PRINCE EDWARD

THREE GRAND DAYS

TODAY—TUESDAY—WEDNESDAY

2½ HOURS THAT EXCITE!

It's here! The wondrous screen drama that surpasses the mightiest productions of all time! Romance to capture your heart! Spectacle to dazzle your amazed eyes! 2½ hours of excitement filmed at untold cost

NORMA SHEARER

TYRONE POWER

in

MARIE ANTOINETTE

(Above) ... Frenzied mobs invade the Queen's bed-chamber!

with JOHN BARRYMORE ROBERT MORLEY ANITA LOUISE JOSEPH SCHILDKRAUT GLADYS GEORGE • HENRY STEPHENSON

Flight of the Royal Coach

PLUS NEWS

NOTE

MATINEE STARTS EARLY at 3 P.M.

EVENING—NO INTERMISSION

NEWS SHOWN ONCE ONLY—9:15 P.M.

FEATURE AT 6.45 & 9.30 P.M.

The Capitol: TWO DAYS ONLY TODAY & TUES.

THREE'S A CROWD...AND WHAT A CROWD!

America's singing sweetheart gives two rollicking Romeos the romantic run-around!

SHOWS DAILY — 3:15—7—8:45 P.M.

PLUS: SNAPSHOTS & 3 STOOGES

Peppery Comedy At The Capitol Two Days Only

Frolicsome comedy is not the special province of typed comedians, the romantic Gladys Swarthout and John Boles prove in the new Paramount comedy, "Romance in the Dark." The singing actors with John Barrymore head a comic cast that includes Claire Dodd, Fritz Feld, Curt Bois and Carlos de Valdez in this comedy, which opens today to the Capitol Theatre.

While the two sing their way to romance in the manner they have popularized in their previous pictures, they join heartily in the broad comedy of this story of a Hungarian stage star who makes a fake Persian princess out of his housemaid in order to get even with his manager and ends up by falling in love with the Cinderella he created.

Miss Swarthout, following her belief that good singing is not enough to meet the demands of modern audiences, rampers through a number of diverse characterizations, a country bumpkin, a servant girl, a masquerading Oriental princess and a continental opera star in rapid succession.

Sophisticated Budapest of the present day forms the background for the mad antics of the romantic trio. This setting continues the trend toward a gay European atmosphere.

THE BAPTIST CHURCH

The Rev. John Keir Fraser, D. D. was the preacher at the morning service, taking as his theme "The Quietness of Religion" a meditation for the Lenten Season as we commemorate the closing days of the life of our Blessed Lord. Dr. Fraser's eloquent sermon is published in full in another column.

At the evening service The Rev. Harvey L. Denton, B. D. delivered the second of a series of sermons on Five Questions for Honest Thinkers. The second question, discussed on this occasion was "Are You proving Faithful as a professed Follower of Christ?"

Included in the music of the day was a solo "In Heavenly Love Abiding" by Miss Pearl Burns, at morning service, Dudley Buck's anthem "Sing Alleluia Forth" at the evening service with the solos taken by Messrs. E. H. Cook, J. E. Sterns, and Miss Vera Campbell. At 8.30 in the lower auditorium an impressive pageant "Christ's Call to Youth" was presented by the young people. The music for this occasion included a male quartette and four solos, by singers from the young people.

TRINITY UNITED CHURCH

The morning service of Trinity United Church was lead by Rev. Hugh Millar, assisted by Rev. L. M. Murray. The sermon based on John 8:32 "Know the truth and the truth will make you free," was on the theme "Great Certainties". Rev. Mr. Millar stressed three main points, that Jesus was the greatest exponent of truth because of his loyalty to it, that sin, which is deceitful, is a form of untruth, and that belief in the existence of God is the greatest truth.

The sermon of the evening was preached by Rev. Lewis Murray His theme for meditation was "We need the Bible." In his very fine address, he made a plea for a more prayerful study of God's word because of its historical, literary and psychological value but more especially for the ideals that it builds and the guidance it gives for every department of life.

