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ISLAND BRANCHES

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YOUNG ONTARIO HUNTER LOST LIFE.

LONDON, Ont., March .—Edward Kennedy, aged seventeen, bled to death as a result of being shot in the knee accidentally while out rabbit hunting. Two chums carried him over two miles and vainly endeavored to stop the flow of blood with handkerchiefs.

WANTED

Wheat and Oats—We require 300 bushels wheat suitable for Seed or Feed. Also a large quantity Oats—both White and Black.

Buckwheat and Barley—We can handle good Barley, also Buckwheat, either for Feed or Seed.

We invite all farmers having the above for sale to see us soon.

Will Pay Highest Cash Prices

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Wigs, cor nets, transformations, puff-chignons and under-ruffs, etc. made from combings or cut hair. Gentlemen's toupees also made. Work guaranteed perfect.

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THE FATHERHOOD OF GOD;

By

The Rev. Frank T. Hanscom.

In the Lewis Avenue Church, Brooklyn, the pastor, Rev. Frank T. Hanscom began a series of sermons on "The Lord's Prayer." The subject was "The Fatherhood of God." The text was from Matthew, vi.:9: "After this manner, therefore, pray ye "Our Father," etc. Mr. Hanscom said:

Jesus of Nazareth is the speaker. On a hillside in Galilee there is a large crowd of people who are listening to this new teacher of religion. He is telling them of the kind of religion that is acceptable to God. In the words which precede our text He has touched on the subject of prayer, and the gist of what he has been saying is that prayer must be vital and real if it is to be true. To illustrate His meaning He refers to the method of prayer which at that time was exceedingly fashionable. He presents the picture of the Pharisee who moves along the street with ostentation, with every crease in his garments and every movement of his body crying out the fact that a great man is about to talk to God. This man goes to the street corner and there before the assembled crowd lifts up his voice to proclaim his piety to a sinful world. Having fastened that picture of attitudinizing and hollow mockery before the eyes of His hearers, Jesus then calls their attention to the man who rises unobtrusively from his daily tasks, and before anyone has had a chance to note his absence, has withdrawn to his private office where quietly and confidentially, he talks with his friend, and, having finished, takes up his work once more with a new look in his eye and a new purpose in his heart. With these two pictures before His hearers He is ready to tell them what true prayer is and declares that it is determined by the conception of God which is in the mind of the man who prays. During the next few weeks we shall give our attention to the kind of petitions which genuine and acceptable prayer should contain, but today I want you to think of this primary fact about prayer, viz.: that the only prayer which is acceptable to God and of any value to man is that which is based on a right idea of God.

And what is that right idea? According to Jesus it is that God is our Father. To approach God with any other conception in our minds than that He is related to us in the same manner as a child is related to its earthly parent is to make prayer unreal. The whole controversy which Jesus had with the religious leaders of His time centred around this very point. And all the difficulties which people have today in the matter of religious thought grow out of the fact that men fail to see just what is involved in this fundamental statement of Jesus concerning God. There is a very foolish saying, often heard, "that it makes no difference what a man believes provided he lives up to it." You have heard that remark many times. But I say it makes little difference what a man professes to believe if he does not put his belief into practice it makes a tremendous difference. If he believes a falsehood and lives up to it, he will live a false life; if he believes the truth and lives up to it, he will live a true life; if he believes wrong and lives as he believes, he will live wrong; if he believes right and lives as he believes he will live right; if he believes nothing definite and lives up to it he will be as indefinite in his life as he is in his belief. I see no way to get beyond that logic. One might believe that he could navigate yonder ocean with no knowledge of the science of navigation, and with neither chart nor compass to aid him in the attempt, but whatever his belief I think you will agree with me that he had better be content to believe it and remain at home. The delusions may do him little harm so long as he remains at home in a Morris chair; but should he launch out in the great broad and boisterous Atlantic he would become speedy food for the fishes. And if there is any man vain enough to imagine that he can cross the sea of life and reach in safety the port of eternal rest with no knowledge of the science of right living and without any definite and certain knowledge of the true faith which alone can keep one from disaster and shipwreck, he is simply playing the fool at a speed which breaks all records. It makes a vast difference what a man believes if he acts upon his belief. The prayer which Jesus taught us to say begins with the words "Our Father" and when we once come to say those words with the real belief of our heart behind them we have then mastered the greatest lesson which Jesus came to teach the human race.

