, galbainum and pure frankincense, as it often is at the present time, and the coals on which it was burned were brought in from the altar of burnt offering. "And the whole multitude of the people were praying without." There might be a crowd within the temple precincts at the hour of prayer not to remain long in the Holy Place, for fear the people who were without, might imagine that any vengeance had been inflicted upon him for some informality, as he was considered the representative of the people "For he beckoned unto them and remained speechless." He was also deaf as appears from verse 62.

St. Luke the author of the Gospel of St. Luke, was a physician. He wrote also the "Acts" In collaboration with St. Paul he wrote more than half of the New Testament. The sources of his Gospel were many eye witnesses of the scenes he describes and many listeners to Christ himself. The first Chapter of St. Luke is devoted to the preface, the foretelling of the birth of John the Baptist and of Jesus, the visit of Mary to Elizabeth and the naming of the Baptist. It enshrines, with the second chapter hymns so beautiful as the 'Magnificat" the Nunc Dimittis and the Benedictus and therefore marks the earliest outburst of Christian Hymnology. St. Luke's Gospel alone preserves for us the angel's song, the "Gloria in Excelsis.'

Souris Prize List

Continued

Sec. 15 Pumpkins by weight.

1, Mrs. Gladys Mullally Souris weight 45 1-2 pounds.
2, George Wood, Rollo Bay
3, Mrs. Rev. E. Lockhart, Souris

Sec. 16—Squash

1, Mrs. I. J. Horn, Souris
2, Mrs. Frank Mullally, Souris
3, Michael O'Keefe, Gowan Brae

Sec. 17—1 Dozen Eschallotts

1, Miss Emma Fisher, Rollo Bay
2, Mrs. A. F. Peters, Rollo Bay
3, Mrs. I. J. Horn, Souris

Sec. 18—Collection of Table Vegetables, Grown by the Exhibitor

1, Michael O'Keefe, Gowan Brae
2, Mrs. Frank Mullally, Souris
3, Mrs. Rev. E. Lockhart, Souris

J. A. CLARK, Judge.

Butter and Cheese.

Sec. 1—Full tub or crock of butter not less than 20 lbs home made.

1, Mrs. Charles Coffin, Bay Fortune.
2, Mrs. James E. McDonald, Little Pond.
3, Thomas Kickham, Souris West.

Sec 2—Basket of new Butter in 1 lb blocks not less than 5 lbs.

1, Mrs. Alexandra Combel, Rollo Bay West.
2, Mrs. William A. White Rollo Bay.
3, William Neale, Bear River.

Sec. 3.—Basket of new Butter in Fancy prints not less than 5 lbs.

1, Mrs. William A. White, Rollo Bay.
2, Thomas Kickham, Souris West

Class 1—Horses.

Sec. 1—Carriage Stallion 4 years or over registered.

1 George McDonald, Farmington.

Class 1 Sec 2—Carriage mare with foal at foot.

1, James McKinnon, Rollo Bay.

Sec. 3.—Carriage foal of 1922.

1, Thomas Kickham, Souris West.
2, James Mullally, Souris River.
3, Andrew F. Peters, Rollo Bay.
4, James McKinnon, Rollo Bay.

Sec. 4—Carriage filly or Gelding

Under 4 years.

1, George McDonald, Farm.
2 Vincent McDonald, Little Pond
3 James Hondian, Gowan Brae.
4 Adrian McDonald, Souris West.

Sec. 5—Carriage filly or gelding Under 3 years.

1, Preston Bryenton, Rollo Bay.
2 Andrew F. Peters, Rollo Bay.
3, Francis McDonald, Souris River.

Sec. 6.—Carriage filly colt or gelding, under 2 years.

1, William Sheehan, Bear River.
2, William Burke, Fortune Bridge.
3, James Mullally, Souris River
4 James McGinnis, Souris River

Sec. 7—Clydesdale, Percheron, or Shire Stallion any age, reg.

1, Justin Larkin, St. Peters.

Sec. 8—Draft Mare with her foal not registered.

1, John J. Campbell, Popular Point.
2, John McKinnon, Bear River.
3, John O'Hanley, Little Harbour.

Sec. 9—Draft Foal of 1922.

1, John J. Campbell, Popular Point.
2, John McKinnon, Bear River.
3, Clinton McDonald, Red House
4, John O'Hanley, Little Harbor.

Sec. 10—Draft Mare with foal at foot, registered.

1, Rev. K. C. McPherson, St. Margarets.

Sec. 11—Draft Foal, eligible to registration..

1 Rev. K. C. McPherson, St. Margarets.

Sec. 12—Draft Filly or gelding, under 4 years.

1, James Keays, Souris Line Road.
2, John McGilvary, Souris River.

Sec. 13.—Draft Filly or Gelding under 3 years.

1, Clifford McKeown, St. Peters.
2, C. R. Webster, Marie.
3, Thomas Kickham, Souris West.
4, Joseph McRae, Rollo Bay.

Sec. 14—Draft Filly, Colt or Gelding, under 2 years.

2, Joseph McRae, Rollo Bay.
3, William A. White, Rollo Bay.

Sec. 15.—Mare or Gelding, for general purposes, any age.

1, Percy Robbins, Morell.
2, John D. McCormick, Launchin
3, Alfred H. McKeown, Bristol.
4, C. R. Webster, Marie.

Sec. 16—Draft Mare or Gelding, any age.

1, Clifford McKeown, St. Peters
2, Clifford McKeown, St. Peters
3, W. D. Hughes, Souris West.
4, Joseph McRae, Rollo Bay.