The music at the morning service consisted of an anthem by the choir "Just As I Am", and a selection "Pass Me Not, O Gentle Savior" by a men's chorus. In the evening, in addition to the anthem "O Taste and See" by Sir John Goss, a solo "I will lift up mine eyes"—Eville, was very effectively sung by Mr. George Johnson.

Eastern Guardian

..•This column is reserved for news of local interest but advertising of a newsy nature may be inserted at 2 cents a word strictly payable in advance.

..•SUBSCRIPTIONS to the Charlottetown Guardian may be [illegible] to their Rept. Archie Hume.

HEAR W. G. HOGG
Confederation Life Manager for P. E. I.
DISCUSS
"FAITH and ACTION"
Over Radio Station CFCY
AT 7.15 P. M.
MONDAY, MARCH 13th

The Central Guardian

This column is reserved for news of local interest but advertising of a newsy nature may be inserted at 5 cents a word strictly payable in advance.

CRASWELL for Photographs.

CONFEDERATION LIFE INSURANCE. L-6789-7-21-312

UNLOADING CARS COAL. — A. Pickard & Co., are unloading cars Springhill Screened and Slack, Inverness Screened, Welsh Hard Coal furnace size and Shore Screened. L-1071-3-11-2i.

ATTENTION RURAL SCHOOL TEACHERS!—Have you told your pupils about the money prizes offered by the Women's Institute for the essay on "Rural Home Sanitation"?

L-990-3-8-10-13-15-17-20.

CONFEDERATION LIFE INSURANCE. L-6789-7-21-311

POLICE COURT—At police court Saturday a female vagrant was sentenced to sixty days. A vagrancy case, disorderly conduct, and a case of possession of intoxicating liquor were all adjourned for one week.

EXECUTIVE COMMITTEE — At a meeting of the Boy Scouts District Council for Queen's County held in the rooms of the Canadian Legion, the following executive Committee was elected: Rover Leader, K. M. Martin, Scout Master, F. A. Driscoll; Cub Master, Ruth Vinnicombe, Mr. W. E. Scantlebury, Mr. B. Frank Tinney. This group together with the officers of the District Council, form the executive committee for the current year.

CARNIVAL PRIZE WINNERS—Five-year-old Phyllis Cutcliffe won first prize at the Children's Ice Carnival staged at the Forum Saturday. The decision of the judges was unanimous and the chubby little Miss, attired in a Mountie uniform, was given a great hand when she skated up to receive her prize. Eleanor Burke in the garb of a Dutch boy took second place, Mary Gillis as an Irish Coleen, third and June Campbell who represented Sonja Heine, fourth.

HEAVY AIR TRAFFIC — Heavy traffic on Canadian Airways between Charlottetown and Moncton called into service two twin-motored nine passenger Dragons Saturday. Included in passengers from this city was Dr. F. W. Patterson, president of Acadia University. Mr. George Buntain returned from Moncton to Charlottetown in the evening. Today if weather conditions permit, two round flights to the Magdalen Islands will be made.

FUNERAL AT SOURIS—Funeral of John Geddie Sterns, 91-year-old resident of Souris was held yesterday afternoon to Souris Cemetery. A short service at the home was followed by service in St. James United Church, Souris, where hundreds paid their last tribute of respect to a man who was prominent for many years in the business life of the community. Services were conducted by the Rev. J. G. Hockin, pastor of the United Church at Souris. Pallbearers were Messrs. J. B. Matthew, N. H. Richards, William Malone, John E. MacDonald, William Poole and Adrian MacInnis.

THREE-QUARTER SILVERS UP 8%—The fur industry in New York continues to absorb large quantities of silver foxes at well sustained prices. Three-quarter silvers Friday sold up to $49, an advance of 8 per cent over the price obtained at the offering of the first section of these skins, at the sale of Lampson, Fraser & Huth. Ninety-three per cent of the three-quarters were sold. With buyers taking 90 per cent of the offering of half silvers, these skins brought a top of $30, unchanged from the bids on the first section.

