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15 Jewel Movement, Empress Case, 14k band, valued by some at \$18.00. Our price \$8.00.

15 Jewel Movement, Empress case led bracelet. Valued by some at \$8.00. Our price \$8.50.

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SUMMERSIDE TODAY—Hockey special leaves at 4 p. m.

ROOM LOTS OF WALL PAPER at a big discount—see them at the sale today—MOORE & McLEOD LIMITED.

AT THE BURNS CONCERT a Mendelssohn piano will be used.

WALL PAPER REMNANTS—sale today—MOORE & McLEOD LIMITED.

JUST ARRIVED 200 MILITARY wool bed blankets, special price of \$1.50 each. Prowse Bros. Ltd. 1147-124-31

SEE OUR WALL PAPER sale on last page—MOORE & McLEOD LIMITED.

GRANVILLE CIRCUIT—27th, Jan. 27th, Vernon S. S. at 10 a. m. Services at 10.30 a. m. Service at Cherry Valley at 2 p. m. S. S. at 2.30 p. m. Service at Vernon at 7 p. m. E. A. Westmorland, Pastor.

ANGLICAN SERVICE—In the parish of New London, on the 27th inst., will be as follows: Kensington, 10.30 a. m., Sunday School 2 p. m., French River 2.30 p. m., Irish town 6.30 p. m.

VERNON CIRCUIT—On Sunday Jan. 27th, Vernon S. S. at 10 a. m. Services at 10.30 a. m. Service at Cherry Valley at 2 p. m. S. S. at 2.30 p. m. Service at Vernon at 7 p. m. E. A. Westmorland, Pastor.

CRAPAUD AND SPRINGFIELD. Church of England service in Springfield next Sunday at 11.00 a. m., and in Crapaud at 7.00 p. m. Sermon subject: "The faith that overcomes obstacles and leads to success." All are cordially invited to these services.

ANGLICAN PARISH OF NEW LONDON. The annual meetings were held at the various churches on January 21, Rev. G. T. Spriggs took the class at all meetings. St. Thomas' Church reported total receipts of \$203.21, and total expenditures of \$384.84, balance \$185.77. Mr. Reagh Meek was appointed Rector's Warden; Mr. J. Henry Harding elected People's Warden; Mr. Heath Harding, Secretary; Mr. J. A. Meek, Treasurer. The vestry consists of the above officers and Messrs. C. P. Hillman, B. Harding, James Pidgeon, Reagh Paynter, James Sims, John P. Paynter, Lewis Cole, Roy Pidgeon. St. Stephen's Church reported total receipts of \$509.59 and total expenditures of \$473.99, balance \$36.60. Mr. Wm. Proffitt was appointed Rector's Warden, Mr. Wm. Paynter elected People's Warden, Mr. John A. Millman Secretary, Mr. Nelson Paynter, Treasurer. The vestry consists of the above officers and Messrs. Wm. Adams, Wm. Champlin, Hall Sudbury, Wm. E. Proffitt, George Proffitt, John William Murphy, John N. Evans, Wm. Sudbury. St. Mary's Church reported total receipts of \$753.24 and total expenditures of \$728.75, balance \$24.49. Mr. A. L. Rogers was appointed Rector's Warden, Mr. John A. Thompson elected People's Warden; Mr. Thomas Reagh Millman, Secretary; Mr. J. C. Millman, Treasurer. The vestry consists of the above officers and Messrs. J. B. Proffitt, Ernest Mill, S. Burrows, Moase, W. A. Pidgeon, John Howard, Lloyd Howard, Alden Moase, C. Mill, John Paynter. Synod delegates from the whole parish were elected as follows: Mr. Wm. Proffitt, Mr. S. Burrows Moase, substitutes, Mr. James B. Proffitt, Mr. Lloyd Howard. The various organizations such as Women's Auxiliary, Mite Society, etc., reported a very satisfactory year's work, and all have substantial balances on hand. During the year the parish has lost by death one of its chief supporters and workers in the person of the late Mr. William Thompson. A suitable resolution was carried unanimously by a standing vote at the meeting of the St. Marks parishioners.

SHOULD YOUR STOMACH GO ON A STRIKE

WHEN THE STOMACH REFUSES TO WORK—EVERY OTHER ORGAN OF THE BODY IS APT TO GO ON A SYMPATHETIC STRIKE. IF NOTHING TAKES RIGHT OR IF YOU CAN'T DIGEST WHAT YOU EAT, YOU HAD BETTER TRY TO ARBITRATE. RATE MATTERS NOW BY TAKING Our "Digest-It" Tablets YOU WILL FIND IN THEM JUST WHAT YOU NEED, IN HELPING YOU DIGEST WHATEVER YOU MAY EAT

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who wrote "King Cod," describing the Newfoundland fisheries, to write a story for the Post descriptive of fox ranching and the habits and customs of the P. E. Island people. It might be a good idea to have public camping grounds for automobile tourists of moderate means who carry a complete camping outfit with them. We must first establish a reputation, we may then expect the plutocrats later.

