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E. A. Foster Central Drugstore Sunnyside

SPECIAL LOCALS

One half cent per word each insertion in this column. Cash must accompany order. Minimum charge twenty-five cents.

'Come one, come all, To the witches call, Down to St. James Hall, Oct. 31st. 2002-10-9m61.

'THERE WILL be a wedding ring in the birthday cake at St. James Hall on Oct. 31st. The lucky finder is sure to marry. 2337-10-28M21.

'Makes it mark everywhere, easily and without noise or friction. The Smith Premier Typewriter is more than famous in every continent. A. Milne Fraser, Halifax, N. S. 2376.

'Dr. Franklin McElfresh will address the business men of the city at the business men's luncheon at Zion Church, Thursday noon. Tickets must be secured before six o'clock Wednesday. Tickets on sale at Y.M.C.A. 2360-10-28M21.

IN MEMORIAM

MR. CHARLES ANDERSON.

The late Charles Anderson, one of the oldest residents of Souris, passed away on Oct. 12th, 1913. He was born in Sweden in 1832. It was while on a visit to his native land that his death occurred. Although troubled with heart disease for some time it was not considered serious, but it finally proved fatal, he having died of paralysis of the heart on the above date. The burial took place at Gotthenburg, Sweden, on Oct. 15th. The late Charles Anderson came to Souris about the year 1870 and resided there up to the present year with the exception of a few winters which he spent in the West India Islands and California, but the summer months at home. He leaves a wife and five children to mourn, Robert, Wallace, Major and Ruby at home, and Mrs. W. K. Paine in Waltham, Mass. (Patriot and Examiner please copy.)

MR. BENJAMIN DAVEY.

The death occurred at his residence Commercial Cross, October the eleventh, of Benjamin Davey. Deceased was in his sixtieth year and had enjoyed good health till recently, when he was seized with pneumonia which proved fatal. All that loving care and medical attendance could do was done, but to no avail, and he passed peacefully away. Deceased was of a kind, genial disposition, and was loved by all who had the pleasure of his acquaintance. His funeral was largely attended by relatives and friends who came to pay a farewell tribute of respect to the departed and all seemed deeply moved with heartfelt sympathy for the family bereaved. He leaves to mourn, a sorrowing widow, six daughters, and two sons. His body was laid to rest at Lower Montague Cemetery, the funeral service being conducted by the Rev. Mr. Miller of Montague.

Brinton, Bell & Co. for heat coal; lowest prices. 9-23Mf.

HOTEL ARRIVALS

QUEEN

Miss McGrath, McRell; J. M. Moran, Annandale; G. McKay, Bradshaw; D. J. McLean, North Wilshire; Mr. S. Larkins and wife, Albertson; K. McIsaac, St. Charles; J. E. Robertson, Red Point; G. H. Cradland, Halifax.

VICTORIA

K. McLeod, Montague; M. P. Peters, Weston; D. E. McKay, Amherst; O. C. White, Ottawa; R. A. Brimston, St. John; P. A. Wallace, Halifax; E. A. Murray, Truro; A. H. Monede, W. S. Harkins Co; H. Munnich, St. Stephen; H. J. Finch, Toronto; G. G. Carter, Halifax; G. H. Altetter, R. M. Beckett, Montreal; J. A. Grant, W. H. Thackeray, H. V. Vaughan, St. John's, Nfld.

REVERE

P. K. Nason, St. John, N. B.; A. Gauthie, Montreal; Thos. Pineau, North Rustico; John P. Pineau, North Rustico; John Allan, Royalty; H. Currie, Peakes; A. S. Hamilton, New Perth; Jos. E. Cameron, New Glasgow; Ed. Wood, Pownal; L. Hayden, Cherry Valley; L. Dystant, Ellerslie; R. McPherson, Bellevue; R. G. Young, St. John, N. B.; C. R. Carey, St. John, N. B.; J. M. Nicholson, Port Hill; S. Doyle, City; Mrs. R. G. McDonald, Mt. Stewart; Miss M. McDonald, Mt. Stewart; J. W. Regan, Fredericton, N. B.; Chas. Kennedy, Kensington; F. J. Rafter, Montreal.

WEALTHY DEPORTED WOMEN DISAPPEARS FROM STEAMER CANADIAN.