Sec. 17.—Pair Draft Horses, Mares or Geldings, owned by exhibitor, hitched to truck wagon

1, Clifford McKeown, St. Peters.
2, W. D. Hughes, Souris West.
3, W. D. Hughes, Souris West.
4, James Mullally, Souris River.

Sec. 18—Carriage Mare, or Gelding, shown in carriage.

1, Jerome McDonald, Souris.
2, Henry Mullard, Gowan Brae.
3, William Sheehan, Bear River.
4, George Wood, Rollo Bay.

SHEEP

Sec. 1—Pure bred Long Wool Ram 1 shear or over, registered

1, Frank McAuley, Souris Line Road.
2, James Kickham, Souris West
3, James Keays, Souris Line Road.

Sec. 2.—Pure bred Long Wool Ram Lamb, registered.

1, James Keays, Souris Line Road.

Sec. 3—Pure bred Long Wool Ewe, having raised a lamb this season.

1, James Keays, Souris Line Road.
2, James Keays, Souris Line Road.
3, Thomas Kickham, Souris West.

Sec. 4—Pure bred Long Wool Ewe Lamb.

1, James Keays, Souris Line Road.
2, Thomas Kickham, Souris West.

Sec. 5—Grade Long Wool Ewe having raised a lamb this season.

1, Frank Mullally, Souris.
2, James Kirkham, Souris West.
3 Preston Bryenton, Rollo Bay.
4, Preston Bryenton, Rollo Bay.

Sec. 6—Pen of grey faced yearling Ewes, registered.

1, C. B. Clay, Bridgetown.
2, L. Reid & Son, Montague.
3 C. B. Clay, Bridgetown.
4, D. Reid & Son, Montague.

Sec. 7—Pen of long wool yearling Ewes

1, Thomas Kickham, Souris West.
2, Preston Bryenton, Rollo Bay.
3, Frank Mullally, Souris.
4 Frank Mullally, Souris.

Sec 8.—Grade long wool Ewe lamb

1, James Keays, Souris Line Road.
2, Thomas Kickham, Souris West.

Sec. 9—Pure Bred grey faced Ram registered, 1 year or over.

1, C. B. Clay, Bridgetown.
2, C. B. Clay, Bridgetown.
3, James McKinnon, Rollo Bay.
4, Corrivale Ranch, Corrivale.

Sec. 10—Pure bred grey faced Ram Lamb, registered.

1, C. B. Clay, Bridgetown.
2, Corrivale Sheep Ranch.
3, C. B. Clay, Bridgetown.

Sec. 11—Pure bred grey faced Ewe having Raised a lamb this season.

1, C. B. Clay, Bridgetown.
2, C. B. Clay, Bridgetown.
3, D. Reid & Son, Montague.
4, C. B. Clay, Bridgetown.

Sec. 12—Pure bred grey faced Ewe Lamb

1, C. B. Clay, Bridgetown.
2, C. B. Clay, Bridgetown.
3, D. Reid & Son, Montague.
4, C. B. Reid, Bridgetown.

Sec. 13—Grade grey faced Ewe having raised lambs

1, C. B. Clay, Bridgetown.
2, John Malone, Souris.
3, Jreston Bryenton, Rollo Bay.
4, Frank Mullally, Souris.

Sec. 14—Pure bred Ram registered 1 shear or over Oxford, Suffolk or Hampshire.

1, William Whelan, Souris.
2, D. Reid & Son, Montague.
3, D. Reid & Son, Montague.

Sec. 15—Pure bred Ram Lamb, registered, Oxford, Suffolk, or Hampshire.

1, D Reid & Son, Montague.
2, D. Reid & Son, Montague.
3, D. Reid & Son, Montague.

Sec. 16—Grade Ewe Lamb Oxford Suffolk or Hampshire.

1 John McRae, Rollo Bay.
2, John McRae, Rollo Bay.
3, Henry Mullard, Gowan Brae.
4 D. F. McAulay, Souris.

Sec. 17.—Best fat Sheep any breed

1, Douglas Aitken, Fortune Bridge.
2, Henry Hallard, Gowan Brae.
3, Lawrence Fannigan, Souris West.
4, Lawrence Fannigan, Souris West.

Sec. 18—Grade grey faced yearling Ewe.

1, Frank Mullally, Souris.
2 Frank Mullally, Souris.
3, Preston Bryenton, Rollo Bay.
4 Henry Mallard, Gowan Brae.

PROF. REID, Judge.

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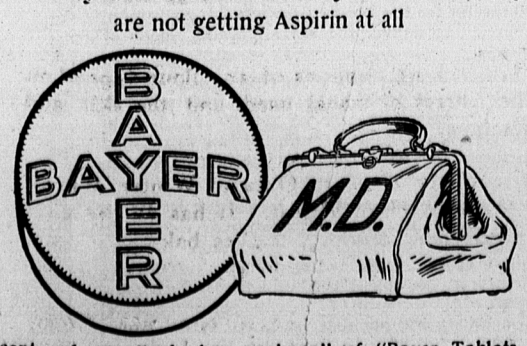

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ORIGIN OF SMOKING.

The origin of the custom of smoking is veiled in mystery. The Chinaman's fondness for the pipe. When Columbus discovered America he found smoking indulged in by all the tribes of Indians, but the practice had a religious association to them. From Santo Domingo tobacco was introduced into Spain and Portugal in 1559, but it was then used in the shape of snuff. Sir Walter Raleigh, however, is the first man of note to make smoking a fashionable habit.

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