It is sometimes stated that Jews brought no new idea of God into the world, but simply took ideas already existent and breathed into them a fresh breath of life, but you will search through the other religions of the world in vain for the idea of the Fatherhood of God, which Jesus taught. In the Old Testament here and there you will find the word father applied to God, but it was not a conception which was held with any certainty or for any length of time. It was as though an artist caught for a moment now and then a vision of the ideal picture which he hoped some day to put on canvas, but even as he sought to make it real, the vision vanished. Tall and majestic as stand some of the Hebrew prophets, they could only whisper to their hearers that God was holy or righteous, or mighty. Hosea touches the hem of the truth of fatherhood as he speaks of God's forgiving love, but even that idea is soon lost sight of in the bewildering maze of ceremonies with which the Israelites worshipped Jehovah. And at the time that Jesus came the Hebrew religion had become so formal and dead that the great notes sounded by the prophets had been drowned in the humdrum monotony of a meaningless temple service. It was to a people who got up in the morning by religious ceremony and conducted every detail of their lives by strict adherence to religious properties that Jesus spoke the good news that God is the Father of men and because He kept repeating that truth and ordering His entire life in harmony with it He was finally arrested and crucified as a blasphemer. The men who crucified Christ would not accept the idea that God was a father. They believed Him to be an arbitrary king who belonged exclusively to the Hebrew race and looked for Him to send an earthly representative to occupy once more the throne of David and lead the armies of Israel to the conquest of all peoples and tribes. Any man who claimed to be the Messiah and then went about talking of God as though He was the father of all men everywhere was bound to meet swift punishment at the hands of folks who believed that they had a quit claim deed to the being of God. A study of the other great religions of the world will yield a like result so far as you hope to discover anything like this idea of God, which was original with Jesus. God the Creator, God the Ruler, God the capricious potentate of the universe, to be propitiated by sacrifices of beasts and even children, are views that everywhere abound, but a conception of God which comes within a thousand leagues of this one with which our prayers are to begin was never dreamed until Jesus spoke His matchless words and illustrated His words by a filial life.

I have already hinted to the fact that this idea of God as Father was an all dominating one with Jesus. It was the touchstone with which He tested all the problems which He met. All through His ministry from beginning to end He found Himself in the company of people who were regarded as the outcasts of society. He treated them with tenderness and compassion. Why? Because they were the children of His Father. He spent a vast amount of time in opening blind eyes, unstopping deaf ears, giving insane men a sound mind and curing lepers, not because He wanted to give exhibitions of His power but simply because His healing ministry could make His Father's children happy. He could not understand how men who professed to believe in God could value the performance of religious ceremonies as more important than a human soul. He saw men pushing and jostling one another in an endeavour to get a few more dollars or a few more acres of land than his neighbors, cheating, extorting and lying to achieve those ends and He put the question to them with a tone of surprise, "What shall it profit a man if he gain the whole world and forfeit his life?" (His place in the family of his father?) He brought all perplexities and questions which men are troubled with to His conception of God as Father, and found there an expansion which gave Him a joy which the world could neither give nor take away.

Now the question which I wish to raise is this, does the idea of God as given to us by Jesus meet the needs of the world? He has been called the world's Redeemer, the world's Saviour, the one sufficient Guide for the race of men; does His teaching about God justify such claims? There is a certain kind of philosophy very popular today, called pragmatism. It teaches that the one valid test for every belief which men may cherish is this does it work? If a belief produces results that are for human betterment it is good, otherwise, no matter how attractive and beautiful it may seem, it is to be cast as rubbish to the void. Apply this test to Jesus conception of God as Father and what results are forthcoming? Well for one thing there is the life of Jesus Himself and concerning that the whole world agrees with Charles Lamb when he said, "If Shakespeare were to come into this room we would all rise to greet him, but if Jesus were to enter we would all fall on our knees and worship Him." And men inside the church and out, who have read the biography of His life all agree in saying that if God Himself were to live on earth, His life would be precisely the kind of life which Jesus lived.

