CANADA'S FAMOUS TRAIN — MARITIME THE EXPRESS

INTERCOLONIAL RAILWAY

Between Halifax, Truro, Painsec Junction Moncton, Quebec, and Montreal, ensures a

SAFE SWIFT SMOOTH

ourney, and you will travel via YOUR OWN LINE.

Write for rates and time tables to A. SHARP, Supt. P. E. I. Railway, Charlottetown, P. E. I.

JNO. M. LYONS, General Passenger and Ticket Agent, Moncton.

H. TIFFIN, Traffic Manager, Moncton.

13d 1 yr.

I.S. Sanford & Son

Produce Commission Merchants,

46 & 48 Argyle Street, Halifax, N. S.

Consignments of Butter, Eggs, Pork, Poultry, Potatoes and Oats sold for the highest market prices and prompt returns made.

Write us for Market Quotations.

tf.

THE

Ch'Town Steam Nav. Co.,

LIMITED.

Steamers 'Northumberland' and 'Princess'

Leave as below every day, Sundays excepted (local)

From POINT DU CHENE, on arrival of 12.00 train from St. John, for SUMMERSIDE, connecting there with express train for Charlottetown and Tignish.

From SUMMERSIDE, on arrival of morning train from Charlottetown and all stations of P. E. I. R., for POINT DU CHENE, connection with day train for ST. JOHN, BOSTON, and MONTREAL,

Connection at Moncton with train for all stations on I. C. R. and its connections, and at St. John with C. P. R. and Railways for U. S. for all points West and South, also at St. John with Steamers of Eastern S. S. Line after 1st July for Boston direct, on Tuesday and Saturday, due the following day at noon; and on Monday, Wednesday and Friday mornings, with Steamers for Eastport, Portland and Boston.

From PICTOU for CHARLOTTETOWN connecting with train leaving HALIFAX, at 7 a. m and SYDNEY at 6.00.

From CHARLOTTETOWN for PICTOU at 9.15 a. m., connecting there with day trains for CAPE BRETON and HALIFAX At NORTH SYDNEY with Steamer Bruce for Newfoundland.

At HALIFAX with C. A. and PLANT LINE for Boston.

Through tickets to be had at Grand Trunk, Canadian Pacific, Intercolonial and P. E. I. Railways, and on the Company's Steamers and connecting lines in United States and Canada.

F. W. HALES,

Ch'town, P. E. I. —5-16, d 2 wks. Secretary

This is the Best Place

to obtain Oysters to put in Dressings for Turkeys, Geese Ducks etc., or the Holiday Season.

Call and see.

I have the best oysters and sell them right.

GEO. CARVER

y-30 eod & w Queen St.

Worth's Livery Stables

Prince Street, Charlottetown, P. E. I.

First-class single and double teams.

Fine turnouts for weddings, and private parties.

PHONE 52.

H J. WORTH,

PROPRIETOR.

5-10 d tf

Sterns' Fashionable Livery

Fashionable Livery means stylish rigs; that they are rubber tired, drawn by live and well groomed horses; that we have every style of waggon and carriage that a man of reason could ask for—in fact rigs that compare favorably with those from the finest private stables in town. Our turn-outs haven't got that "Livery stable-rig" stamp about them.

This is very seasonable weather for driving—roads are excellent and the air bracing.

Use telephone if you like—100.

STERNS

GREAT GEORGE STREET.

-10dtf.

SOLD FOR $9,000.

DIGBY, October 22.— Lorn Lodge, the popular summer hostelry kept by Mrs. de-Balinhard, has been sold for $9,000, the purchaser, as it is stated, being Mrs. Brown, who has had the Myrtle House during the past three years.

Consumption Can be Cured,

Marvelous Discovery by the Famous Dr. Yonkerman of Kalamazoo, Mich.—State Officials and Great Medical Men Pronounce it the Only Cure for Consumption and all Throat and Lung Troubles.

Consumptives Given up to Die and Sent Back From California Hopeless and Helpless are Now Alive and Well Through This Wonderful Cure for Consumption.

A Free Package Containing Sufficient to Convince the Most Skeptical Sent Duty Free to All Who Write.