Regarding transportation—it is tolerably fair, "Traveller" and others to the contrary notwithstanding. We are disposed to grouch over and magnify small troubles—make mountains out of mole hills (so to speak). It is impossible to make a forty mile an hour running time schedule for trains making a great number of stops. This is a thickly populated province yet, regardless of emigration. Our trainmen and ferry officers are the personification of urbanity and concern for the safety of their passengers. Tourists will not be disposed to grouch, when they see that they are stopped at a village (not a tank) with unmistakable signs of life about it. Most of the "kicking" is done by persons who for want of thought fail to realize the difference of long runs through wildernesses, and the necessary short runs through a thickly populated country. White people of the extreme Western and Eastern portions of P. E. Island may not have as quick transportation to Montreal, Boston and other points as we have had consistent daily communication with the mainland since the car ferry went into service on the Borden-Tormentine route—and who will say that the ferry service and the standard railway gauge is not for the good of the greater number on P. E. Island?

JUST ARRIVED 200 MILITARY wool bed blankets, special price of \$1.50 each. Prowse Bros. Ltd. 1147-124-31

THE PIANO supplied by Miller Bros. for the Burns Concert is a Mendelssohn. 1144-124-21

NEED WALL PAPER? Visit the big sale of remnants and odd lots today—MOORE & McLEOD LIMITED.

CONCERT ENJOYED.—A very successful concert and basket social was held in Clyde River Hall, Thursday evening, Dec. 20. Mr. John A. McFadyen acting chairman. Splendid order prevailed throughout the evening. The following splendid program was rendered. The performers were warmly applauded and each number had to respond with an encore: Chorus; Solomon Levi; solo, Mr. John E. Hearty; reading, Miss Catherine McNevin; song, Mr. Andrew Williamson; instrumental music, by Messrs. Donald McDonald and Cecil Campbell; song, Mr. Stewart McNevin; reading, Viola McKinnon; dialogue, Cousin Marie, Mrs. N. K. Salmon and Miss Olga McNevin; reading, Mr. John Murray; song, Mr. Andrew Williamson; reading, Miss Olga McNevin; instrumental music, Messrs. Donald McDonald and Cecil Campbell; reading, Mr. Seymour McLean; step dance, Mr. Gordon McKinnon; chorus, Jingle Bells. Mr. A. Williamson then auctioned off the baskets very successfully. The proceeds amounted to \$71.00. At the close a hearty vote of thanks was tendered Mr. Williamson, and all those who helped make the social a success.

OFFICERS ELECTED.—On Wednesday evening, January 9th a special meeting of Princess Chapter, No. 2 O. E. S., Stanley Bridge was held for the purpose of installing the newly appointed officers. A number of Masons and their friends were present to witness the ceremony which was performed in a very creditable manner by Past Worthy Matron Sister Nettie Taylor. An interesting program of songs, music, etc., was carried out, after which a social hour was spent and a dainty luncheon served. Rev. R. H. Stavert of Hunter River, was present and gave a very pleasing address complimenting the Chapter on the splendid principles of the Order, the excellence of the work and the sociability of the members. The meeting was brought to a close by singing Auld Lang Syne, and God Save the King. Following is a list of the members installed:—W. M.—Mrs. Ada MacEwen, W. P.—Walter MacKenzie, A. M.—Mrs. Annie Fyfe, Sec'y—Mrs. Annie Weir, Treas.—J. H. Simpson, Cond.—Miss Dora Stewart, A. Cond.—Mrs. Martha Stewart, Chap.—Mrs. Leah Morris, Marshal—Mrs. Agnes Anderson, Organist—Miss Winifred McKay, Adm. Mrs. George MacLeod, Ruth—Mrs. Esther Williams, Esther—Miss Louise McCoubrey, Martha—Mrs. Lena McKay, Electa—Mrs. Nettie Taylor, Warden—Mrs. Emma McEwen, Sentinel—J. Walter Williams, P. W. M.—Mrs. Esther McKay.

THE REASON WHY.

(Continued From Page 4)

to proceed forthwith to the constitution of Union instructed its Union Committee, in co-operation with similar Committees from other negotiating Churches to put the Bills in final shape, secure their enactment and take all other steps necessary to carry out the decision of the Antionionists believe that the Union Committee could ignore the instruction of Assembly, take matters into its own hands and instead of going forward as instructed turn aside on a matter which would be not only a divisive but a subversive course such as has never even been thought of in the whole history of our Church, and would leave us without Church Government on Church order, giving the whole situation over to chaos.