But how does this idea of God the Father work out when it is actually grasped by others? Well there is the case of Paul who puts this idea to the test throughout a life af persecution and martydrom and the whole world witnesseth that next to Christ Paul was the greatest man who ever walked this earth. In sunshing and storm in health and in disease, amid plenty and poverty, this man marched to the music of God's Fatherhood and as he faces the executioner's ax, he sings a song of triumph. And all down the ages since men and women by the millions have accepted Jesus' teaching about God, and have found thereby deliverance from sin, comfort in bereavement, perfect calm amid the wildest storms of human experience and at the last have closed their eyes with a smile at the approach of death. And believe me, when I say, that this conception joyfully accepted and firmly grasped is the only explanation of God which can yield comfort to the heart of man or make possible a state of human society in which hatred, evil and discord are banished and love, kindness, peace and good will shall reign supreme. The brotherhood of man can only come as all men shall learn to say "Our Father." An interpretation of the universe, which shall lead men to feel that they are of more value than the grass of the field is only possible when we know that its Creator is a Father who loves His children. All the problems and perplexities which confuse use and give us pain will lose their sting when we fully appreciate the fact that we are the children of God. Men everywhere must pray. It is the one universal instinct of the human heart. Millions of hands are reaching up through the darkness this very hour trying to take hold of a higher power to secure help and strength. God grant that upon the consciousness of them all it shall soon dawn that one One with whom we have to do is the Father of our Lord Jesus Christ; that fear may give way to trust and a life of selfishness and sin be driven out by the coming of a life of service and holiness. "After this manner, therefore, pray ye 'Our Father'"; and may you pray with prayer hereafter with a deeper sense of what is means than ever before, and may the life that follows the prayer be so in harmony with all that belongs to the dignity of the sons of God that the words shall represent the actual belief of our hearts. After all is said, the fact remains that it is not the lips that pray, but the life.

$1,000.00 Reward Forfeited if Remedy Fails

We hope this notice will reach the eyes of people who are troubled with constipation and bowel trouble. Dr. Hamilton's Pills have been guaranteed to cure any case within three days, and the above reward will be paid for any case resisting this greatest of all remedies.

No prescription ever written could surpass Dr. Hamilton's Pills of Mandrake and Butternut. For years they have been curing the most obstinate cases of constipation, biliousness, headaches and sour stomach. Here is your chance to test Dr. Hamilton's Pills. If they fail—your money back for the asking. Be sure you get the yellow box, and insist on being supplied with only Dr. Hamilton's Pills of Mandrake and Butternut, 25c. at all dealers.

SUNDAY SCHOOL LESSON

March 7.

SAUL ANOINTED KING.

GOLDEN TEXT:—Fear God, Honor the King.—1 Peter 2:17.

LESSON:—1 Sam. 9:17-10:1.

Commit 1 Sam. 10:1. Study 1 Sam. Chapters 8-10.

Connecting Link:—After the great victory of Ebenezer Israel had a period of peace and prosperity. This was the greater because they were led by Samuel, one of the wisest and best of rulers. But again they grew restless, and are especially anxious to have a king, "like all the nations." Samuel warned them of the peril of such a course, but they insisted that this was necessary as a provision for the fuaure. Then the Lord instructs Samuel to yield to their request.

CRITICISM AND EXPLANATION

Vs. 17-21, Saul: See verses 1, 2. Behold:—The Lord had told this Samuel of this the day before (vs. 15, 16). Tell me:—Unconscious that he was speaking to Samuel. Seer:—One who had a view of things invisible to mortal sight; a prophet was one who foretold future events. Shall eat:—After answering his question Samuel invites Saul to the feast, and to abide with him over night. Asses—He told them that these were found, that he might be at rest on the matter. Desire of Israel:—A hint of some special honor to come to him. Smallest:—Benjamin was almost extinct as a tribe (Judges 20) and by choosing a king from it, other tribes would be less likely to be jealous.