Personals

It is pleasing to note that Mrs. Gordon L. Bennett, who is ill in the P. E. Island Hospital is much improved.

Mr. Wendall MacMillan, West Covehead, drove to Charlottetown Saturday and reports the sleigh road very good.

Mr. Harry A. R. McCoubrey, New Glasgow, P. E. I., spent the week end in Charlottetown, the guest of his daughter, Mrs. Ralph Johnson, Elm Avenue.

The many friends of Mrs. James A. Stewart, Kelvin, will be pleased to learn that she has sufficiently recovered to leave the hospital where she underwent a serious operation. On leaving the hospital she spent a few days as guest of her cousin, Mrs. J. L. Lockhart, city.

LECTURE BY EVANGELIST

The second in a series of "Back to the Bible" lectures by Evangelist J. A. Toop was based on the scriptures such as Isa. 2:2-4, and Joel 3:9-13 which "indicate in graphic terms the unprecedented war preparations we see today. The paradoxical peace propaganda which we see and hear in these days, contemperaneously with the gigantic rearmament program was pointed out in the light of 1 Thess. 5:3, as a very significant sign of what is coming," the speaker said.

Much interest was displayed in the motion—pictures of the World War and also in the pictures shown at the close of the service reviewing the high points of the sermon.

There were only about four unoccupied chairs in the church. Next week's subject promises to be equally interesting. Copies of the sermon will be mailed free to those out of town who request such.

Trinity United Church

3:30—Cubs, Social Hall.
7:30—Board of Stewards, Board Room.
King's Daughters, Home of Mrs. E. S. Coffin.

Daily Lenten Meditations

Lift Up Your Hearts

By the Bishop of Chelmsford

Dr. H. A. Wilson, Bishop of Chelmsford, in a discourse to the Undergraduates of Cambridge University, reported in the "Cambridge Review," said:—

"What does the future hold for Christianity; has it a future at all? The answer to this question is of critical importance, for man must have a religion, it is part of his composition, and if Christianity disappears he will create a substitute for himself, and the ethic which attaches to that substitute will in turn create the standard of his life and conduct.

"Indeed, we see this very thing happening in two great European countries where the worship of the race or State is deliberately put forward, and the voice of authority is proclaiming 'these be thy gods which brought thee out of the land of Egypt.'

"I need not enlarge upon the ethic which these new forms of religion generate. The deplorable story can be read in any newspaper to-day. Indeed, this remark provokes a further serious reflection. It has often been airly assumed that we can regard Christian doctrine and the practice of the Christian faith with indifference because we have thoroughly learned to behave ourselves. The code of the 'gentleman,' or the 'good sportsman' is satisfactory.

"But can even this rather slender code of conduct survive apart from Christianity? The answer, as I have indicated, is being given in an unmistakable fashion by the record of what is happening in Central Europe and in Spain and by what happened recently in Abyssinia. I do not make the unjust charge that all, or even most, of the general population of the European countries approve what has been done to the helpless Jewish minority, to the women and children murdered in Government Spain, and to the unhappy Abyssinians.

"We know that multitudes of these people regard these actions with shame and disgust, but it is true that side by side with the abandonment of the Christian religion by the dominant party, has come the abandonment of honesty, decency, kindness, justice and fair play. The Christian ethic is the fruit of the Christian faith, and if Christianity dies even the modest code of the good sportsman and the gentleman will quickly perish. ....

"I confess to an ever-growing irritation at the nagging criticism to which the Church is subjected. Of course, outsiders may well be excused. The very fact that they are outsiders testifies that they dislike, or disapprove of or perhaps even are hostile to the Church. But my indignation rises to high tide when I hear the Church disparaged by her own children. 'A man's foes shall be they of his own household' are words often sadly fulfilled to-day.

"We are told that few of the best intellectual products of the two ancient universities take Orders. There is nothing new in this charge Dr. E. A. Abbott, in a once famous book, The Kernel and the Husk, published about fifty years ago, states that from 1873-1879 only eight out of sixty fellows of Trinity and St. John's took Orders, between 1880-1886 only three, and from 1873-1886 only two fellows of Trinity were ordained. I think it not unlikely that if the figures were given for the last thirteen years, a better result might be shown.