Consumption can at last be cured. Marvellous as it may seem after the many failures, a sure positive and certain cure for the deadly con-

DR. D. P. YONKERMAN, the Discoverer of Tuberculozyne the Only Cure for Consumption.

sumption has at last been discovered by Dr. Derk P. Yonkerman, a great Michigan doctor, who has made a life study of this fatal disease. His wonderful remedy has been fully tested and rigidly proven a sure cure by state officials, and noted medical men all over the world testify to its power to kill the dread germ that causes consumption. The doctor makes no secret of the ingredients of his wonderful cure believing that the people are entitled to such a production of science and he is sending free treatments all over the world bringing joy of knowledge of certain rescue from this awful, fatal disease. Such eminent scientists as Koch, Luton Pasteur and all the great medical and germ specialists and chemists have already repeatedly declared that the consumptive germ can not live a minute in the presence of the ingredients of the wonderful remedy that has already revolutionized the treatment of consumption and has taken it from the catalogue of deadly fatal disease and placed it in the curable list. Free trial packages and letters from grateful people—former consumptives rescued from the very jaws of death are sent free to all who write to Dr. Derk Yonkerman. Shakespeare Building, Kalamazoo, Mich., Dr. Yonkerman wants every consumptive sufferer on the face of the earth to have this marvelous and only genuine cure for consumption. Write today. It is a sure cure and the free trial package sent you will do you more good than all the medicine, cod-liver oil, stimulants or changes of climate and it will convince you that at last there has been discovered the true cure for consumption. Don't delay—there is not an hour to lose when you have consumption, throat or lung trouble. Send today for free package.

VALUABLE PROPERTY

Including First Class Business Stand For Sale.

I am instructed by the executors of the estate of the late Henry Davison and George D. Davison to offer for sale by tender the following properties in Charlottetown viz:—

(1) Shop and warehouse on corner Kent and Great George Streets at present occupied by Messrs. Webster & McKay.

(2) Double tenement house and stables having a frontage of 49 feet on Kent Street and extending back 160 feet one of which tenaments is known as the Morell House.

(3) Double tenement house on Cumberland Street having a frontage of 41 feet and extending back 159 feet.

(4) Double tenement house on Upper Queen Street having a frontage of 57 feet on the street and extending back 162 feet 6 inches and 37 feet 6 inches wide at back of lot.

(5) Vacant lot on corner of Upper Queen and Chestnut Streets having 96 feet on Upper Queen and 151 feet 2 inches on Passmore Streets. This latter lot is suitable for four good building lots and can be tendered for as one lot or separately.

All of the above dwellings and the shop are rented at good rentals. Tenders for all or any of the above properties will be received by the undersigned up to the 27th day of October instant at noon.

Full particulars will be furnished on application at my office.

W. S. STEWART.

ENNOBLING ENRICHING SACRIFICE

Of Self For the Good of Others Is the Key

TO CHRISTIAN GROWTH.

Sermon by Robert Russel Booth—Subject: A Corn of Wheat Dying to Grow.

Verily, verily, I say unto you, except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit.—John, xii., 24.

These words were spoken by Christ to His disciples with reference to His own personal experience in the immediate future. From the beginning they thought that His life was necessary to His triumph, but now He teaches them plainly that He could be glorified only by death; that for Him to triumph and reign as they had prefigured His destiny would be for Him to fail of His purpose and "abide alone"; but for Him to suffer and die according to the purpose of God would be to accomplish His mission, and thus bring forth "much fruit." The illustration which He uses to impress the great truth is one of those symbols through which Nature itself seems to point out the mystery of atonement and sacrifice. The "corn of wheat" is the most simple and universal exponent of the great law that out of self-sacrifice spring forth the blessings of fruitfulness, and that the method of increase and elevation which God has appointed in His moral government requires some correspondence to that renunciation of the life of the seed for the sake of the forthcoming harvest.

In its application to Christ the analogy finds its highest significance, but it is no less the truth for these lives of ours. The "corn of wheat" abiding alone in consequence of its being preserved for itself and the "corn of wheat" bringing forth fruit abundantly by the sacrifices of its own individual life—are not these the symbols of facts in human experience which are of the greatest importance to each individual?

Consider, then, the "corn of wheat" as an emblem of each human life, to which is presented the alternative between an isolation of self by the control of self-love and the ennobling and enriching of self by the power of self-sacrifice—"Except a corn of wheat fall into the ground and die, it abideth alone." Here it is intimated that in abiding alone the seed misses the end of its being. This expresses a fearful calamity. Good in itself and capable of accomplishing good by having its individual existence preserved, it is nevertheless a thing so insignificant and comes so far short of its capabilities in being thus kept in safety that this isolation is in reality the worst thing that could befall it.

