

# PROHIBITION PLEBISCITE

## Voting September 29th, 1898.

### FORM OF BALLOT.

Are you in favor of the passing of an Act prohibiting the importation, manufacture or sale of spirits, wine, ale, beer, cider and all other alcoholic liquors for use as beverage?	YES	NO
	X	

### What Answer Will YOU Give?

An X in the first column as above will be a vote for Prohibition, and against the liquor traffic.

#### To Whom It May Concern.

Is it right to license a man to sell that which will make a man drunk and then punish him for getting drunk?

Is it right to license a man to make puffers, drunkards and criminals, and then tax sober and decent men to take care of them?

Is it right to license a dram shop, to teach vice and then tax people for teaching virtue?

Is it right to derive a revenue out of a traffic which no decent man defends?

Is it right to teach your boy not to drink and then uphold a party who licenses a place where he may be taught to drink?

Is it right to teach your boy to be honest and then vote to license a place where he may be taught to gamble?

Is it right to teach a boy to restrain his passions, and then vote to license a place where his worst passions will be inflamed?

Is it right to take care of your own boy and then vote to license that which will run your neighbor's boy?

Is it right and does it show good sense to build churches to save men and license rum hell to destroy them?

Is it right to preach justice and charity, and then vote to license a thing to rob wives and children of their bread and bring lasting disgrace and misery upon them?

Is it right for you to go to the polls and vote without having studied these questions carefully, seriously and prayerfully?

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Matt. 7-12.

PROB.

Conce Cove, Lot 65.



Men who work on, in, or by the water, or are exposed to the cold or damp are prone to suffer from that most painful disease, rheumatism. This is a disease of the blood and can only be permanently cured by going back to first principles and driving out all impurities, and filling the arteries with a new, rich, red, healthy life-stream.

This is the reason why Dr. Pierce's Golden Medical Discovery is the greatest of all blood medicines. It creates a keen and hearty appetite. It cures all disorders of the digestion and elements of the life-giving blood. It invigorates the liver and tones the nerves. It is the blood-purifier. It builds firm, healthy muscles. Unlike cod liver oil, it does not make flabby flesh, but tears down unhealthy tissues that constitute corpulence, carries off and excretes them, and replaces them with the solid, muscular tissue of health. It drives all impurities, germs and acids from the blood.

Dr. Pierce's Common Sense Medical Discovery many sufferers from rheumatism, the story of their recovery under this wonderful medicine. These names, addresses and photographs are given by their consent, and anyone who wishes to do so may write them. Good druggists sell the Golden Medical Discovery.

"When a dealer urges some substitute, think of the larger profit he'll make—not of your welfare."

"I suffered from rheumatism in my left shoulder and elbow," writes Rev. Wilson Williams, of the Central Station, Morgan Co. Ala. "Dr. Pierce's Golden Medical Discovery completely cured me in a cost of only four dollars."

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SHINE 5 cents, as it is a trouble at times to shine colored boots, we have arranged with our repairers to clean all kinds of boots.—Goff Bros. 23 1w.

### EDITOR'S MAIL.

#### A Shameful Act.

Sir,—If the item in your issue of August the 12th, regarding the destruction by fire, of Mr. J. A. Alley's Mill, had stated that this event occurred in the island of Cuba, no comment would be necessary; but as this outrage did not take place in a land cursed by slavery and war; nor among bearded and irresponsible savages, but in the so called christian community of Cardigan, your readers would be led to ask, wherefore, and by whom, was the deed done? The people of that community do not hesitate to say, that it was on account of the well known principles of Mr. and Mrs. Alley, and that the illicit trade of liquor are responsible for the crime. It would be hard to convince those who come to this fair country as summer visitors, that some of our most refined and intelligent people, are persecuted for the sake of their religious principles. Being subjected to a series of persecutions, which culminated in the loss of valuable mill property, and a cruel and murderous attempt on their lives. We have made our best that the laws of this island have accomplished so much in their educating tendencies, that here—at least—life and property are safe; that our educational system has so improved the morals of the present generation, that we rank among the most civilized people of the globe; that every hill and valley has its church and pastor, therefore the commandments of God are revered and obeyed. Would it not be well for us now, to visit the ruins of Mr. Alley's mill and ponder over the greatness of our delusion, and the emptiness of our boast. Great is the honor and blessing which come to those who are persecuted for righteousness sake. Great also is the shame, and deep the disgrace, of the land, when the triumphs of evil will make such things possible.

HENRY PENNA. Methodist Minister. Montague, Aug. 18th.