Even were it possible, another vote would do no good. There would still be a majority and prominent Anti-Unionists have declared that no matter what the majority they would not enter the United Church. No one could give pledges that another vote, whatever the majority, would prevent a split, and no pledges given by any organization could be held to be binding.

A fair vote could not now be taken. Thousands of our Presbyterian people, the very ones most concerned in the verdict, are now in Union Churches and would be disfranchised.

The Presbyterian Church in Canada, having decided her policy, formally declared that decision to the other negotiating Churches and encouraged local Union among congregations wherever it was thought desirable, providing them with a call for each of the three negotiating Churches is consummated." More than twelve hundred pastoral charges with some three thousand congregations have taken our Church at heart, and have entered into Union in all good faith. To go to the people now for another vote would be to ask whether our Church is to be untrue to conventions solemnly made with others after long and careful consideration and believed to be necessary to

to foreign order houses for goods, which if given to our own merchants, would enable them to get prices lower than any foreign firms.

Our hotel men and seekers after transient trade should take an active interest in the doings of our Tourist Association, it is they who will benefit most directly from an influx of tourists.

It will soon be the time to get together and draft out a line of procedure. We will necessarily have to do an amount of advertising. Many people in the middle Atlantic and middle Western States, who have the time, means and inclination to spend a vacation in "Canada" have never even heard of P. E. Island, although a few millions would be forced to look at the map of Canada, when the news was broadcasted that Col. McKinnon's horse of P. E. I. "The Yank" had broken the world's trotting record on ice.

The Abegweits have not only added to their laurels but have been the means of considerable advertising also, but after all what we want is something unique and outstanding here, such as a fox show or big fox fur auction (as advised by the Summerside Journal). The Government and Canadian National Railways should co-operate consistently with the Tourist Association. The writer was informed by Mr. Morrison (of Northam), who lately returned from Alaska that thirty thousand tourists were transported over the new Alaska Railway last summer principally owing to an advertising campaign conducted by the railway and possibly helped by the fact that President Harding travelled by that route on his Alaska itinerary. We cannot expect presidents, kings or queens to visit us, neither can we stage a revolution—(like the Mexican "peons") in order to become world famous, so we will have to rely on the more prosaic form of advertising in motion pictures and magazines. A half advertisement in the Saturday Evening Post would cost perhaps \$1,000. (one thousand) for one insertion. It is read by approximately five millions of people, therefore the cost would be one fiftieth (1-50) of a cent per reader. It might be possible to get the Post to send here their descriptive writer, England,

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CHURCH UNION IN CANADA

Unionist "Facts" Explained in Full from Basis of Union

The Unionists tell us that:—"Throughout the English-speaking world, there is evidence of a drawing together of the Christian Churches and of a growing confidence in the desirability of Church Union."

THE ANSWER:—It is true there is a growing spirit of Christian Unity throughout the English-speaking world, UNITY.—But the Organic Union movement is dead or dying in the United States, and has recently been abandoned in Australia, and there is nothing like it in any other country.

The Unionists tell us that:—"Canada is giving leadership, because our needs forced definite action."

THE ANSWER:—Canada is being driven through poor leadership, where others are too wise to go.

The Unionists tell us that:—"Parliamentary approval is designed to protect the rights of both Unionists and minorities."

THE ANSWER:—More accurately it should be stated that Parliamentary approval is necessary to legalise the taking of the property and identity of the Presbyterian Church of Canada by a minority of that Church into the so called Union Church of Canada.

The Unionists' So-called Facts are:

1. "Before a minister can be ordained, he must satisfy the examining body" that he is in essential agreement with "The Statement of Doctrine of the United Church."

THE REAL FACTS ARE:—That the Minister need not be so thoroughly in earnest about his "essential agreement" as to back it up with his signature, neither is he asked even to promise adherence by word of mouth. He makes no pledge whatsoever to teach even the Doctrines of the proposed Basis. He is only required to satisfy a so-called "Examining body" composed of men who themselves have taken no pledge to teach the proposed Basis, and whose examination therefore, may be expected to be a very cursory affair.

2. "The oversight of the Spiritual interests of each charge shall be entrusted to the Minister or Ministers and a body of men specially chosen or 'Set apart' or ordained for that work, who shall jointly constitute the Session."