Of course, we cannot adjust this figure of speech exactly to its human counterpart, but we observe the central principle of the insignificance and lowliness of the seed corn when its individuality is thus carefully guarded and made an end to itself, and from this it is easy to deduce the lessons which apply with far greater force to each self-contained human life. For we must all understand that there is such a position for man as that suggested by Christ in the first clause of the verse, and the practical problem which each one of us has to solve for himself is to determine whether he shall thus enthrone his own narrow self-interest and bring all things to dependence upon it or whether he shall develop that personal life by placing it in those relations which God has established, and by opening his consciousness to receive into it the thoughts, feelings and interest of others.

In other words, every man has this capacity of ordering and controlling his life by self-love or self-sacrifice. He may contract his soul or he may expand it; he may live unto himself and be selfish; he may not live unto himself, but unto others, and be Christlike. The great question is:—Which of these two shall he choose?

And so we are brought face to face with what Christ intends to present as the highest ideal of life—"But if it die it bringeth forth much fruit." Here the death of the seed is declared to be the life of the harvest. It must perpetuate itself by self-sacrifice. Its immediate existence is to be merged into new products which shall give seed to the sower and bread to the eater in multitudinous measure. But while the seed loses its consciousness in this propagation there can be no loss of true individual life when man is thus using whatever of strength or beauty or love may be in him to enrich the broad fields of the [illegible] What is it that makes him the dead level of Nature? Is it not the powers of thought, feeling and energy, whose unfailing exercise upon their own objects diversify, adorn and ennoble his life? How, then, can he reach his true consciousness or find himself out until he becomes alive to the noblest ends of existence; until thought rises into enthusiasm and feeling warms into love and energy puts forth its strength in godlike endeavor? Thus man finds his life as he loses it, and this, as Matthew Arnold has said, is one of the great secrets of Jesus. If it be true that ease and indulgence and self-assertion are thrust out in this process, it is also true that in their stead come the fair graces of sympathy, patience and charity, and the heart is a gainer not less for what it has lost than for what it receives, for the old saying holds true evermore:—

The heart grows rich in giving,
All its wealth is living grain;
Seeds that mildew in the garner,
Scattered, fill with gold the plain.

IF LIFE LOOKS BLUE

Follow the Advice of Those who Know by Experience, and use Dodd's Dyspepsia Tablets.

One of the saddest moments in life is when you are brought face to face with a square meal and are afraid to eat it—when you know that eating now means suffering later.

That's Dyspepsia, the enemy of cheerfulness. It comes into every moment of your life, because you must eat to live, and you must suffer if you eat.

And the worst feature of it is that many people go right on suffering year after year under the hopeless conviction that Dyspepsia is incurable, and that nothing can be done to help them. These people have probably heard of Dodd's Dyspepsia Tablets, but they have never used them. Other people have both heard of and used Dodd's Dyspepsia Tablets, and they know different and tell a different story. Juliana Sandburg, of 221 John steet north, Hamilton, is one of the latter. Listen to the story she tells:

"For over six years I had been troubled with Dyspepsia and Headaches," she says "Nothing I ate would agree with me. I tried several medicines, but I could not get any cure till I was advised to try Dodd's Dyspepsia Tablets.

"I got one box, and the relief was so great that I continued using them, and I am now completely cured."

Hearing of Dodd's Dyspepsia Tablets won't cure Dyspepsia, but using Dodd's Dyspepsia tablets will cure Dyspepsia. Thousands of people who have used Dodd's Dyspepsia Tablets will tell you so.

STOMACH and Bowel Troubles,

Torpid Liver, Sick Headache, Constipation and Biliousness, speedily cured by

McGALE'S BUTTERNUT PILLS

They are safe and prompt, free from *Calomel* or any *Mercurial* preparations; can be taken at any time and in any climate.

They are prepared with a concentrated *Extract* made from the *Butternut* and scientifically combined with other vegetable principles that make them without doubt one of the best Liver, Stomach and Bowel Pills now before the public.

For sale everywhere, 25c per box, or by mail on receipt of price.

STANTON'S PAIN RELIEF,

A family remedy for internal and external use.

Cures Rheumatism, Colic, Sprains, Neuralgia. For sale everywhere, price 25 cents per bottle.

Sole proprietors, THE WINGATE CHEMICAL Co. Limited, Montreal, Canada.

Christie's Biscuits

Good Biscuits are necessary on every table. They are a delectable tidbit for any course from "soup to cheese."

2. Mary discovers Christie's biscuits but Billie is thinking of daisies.

and Christie's biscuits are the crispest, best biscuits you can buy—you can depend upon them always—they keep well. Sold at all grocers. Over 600 varieties.