BOSTON, October 27—Word reached here today that Miss Mary Compton, the wealthy young English woman who was deported two weeks ago, had disappeared from the steamship Canadian forty-eight hours after she sailed from this port. Captain Bullen of the Canadian, reported by wireless to the Winifredian, which arrived from Liverpool today, that a thorough search of the ship failed to disclose any trace of the woman. Miss Compton, who said she had come here to "investigate spiritism," was reported as being mildly insane.

CONVENTION OF S. S. ASSOCIATION

Continued from page one. Pledge was effective at all it would be more effective in a boy of twelve or thirteen than in an older person, say a young man of twenty.

Dr. McElfresh spoke of the dangers of evil associations in this regard.

The convention next discussed the question, "How may the spirit of order and reverence be cultivated?" and the consensus of opinion was in agreement with the views of Mrs. Sanderson that such spirit could be cultivated by being orderly and reverent ourselves.

Dr. McElfresh asked: "Can we expect the scholars to be orderly and reverent if the teachers are not?"

Mr. Lawson suggested that the home was the best place to commence that.

Dr. McElfresh: Undoubtedly it is. Yet in some places, he added, the Sunday school was so joyful that it dissipated the home instruction. He thought that ought to be taken up with the teachers, and the spirit of worship ought to begin in the school.

The importance of teaching the children the proper spirit of giving was emphasized in the discussion of the question, "How early and by what methods should children be trained in systematic giving, church attendance, daily Bible reading and prayer?"

Rev. Mr. Ross introduced the question: "What are the advantages of the Graded Lessons; what is the basis of promotion with them?"

Mrs. Sanderson said that a great many in the primary departments were using those lessons, and they were all enthusiastic over them; no one who had started them could ever go back to the old method.

Mr. Ross said that they were too finely graded for most of the Sunday schools in this province. Those lessons were better adapted to the needs of the children, being arranged to suit the growing needs and the unfolding life.

Dr. McElfresh explained that the graded lessons were arranged with the idea of the teacher remaining with the particular class and giving the same course of instruction year after year, the only thing changing, being the children composing the class as they were promoted from class to class.

Rev. William McPhee was appointed to act as Recording Secretary in the absence of that officer.

The convention then adjourned to the evening.

IN THE EVENING.

The proceedings in the evening were begun by the singing of the hymn "All Hail the Power of Jesus' Name" by the united choirs, after which the Rev. G. C. Taylor led the congregation in prayer.

The Rev. G. M. Young then delivered the presidential address. He said that it unfortunately became his duty to say a few words in his capacity as president and he thought that that address might be abolished. However, he was expected to say something and he would therefore say a word of encouragement to those who were interested in the Sunday School and its work.

During the long spell of rainy weather there had been complaints that the place was looking gloomy, everybody seemed to have felt an unrest, an agitation. There was nothing to be gloomy about, said the speaker, if people only viewed the prospect with a determination to see its bright side. In like manner it was easy enough for people so inclined to go to a Sunday School Convention and find circumstances for criticism; it was very easy to cultivate a spirit of criticism. A certain man once undertook to point out, in an address on Sunday School work, where the institution was an absolute failure. The Sunday School, said the speaker, would certainly be a failure if only one-tenth of its power were exerted, but he could not believe that superstition or anything else would ever destroy Christianity on this continent so long as twenty-five million people were under the influence of the Sunday School. In the educational school, where the child was taught a variety of subjects, there might possibly be some foundation for the assertion that the teaching was unsatisfactory because the child was given too much to learn. With the Sunday School it was an entirely different thing. There was only one book to learn, and it contained everything.

The President, at the conclusion of his address, said it gave him unbounded pleasure to introduce to them the representative of His Gracious Majesty the King, in the person of the Lieut.-Governor, whom he was sure, everyone would welcome to the province.

His Honor Lieut.-Governor Rogers was heartily received. He said he had had something to do with Sunday Schools but only in an imperfect way. It gave him great pleasure to see so many Sunday School workers. He could remember those who worked with him forty years ago and it did his heart good to see the face of any of those with whom he had the pleasure to work for the Sunday School in their humble and imperfect way. He thought that people really took too little account of the great privilege that was theirs when they undertook the work of teaching in the Sunday School; most of them felt too lightly the tremendous responsibility that rested on their shoulders. He also thought that there was something lacking in the Sunday School instruction of the present day. In the Old Country in his day the children were given bible selections and "wise sayings" to memorize. If he mistook not, there was a decline in this respect at the present time. He was of opinion that Scriptural readings should be promoted in the Sunday Schools.