THE REAL FACTS ARE:—They do not tell you that the men so set apart will be Elders in name only. The Session will no longer be a Court of the Church nor will the Elders any longer have the RIGHT, BUT ONLY THE POSSIBILITY of sitting in Presbytery, for the Presbytery Member may be "any one on the roll of the Congregation." The ORDAINED ELDER as known to Presbyterians to-day, is shorn of its meaning.

3. "Any pastoral charge, in view of a vacancy, MAY extend a Call to any properly qualified "Minister or Ministers" subject to the approval of the SETTLEMENT COMMITTEE, as now to Presbytery, etc."

THE REAL FACTS ARE:—In the Presbyterian Church there is no MAY EXTEND A CALL. The Call is an INDEFINITE RIGHT, fought for and won, and now to be changed from a RIGHT to a concession.

THE SETTLEMENT COMMITTEE is supreme and its actions cannot be overturned by any court. It consults the people's desire ONLY so far as it shall see fit, and reports "for information only." Its authority is far above that of the Presbytery at present. The Presbytery is responsible to higher courts, the Settlement Committee is not. The Presbytery's sole consideration is the character and standing of the person called; but the Settlement Committee has power to refuse to allow a man to go to a Congregation that wants him, on the ground that they desire to put him elsewhere.

The Call as a Right of the People Disappears

4. "It shall be the duty of the Presbytery to induct or install Ministers . . . to inquire each year, into the personal character, doctrinal beliefs and general fitness of candidates for the ministry . . . to license them to preach and to recommend for the ordination of the Conference."

THE REAL FACTS ARE:—as we say, that the Presbytery can do many things, but it CANNOT ORDAIN, and yet the right of the Presbytery to ordain is one of the foundations of Presbyterianism.

THE UNIONISTS STATE: What we are asked to give up is nothing compared to the potential value of the proposed Union, and yet the Unionists will spend thousands of the Churches' money to make you believe you are giving up nothing at all.

Presbyterians Rally to Your Church, and Prevent its Destruction and Spoliation

THE PRESBYTERIAN CHURCH ASSOCIATION
73 SIMCOE STREET TORONTO, ONTARIO

the most effective service on the part of our Canadian Churches. There are some things the Presbyterian Church in Canada does not do and one of them is to ask questions of herself or of anyone else as to whether she is to keep faith or not.

Some have recently suggested that PARLIAMENT should order another vote. Do they know what they are suggesting? Nothing less than that Parliament should dictate the polity and procedure of a particular Church. The duty of Parliament is to see that the Churches applying for legislation acted in accordance with their own constitution and that the rights of all parties have been conserved; but to go beyond that and attempt to dictate the polity and procedure of any Church would raise a far bigger question than that of the present Church Union and one in which all the Churches are equally concerned, namely the whole question of spiritual freedom and of State control in religion. Parliament can decide the polity and procedure of the Presbyterian Church and demand that it be other than Presbyterian, then Parliament can do the same with the Anglican and Baptist and Methodist and Roman Catholic and all other Churches in Canada. That would be Erastianism unheard of in modern times, and the spiritual freedom for which the Scottish Churches have contended since the Reformation and which they have now fully attained would be at an end in Canada. No one imagines that any Legislature would assume such responsibility if it could.

Let me say, further, that I deplore the tendency to magnify the difficulties in the way, and to overestimate the opposition that exists to the policy of the Church. At the Union of 1875 the feeling was just as strong as it is today and the opposition relatively as

great. At that time there was an appeal to the Courts for an injunction to prevent the negotiating Churches applying for legislation, the legislation was opposed in Parliament and in the Provincial Legislature, the case was taken to the Privy Council, there were many and dire forebodings of evil; but the legislation was secured and the Union effected. Ultimately all the non-concurring Congregations came into the Union, the fears of the Anti-Unionists of that day were discredited and the highest hopes of the Unionists far more than realized.

Every great forward movement is an adventure of faith, and were the counsels of the faithfearing to prevail the Church would be permanently static and her new needs never met.

I am, Sir, etc.
ALFRED GANDIER,
Moderator of the General Assembly.

Sulphur is Best to Clear up Ugly, Broken Out Skin

Any breaking out or skin irritation on face, neck or body is overcome quickest by applying Mentho-Sulphur, says a noted skin specialist. Because of its germ destroying properties, nothing has ever been found to take the place of this sulphur preparation that instantly brings ease from the itching, burning and irritation. Mentho-Sulphur heals eczema right up, leaving the skin clear and smooth. It seldom fails to relieve the torment or disfigurement. A little jar of Rowles' Mentho-Sulphur may be obtained at any drug store. It is used like cold cream.

REMEMBER YOUR FRIENDS AWAY WITH A PHOTO BY BAYER STUDIO



Brings food joy and strength to all.

STEWART'S CREAM BREAD
YOUR STAFF O' LIFE