"We are told that our churches have emptied deplorably in the last twenty-five years. I believe that the assumption that our churches were all full a generation ago is a complete fiction. A religious census of London was taken at the beginning of this century, and it showed that in those days when church attendance was a mark of respectability only one person in five attended a place of worship.

"The Bishop of London at about the same time conducted an enquiry among wage-earners, and this disclosed that only one man in a hundred acknowledged membership of any religious communion.

"I am not attempting to derive any comfort from the fact that things were worse in the past than is generally supposed, but rather to prove that the depressing conclusion which is often reached by comparing the Church of our time with an imaginary past has no justification.

"The Christian religion presents to the world not a philosophy but a Person. The Christian evangel proclaims that that Person walks the world to-day: ever ready to help and sustain all who look to Him. He will stand by the workman at his dreary task; guide the mind of the statesman; instruct the thinker; show the way to the bewildered; give new heart to the desponding; revive the spirit of the faltering.

"Is it not true that the application of one ounce of Christianity to the world's problems would solve them all in twenty-four hours? Is it then credible that for very much longer we shall go on further entangling the skein of human affairs and floundering deeper into the morass of hatred and fear? Will not the world in its despair soon turn to the only One who can guide it into paths of peace, happiness and good-will?

"That is our hope: our only hope, but a hope strong and sure.

"The ground of our confidence for the future is in Christ's rule and the recognition of His law by the peoples of the world.

"Lift up your hearts! To what? To education, to civilisation, to progress? Nay, these are all proved to be false gods by the bitter experience of a disillusioned and bewildered world. 'Lift up your hearts! We lift them up unto the Lord.' "

BIRTHS

DAWSON—At Augustine Cove, March 6th, 1939, to Mr. and Mrs. George Dawson, a son, Joseph Dalbert.

DEATHS

THOMAS—At the Prince County Hospital Saturday March 11, 1939, Mrs. Reginald Thomas, (nee Jessie Chisholm) in her 35th year. Funeral Tuesday at 2 P. M., from the home of her father, James A. Chisholm, North Tryon.

MACPHERSON — At Hartsville, March 12, 1939, Malcolm MacPherson, aged 89 years, of Glen Valley. Funeral services at Hartsville Church Tuesday at 2 P. M. Interment Hartsville Cemetery.

HIGGINS—On Saturday, March 11, 1939 George Higgins, aged 86 years. Funeral today at 2 P. M. from his late residence South Melville. Interment Crapaud Cemetery.

RICHARD—At the Prince County Hospital, March 10, 1939, Joseph L. Richard, aged 68. Remains were forwarded from Compton's Funeral Home on Saturday to his late residence in Mont Carmel. Funeral this morning at 9 o'clock to Notre Dame Church, Mont Carmel.

LEWIS—At the P. E. Island Hospital, on Sunday, March 12, 1939 Mary E. Lewis aged 59 years. Funeral from her late residence 48 Admiral Street tomorrow (Tuesday). Service starting at 2 o'clock; interment Sherwood Cemetery.

CAMPBELL — At Summerside, March 12, 1939, Mrs. Flora Campbell aged 85 years. Funeral Tuesday afternoon at one o'clock from her late residence on Harvard Street. Interment at Cape Traverse Cemetery.

N. D. MacLean
UNDERTAKER
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Charlottetown and North Wiltshire
Phone 149

THE QUIETNESS OF RELIGION

Sermons Delivered By Rev. J. Keir Fraser At The Baptist Church.

"The Quietness of Religion" was the theme of an inspiring sermon by the Rev. J. Keir Fraser, D.D., at the Charlottetown Baptist Church yesterday evening.

Following was the text of the sermon:

"The Lord was not in the wind.
The Lord was not in the earthquake.
The Lord was not in the fire.
And after the fire a still small voice."