Vs. 22-24. Parlour:—Treated as a disguised guest. Chiefest:— Among the principal men of the place. Portion:—Reserved for Samuel from the sacrifice—probably the right shoulder. Kept for thee:—These special attentions must have impressed the other guests, and may have been understood.

Vs. 25-27. Communed:—Before retiring to sleep on the housetop. Probably Samuel told Saul what would be expected of him as king. Up:—Arousing him for his return journey. Went out.—Going with him to the edge of the city. Pass on—Dismissing the servant that he might have a private interview.

V. 1. Vial of Oil.—By which anciently one was invested with royal office. This was the private anointing by a prophet. Later, the public anointing was by the high priest. Kissed:—An act of congratulation. Captain:—Or ruler. Then follows three signs which would assure Saul of the truth of it all. Anointed:—The Lord was opposed to the Kingship, but He allows it, to train and rebuke the nation. And since they will have a king, He will direct and control in the matter.

Baby's Own Tablets A Great Blessing

Mrs. James E. Mailman, Gregoggin, N. S., writes: "I give Baby's Own Tablets to my baby boy for constipation and teething troubles and have found them a great blessing. I think the Tablets should be in every home where there are young children." The Tablets are an absolutely safe remedy for little ones, being backed by the guarantee of a government analyst to be free from opiates and narcotics. They are sold by medicine dealers or by mail at 25 cents a box from the Dr. Williams' Medicine Co., Brockville, Ont.

IN THE CONCENTRATION CAMPS.

(From the Boston Post.)

In the population of Canada there is a very considerable alient element. German and Australian subjest to supervision and restraint as technically hostile. Some are placed on patrol, others are interned in large camps where they are placed at work A rather strange development of the situation is seen in the growing sentiment among the paroled aliens in favor of joining those who are shut up in those camps.

The American consul at Montreal, who handles the mail of these "internes," tells of letters from these prisoners of war to their friends urging them to come in with them. Work, except of the most laborious and poorly paid, is not plentiful in Canada; the times there are "hard," but the prisoners have three square meals a day, comfortable living quarters, warm sheepskin coats and woolen socks, and their hardest work, as represented, is that of cutting wood to cook their food.

This surely is most creditable to the Canadian government. The contrast with the destitute condition of the people in the devastated regions of Europe is notable.

HAIR STOPS FALLING, DANDRUFF DISAPPEARS--25 CENT DANDERINE

SAVE YOUR HAIR! MAKE IT SOFT, FLUFFY, LUSTROUS AND BEAUTIFUL.

Try as you will, after an application of Danderine, you can not find a single trace of dandruff or falling hair and your scalp will not itch, but what will please you most will be after a few weeks use, when you see new hair, fine and downy at first—yes—but really new hair—growing all over the scalp.

A little Danderine immediately doubles the beauty of your hair. No difference how dull, faded, brittle and scraggy, just moisten a cloth with Danderine and carefully draw it through your hair, taking one strand at a time. The effect is immediate and amazing—your hair will be light fluffy and wavy, and have an appearance of abundance; an imcomparable lustre, softness and luxuriance, the beauty and shimmer of true hair health.

Get a 25 cent bottle of Knowlton's Danderine from any drug store or toilet counter, and prove that your hair is as pretty and soft as any—that it has been neglected or injured by careless treatment—that's all.

The End of the World: Is it Near?

THE war is an event so appalling that many in their anxiety have turned to the study of ancient prophecies, to learn, if possible, what the issue is to be. "Kit," a popular contributor to the Canadian press, says—

"Our own belief is that we have reached the closing years of the last generation that will ever live on the earth."

If this is true there will be no further need of life insurance; but if it is an error, then life insurance will continue to be—what it has been in the past—one of man's greatest necessities.

The Mutual Life of Canada WATERLOO ONTARIO

J. O. ARSENAULT, General Agent
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Is your home protected by The Mutual?

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"BRITISH" Butter Worker

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MAXWELLS LIMITED
St. Mary's, Ont.