#### Restitution.

Sir,—Dogmatic religion may be uttered out of place in a newspaper, but matters of intense practical importance should find a place in its columns. No part of practical Christianity is more ignored than restitution. Only those engaged in business fully know this. Thousands profess Christianity who never think of making reparation for injuries they did to the person, property and character of others. Still all churches theoretically admit that restitution is necessary to salvation. It would be easy to quote scripture, creeds and great divines on this subject. A brief quotation from Moody must suffice. "If we have done wrong to anyone we should never ask God to forgive us, until we are willing to make restitution. Suppose I have taken something that does not belong to me, I have no right to expect forgiveness until I make restitution." Others use stronger language than the great Evangelist. The practical application of this doctrine would revolutionize Society and the Church. The Christianity that does not fully make amends for all past wrongs and injustices to others is a fraud and a delusion, and is likely to make more infidels than converts. An eminent preacher says:—"What is doing more harm to the cause of Christianity than all the Scepticism in the world is this cold, dead formalism, this conformity to the world, this professing what we do not possess? All preachers should proclaim restitution as essential to salvation. The impatient may not like it, but all good Christian and honest citizens will rejoice to hear the truth."

THETA.

#### That Stanhope Matter Again.

Sir,—We regard your correspondent "Truth's" letter re the Stanhope Cemetery matter as quite uncalled for. What are the facts of the case? As a portion of the ground enclosed in the said cemetery is still in its natural state a very worthy, much respected, and prominent gentleman of the community who is interested in it requested a meeting of the Trustees more than once, to take steps to have it put in proper order and proposed that the unused portion of it be cleared up and cultivated, in order to bring it into a fit state for burial purposes.

Apparently through apathy and indifference and want of respect for the "dust of their kindred," a quorum of this board of trustees could not be got together, consequently that portion of the cemetery remains as it was and is in much need of some improvement.

His allusion to the normal class is not well put. Does he not know that teachers' meetings and classes for the study of God's Word are established throughout the Christian world in order to better qualify Sunday school teachers for the work in which they are engaged? That Christian workers the world over are believing more and more in unity of purpose and concentration of effort, in the organization of Christian societies, holding conventions, etc., where Christian men and women of all denominations can meet on one common platform to discuss matters pertaining to the Kingdom of Christ, each one trying to make the world better?

This was the object in establishing the Normal Class at Stanhope, and we think that all right minded people will agree in saying that it was a good and worthy one and desiring the support of Christians in general. Happily co-operation in the Lord's work is now the order of the day, and we trust the time may not be far distant when this spirit shall be manifested here as well as elsewhere.

In reply to the last paragraph of "Truth's" letter we may say that the gentleman to whom he refers has always held a high and worthy position in church and Sabbath school and society in general, and been most active and indefatigable in helping to carry on every good work.

ONLOOKER.

Aug. 22, 1898.

#### RESOLUTION OF SYMPATHY

##### To a Victim of Rumsellers, Persecution.

Sir,—Inasmuch as we, the members of King's County Temperance Alliance, assembled at Montague, have learned of the recent loss sustained by Mr. Alexander Alley of Cardigan in the burning of his mill, and of the attempted burning of his dwelling, in the still hours of the night while the family were asleep within—both of which were evidently the work of an incendiary instigated by the enemies of sobriety, temperance and sound morality.

Be it resolved that this Alliance place on record and express to Mr. Alley and his family, our profound sympathy with them in the loss sustained, our utter abhorrence of such evidently fiendish attempts upon property and life, and also our pleasure in learning of the saving of the dwelling and escape of the family through the timely discovery of the fire by a neighbor.

And be it further resolved that the Secretary of this Alliance, while enacting this resolution in the Minutes, also forward a copy of the same to Mr. Alley, and to the press for publication. Carried by a hearty and unanimous vote.

### Constipation

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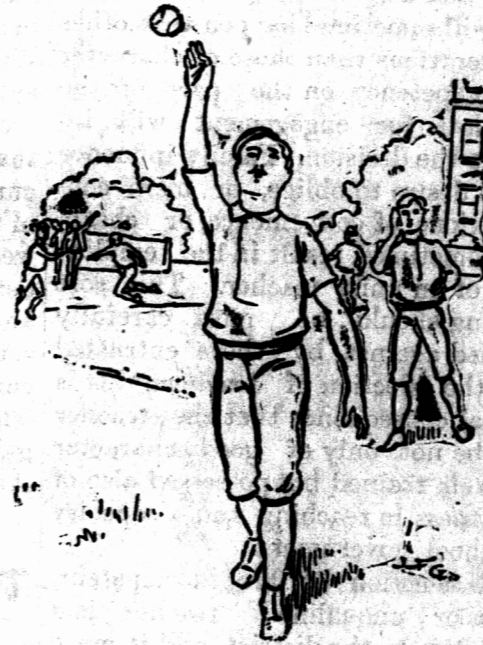
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Men's Drawers at 20c up.

Mens Shirts at 35c up.



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 Light Tweeds at 25c up.  
 Harvest Gloves at 30c a pair.  
 Waterproof Coats \$5.00 up.  
 Bicycle Suits 4.50 up.  
 Men's Cotton Hose 8c per pair.  
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