1. Kings 19: 11-12.

Elijah was surprised. I doubt if in all his lifetime he was ever so surprised. God was not in the earthquake nor in the storm, nor in the fire; but He was in the still small voice.

So often we look for God in the wrong place. God is all powerful, all mighty, and yet He doesn't make as much noise in the world as some people do. Sometimes He spoke in the mighty forces of nature, but oftener in her silent manifestations.

The stars, the moon, the sun, the growing crops, the flowers, the pull of gravity, the falling of the snow, the building of character—these are noiseless movements. God is in them all, but man does not hear.

Man is impressed by the big, the spectacular, the noisy: he has more faith in the whirlwind than in the still small voice. God values most the things that man prizes least. What looks little to man is often large in God's sight, and what seems big to man is often small to him. The big corporations, the big cities, the big churches, the big colleges, the big factories; these dazzle most people and keep them from seeing straight and thinking straight. In God's sight a thing is not big unless it is good. What does He care for size? When He wants to see mere size there are the fountains lifted up, the oceans stretched out, the distant stars moving in their majesty through infinite space.

The still small voice stands for the silent, the tender, unpretentious, but abiding realities of life. It was the modest, unassuming, quiet aspect of nature that appealed to Wordsworth: it was the massive, spectacular, noisy, that attracted Byron; and Wordsworth was one of God's elect, while Byron was not. And think of Christ—He loved most the quiet lake, the gentle lily, the tender lamb, the silently growing grain, the quiet mystery of night. He used the aggressive, impetuous, stormy Peter as the leader of His little band; but for His dearest friend He chose John with his tender touch, his gentle affection, his unassuming sincerity.

The world today is fearfully in need of learning this lesson. We are swept off our feet by mere size. We lose our head in the presence of power—external power. The spectacular dazzles us. We are in danger of believing with the Germans that might makes right. After all, however, what does mere noise amount to? The prophets of Baal made a tremendous noise in their effort to induce their God to hear and aid them, but nothing stirred or started. How different it was with Elijah and his God. It is not the loudest preaching that saves the most souls.

"Not by might, nor by power, but by My spirit, saith the Lord." For a little while Moses dwelt amid the awful splendors of the lightnings and thunders of Sinai but it was not a pleasant dwelling place. A storm at sea is a grand sight, and an experience worth having but we wouldn't want to live in one always.

The good and gentle women in our homes today are doing more to bring peace and righteousness on earth than all the noisy, busy, bustling, hustling men. The men seem to be doing it because everything they do, being on the outside, is seen; but the women are the silent sources of all that is grand and majestic in men.

We make much of Niagara. We forget the silent Lakes without which there would be no Niagara. Anybody can see the seen, but only the elect can see the unseen.

We need today a new vision of God. We need to see Him in the common, ordinary, everyday affairs of life. We need to revise our estimates, to have a revaluation of the silent and unassuming forces of life. If we have ears only for the earthquake, the storm, and the fire, we shall fail to hear the still small voice; we shall lose the very presence of God because He will hide His face from us.

"The Kingdom of Heaven," we read, "cometh without observation." The mustard seed, the leaves, the growing grain—these are its symbols. God sometimes acts with astounding suddenness and in the most spectacular and dramatic fashion. We must not forget that; but as a rule He is symbolized more accurately by the still small voice, than by the earthquake; and it is well that it is so. It is a kind provision of God. Were it otherwise we would be kept in a state of constant alarm and dread of Him, but as it is we hide ourselves under the shadow of His wing when the storms of life beat against us. We rest in the everlasting arms when the earthquake of life would swallow us up.