You May Need Pain-Killer

For Cuts, Burns, Bruises, Cramps, Diarrhoea, All Bowel Complaints

It is a sure, safe and quick remedy.

There's only one PAIN-KILLER PERRY DAVIS'.

Two sizes, 25c. and 50c.

FIRE INSURANCE

For rates in the P. E. Island Mutual Fire Insurance Companies on Farm Buildings, Churches Halls, School Houses, Cheese Factories, Water Mills, Stores &c. Apply to

C. D. BELL

h'town, 5-20 Wed, Sat w.

WILD LILY FLOUR

This is an excellent flour and is giving splendid satisfaction, made by one of the best mills in Canada. We are selling agents and considering the quality the price is very low.

$4.50 per barrel.

Jenkins & Son,

P. E. I. RAILWAY

On and after Monday, Oct. 13th, 1902, the trains of this railway will run daily (Sunday excepted) as follows:-

Trains Outward. Read Down. No.	No.	No.	Stations.	Trains Inward Read Up. No.	No.	No.
24	5	1		6	2	8
P.M.	P.M.	A.M.		P.M.	P.M.	A.M.
5.20	3.25	8.25	lv. Ch'town ar	2.10	9.20	11.00
5.09	3.43	8.40	Royalty Junc.	1.50	8.45	10.11
6.21	4.24	9.09	N. Wiltshire	1.11	8.15	10.12
6.36	4.37	9.19	Hunter River	12.56	8.05	9.46
7.20	5.18	9.40	Emerald Junc	12.12	7.26	9.05

7 A.M.						
6 40			lv Emerald Junc			
.11	5.51	10.13	Kensington	11.39	7.12	8 29.
7.40	6.25	10.35.	ar lv	11.10	6.50	8.00.
	No.	No.	S'Side	No.	No.	
	3	11		4	12	
	P.M.	A.M.		A.M.	P.M.	
	7 00	10.55	lv	ar 9 10	5.55	
	7.33	11.39	Wellington	8.36	5.08	
	8.01	12.18	Port Hill	8.08	4.29	
	8.54	1.32	O'Leary	7.16	3.14	
	9.35	2 50	Alberton	6.36	2.10	
	10.00	3.45	ar Tignish	lv 6.00	1.10	
	P.M.	P M.		A.M.	P.M.	

NO. 15	NO. 13			NO 14.	NO 1
P.M.	A.M.			A.M.	P.M.
2.50	6.50	lv	Ch'town ar	8.55	4.05
4.20	7.49	ar	Mt. Stewart lv	7.50	2.35
4.25	7.52	lv	Junction ar	7.48	2.25
5.03	8.19		Morell	7.21	1.47
5.32	8.40		St. Peter's	7.01	1.18
6.55	9.40	ar.	Souris. lv.	6.00	11.50
P.M	A.M			A.M.	A.M.

NO. 19	NO. 17			No. 18	No.
P.M.	A.M.			A.M.	P.M.
			Mt. Stewart		
4.25	7.55		lv Junc. ar	7.35	2.30
5.37	8.43		Cardigan	6.47	1.48
6.00	9.00	ar	Georgetown lv	6.30	12.45
P.M.	A.M.			A.M.	P M.

NO. 9.			NO. 10
P.M.			A.M.
7.40	lv	Emerald Junc ar	6.35
8.30	ar	C. Traverse lv	5.50
P.M.			A.M.

Trains are run by Atlantic Standard Time.

D. POTTINGER, Gen. Man. Govt. Rys. Moncton, N. B

G. A. SHARP,

Rodd's Livery Stables

Grea George St., Charlottetown.

First-class single and double teams to hire at reasonable prices

C. E. RODD,

PROPRIETOR.

Phone 119.

5-10 d tf

ROAST CHICKENS!

When ordering Chickens for family use please telephone orders if possible the day before wanted.

WESTWOOD POULTRY FARM CO.,

8—1 eod Charlottetown

IN THE DARK!

Of these fall evenings you may want a good Lantern. Our stock of

COLD BLAST

And ordinary Lanterns is large, and we can fill all orders from the trade without delay.

W. B. ARTHUR & CO., HALIFAX.

3-25 dw5m

BELLS

More of those high grade Bell Pianos (having the Patent Illimitable Repeating Action.) Just received from factory. See and hear them. They speak for themselves at.

Fletcher's Piano Warerooms,

Opera House Building