YOUR OPPORTUNITY TO SEE CALIFORNIA AND HER GREAT EXPOSITIONS

See Two Fairs At One Fare

Sometime during 1915 you will contemplate a trip—to lake or mountain, seashore or camp.

All the fun, the recreation, the health you count on will be yours plus a great knowledge of the garden spot of America, if you go to California and her great Expositions, SanDiego and SanFrancisco.

There are exhibits from every country in the world and it is significant to note that not one of the European nations has cancelled its exhibit or curtailed its space on account of the war.

Europe has faith in the Expositions. Get Your Ticket Now.

"Hacer lo que tu; Oh! Espana, nunca sonaste" —Cervantes 1915 ALL

"To do what thou? Oh Spain, did never dream" —Cervantes THE YEAR

This is your opportunity to see California—San Diego, Los Angeles, Riverside and San Francisco. To see the Grand Canyon on your way out and Yellowstone Park on your way back. The railroads, the hotels and Exposition have all combined to make it easy for you.

Take advantage of the very low rates brought on by the Expositions.

All information promptly attended to and sleeping car reservations made.

Tickets sold over any line or route passenger wishes to go.

Write, Phone or Call

W. K. ROGERS
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From Factory To Home

The Amherst Pianos Ltd. have opened out on 159 Queen St. with a stock of fine Pianos which can be sold on easy terms.

Call on or write to

R. C. McDONALD,
Manager

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P. E. I. RAILWAY

TIME TABLE IN EFFECT DEC. 21st, 1914.

Trains Outward Read Down					Trains Inward. Read up.			
Mon. Wed. & Fri.	Dly. ex Sun	Dly. ex Sun			Dly. ex Eun	Tues. Thurs & Sat	Mon. Wed & Fri	Mon. Wed &Fri
P.M.	P.M.	A.M.			P.M.	A.M.	P.M.	A.M.
2.45	2.00	7.00 Dep.	Charlottetown	Ar.	5.15	11.30	12.10	10.10
4.07	2.54	8.13	Hunter River		4.07	10.31	11.03	8.50
4.50	3.23	9.00	Emerald Jct.		3.23	10.03	10.19	8.00
	3.47	9.45	Kensington		2.46	9.38	9.45	
	4.10	10.20 Arr.	Summerside	Dep.	2.15	9.15	9.15	
		Tues. Thur. & Sat.					Dly. ex Sun.	
	4.25	11.30 Dep.	Summerside		Arr.		8.55	12.15
	5.23	1.14	Port Hill				7.54	10.42
	6.16	2.44	O'Leary				7.01	9.25
	7.35	5.00 Arr. P.M.	Tignish		Dep.		5.45	7.30 A.M.
4.55		3.25 Dep.	Emerald Jct.		Arr.		8.50	7.50
5.45		4.15 Arr.	Cape Traverse		Dep.		8.00	7.00
	Mon. Wed. Thur & Fri	Tues. & Sat.				Tues. Thur. & Sat.	Mon. Wed. & Sat.	
	3.00	3.00 Dep.	Charlottetown		Arr.	10.30	11.05	
	4.55	4.20	Mt. Stewart			9.15	9.35	
	5.39	4.54	Morell			8.40	8.56	
	6.12	5.19	St. Peters			8.17	8.25	
	7.45	6.30	Souris			7.00	7.00	
	8.55	7.35 Arr.	Elmira		Dep.	5.40	5.40	
	4.40	4.15 Dep.	Mt. Stewart		Arr.	9.20	9.40	
	5.52	5.27	Cardigan			8.04	8.15	
	6.20	5.56	Montague			7.33	7.40	
	7.05	6.40 Arr.	Georgetown		Dep.	6.50	6.50	
	Dly ex Sat. & Sun.	Sat only				Dly. ex Sun.	Sat. & only Sat.	
	3.10	3.10 Dep.	Charlottetown		Arr.	10.00	9.46	
	4.57	4.25	Vernon River			8.23	8.31	
	7.00	5.55 Arr. P.M.	Murray Harbor		Dep.	6.30 A.M.	7.00 A.M.	