My friends, the tragic thing in the world today is the absence of quietness. One of the blessings of the old-time Sabbath, as I remember it as a boy, was its calm, its restfulness, its peace; but we have lost all that. We have heard so much about the art of being strenuous that we have lost the art of being still. Ours is an age of fuss and shouting. I saw some time ago that in New York someone made a list of the needless noises on the streets with the results that between dawn and midnight there is an unnecessary noise every five minutes; and the lamentable thing is, this babel and clatter have crept into the Church. We are getting to be very fond of a religious activity that has a noise in it. We think that unless it cries aloud on the streets and advertises in the newspapers in glaring headlines it is of no account. We have a strange idea that nothing is being done unless somebody is talking. You remember the conversation in "Pilgrim's Progress" between "Christian" and

(Continued on page 7, Col 7)

Pre-Nuptial Shower At Dunstaffnage

A very enjoyable evening was spent on February 23, 1939, when a large number of friends assembled to tender Miss Margaret Cairns a pre-nuptial shower at her home in Dunstaffnage. The many useful gifts received testified to the popularity and esteem in which she was held.

The prospective bride and groom were ushered by Miss Betty MacKay and Mr. John Cairns into the living room which was artistically decorated for the occasion by Miss Frances Munn. The march was played by Miss Dorothy MacFarlane The miniature bride and groom, little Miss Wilma Scott and Master Robert Vessey, in bridal array, followed the bride and groom to-be to the seat of honor.

Miss Marguerite Terrell then read a farewell address to Miss Cairns from her many friends who wished her much happiness in her new home in Boston, Mass., where her amiable partner is a valued employee of the Boston Daily Record. The presentation of gifts was then made and humorous verses read by Mrs. Lewis Dover assisted by Miss Mildred Coffin. The bride to-be expressed her gratitude to the many friends for the many beautiful gifts received after which everybody joined in singing "For They Are Jolly Good Fellows."

A very enjoyable programme was carried out consisting of solos by Miss Mary Ferguson and Miss Dorothy MacFarlane; vocal selection by the Burnett Family; Piano duet—Mrs. Irving Thompson and Miss Mary Ferguson; novelty number by Mr. 'Babs' Fitzgerald; selections by the Dunstaffnage Orchestra.

Lunch was then served by the hostess, Mrs. J. Scott Cairns assisted by a number of the ladies present after which the singing of the National Anthem brought the happy gathering to a close.

ST. JAMES CHURCH

The Rev. Dr. R. Moorhead Legate conducted both morning and evening services at St. James Presbyterian Church yesterday. In the morning he took as his text the second verse of the familiar hundred and third Psalm, "Bless the Lord O my soul and forget not all His benefits." He described it as a monumental song of praise for God's goodness resulting from fearless self-examination. In the evening he gave an illuminating survey of the life of Samson, emphasising that it is not what one has that decides one's worth, but how one makes use of what one has. The special music at the morning service was the anthem, "God So Loved the World" (Stainer), by the choir. At the evening service Mrs. MacLean and Mrs. Lawson sang a duet, "Softly Now the Light of Day" (Weber).

BENEVOLENT IRISH SOCIETY

PRESENTS

"LAUGHING IRISH EYES"

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ALSO

5—SPECIALTIES—5

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PIUS J. CALLAGHAN

Prince Edward Theatre

Friday, March 17

Matinee for Children 3:15

Price—15c.

Evening 8:15

Adults—50c

Get Your Tickets Now At: Reddin Bros., Hughes Drug Co., Victor Coyle's and Jenkins' Pharmacy.

Door Prize—Peterson Pipe, Donated by Reddin Bros.

In Memoriam

MR. ERNEST H. C. MacNEILL

At Wilmot, New Hampshire, September 21, 1938, there passed away in the person of Mr. Ernest H. C. MacNeill, youngest son of the late Mr. and Mrs. Jeremiah MacNeill, Crapaud, P. E. I. He leaves to mourn a wife, three sons, one brother C. Hubert and three sisters. Mr. MacNeill was a native of Crapaud, P. E. I. After coming to R. I. Mr. MacNeill was engaged in Bridge Construction work and later was foreman in charge of all outside Depts. of the Sayles Finishing plant. About three years ago he went to New Hampshire on account of an asthmatic condition.

L-1093-3-13-1i.

Variety Concert

AND

PLAYETTE

Central Christian Church

Schoolroom

Tuesday, March 14, 8 p. m.

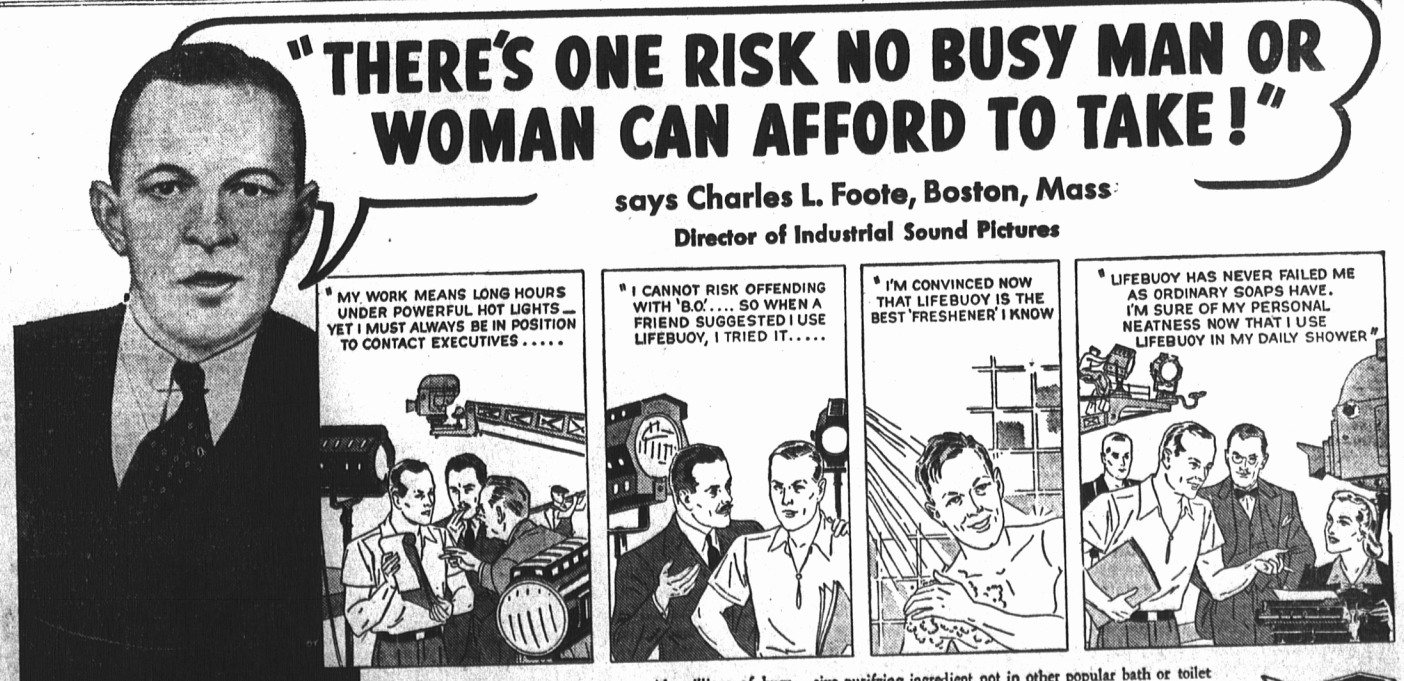
ADMISSION 25c

L-1103-3-13-2i.

"THERE'S ONE RISK NO BUSY MAN OR WOMAN CAN AFFORD TO TAKE!"

says Charles L. Foote, Boston, Mass.

Director of Industrial Sound Pictures



A DAILY Lifebuoy bath is a *must* with millions of busy Canadian men and fastidious Canadian women. Many of them have written us of experiences with other soaps—sad experiences which proved to them that no ordinary soap they used in their daily bath stopped "B.O" as Lifebuoy does.

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Yet for all its thoroughness, Lifebuoy is a gentle soap, *by test* over 20% milder than many leading "beauty" and "baby" soaps. No wonder so many clear-skinned women depend on it for complexion care!

Approved by Good Housekeeping Bureau

No ordinary soap stops "B.O." as Lifebuoy does