The speaker went on to quote certain passages from the Bible which, he said, with other golden texts that could be found all through the Book, the teachers might impress as best they might upon the minds of the

children and get them to commit to memory; if the children did so, it would help them to lead better lives all through their days. It remained for him to say, proceeded the Lieut.-Governor, that on behalf of the Christian people of Charlottetown, they welcomed the delegates heartily to their hearts and homes. He thought that not only those who professed to be Christian people but all people in the city and country who believed in right-living, in obedience to the law and order would, while they did not actively do so, in their hearts commend the good work the Sabbath school teachers were doing in building up a law-abiding community in this country.

The chairman said that no words of welcome could be better appreciated by them than the gracious utterances of the representative of His Majesty the King.

Formal reply to the welcome of the Lieut.-Governor was made by the Rev. J. L. Dawson, who said that he doubted whether any office could have been thrust upon him which would mean more honor than the office he held that night, of speaking for a large body of people of a growing importance which was being more and more largely recognized. That Sunday school people could ever look upon their work as being greater than it was actually, was impossible. The Sunday School represented the Church at work and did so more definitely to-day than perhaps any other institution or thing that was connected with the Church's work or activities. It was most definitely the Church at work. Great names had been associated with that work. He believed that the Sunday school was going to do greater things still than it was doing to-day.

There had been many complaints that the Sunday morning services were not attended as well as it used to be; perhaps the day might come when the Sunday School would stretch into the morning service. From that he thought great good would result as they would never get men or women profoundly versed in the Word of God by preaching it at and to them; the only way to do so was to get them to study it for themselves. He was sure, speaking for all those who were Sunday school workers there, that the words of welcome addressed to them by the Lieut.-Governor had reached their hearts; they should certainly make themselves at home while they were in this city, and he was sure it would be easy to do, for the Governor's welcome represented the hearty reception they had received already in deeds and as yet the largely unexpressed welcome that awaited them.

COMMITTEES APPOINTED. The chairman announced the following appointments of committees: Nominating—Rev. E. S. Weeks, Miss Charlotte Howe, Rev. Z. L. Fish and Mr. C. J. Reiley. Enrollment—Revs. J. C. Martin and McPhee. Resolutions—Revs. Thomas Marshall, J. and H. J. Fraser and Mr. J. A. Lawson. Press—Revs. R. O. Morse and E. E. Styles.

The Rev. Mr. Mingle, Field Secretary for the Maritime Provinces and Quebec, of the Lord's Day Alliance, next addressed the meeting. He spoke on the relation of the Lord's Alliance to the Sunday School. He was not so much interested in the grown-ups as the children, because it was in the children of the Sunday School that they were going to get the future citizens of the country; upon the proper moulding of those children rested the future of Canada; those were the children in whom as they inculcated right ideas and spirit they were moulding the future progress of the country. Mr. Mingle paid a tribute to the efforts being made by Archbishop Bruchesi of Quebec for the proper upbringing of the future citizens of the country; he was undertaking the moulding of these children with great, thorough and pure ideas. The speaker referred to the evils of the moving picture shows and open candy shops on Sundays as influences for weaning the children from the Sunday schools. He also dwelt on the responsibilities of the parents; and the necessity for good and pure examples in their lives for the proper bringing up of their children. To-day they were entering into being a great nation; they were just at their birth practically; just standing on the threshold of their growth into what he believed would be the greatest nation of the earth; and as he looked upon the million children at present in their Sunday schools he thought what a blessing it would be if those children grew up and were nurtured in the adoration of the Lord.

ADDRESS BY DR. MCELFRESH. After an organ voluntary and the taking of an offering on behalf of the funds of the Association, the meeting was addressed by Dr. McElfresh, who spoke forcibly and interestingly on the following subject: "An organization—the Sunday School ga seen from a Chicago sky-scraper." No-

thing in the Church of Christ to-day was moving forward so rapidly as the school of religion, as he liked to call it—the Sunday School; nothing had gained so great a hold for the Church or was gaining so much attention as the Sunday school. They were realizing this fact, that what they needed now in the cleavage between the secular and religious school was a system of religious education to complete the great systems of secular education running from the Kindergarten to the technical school, a large part of which was without religious instruction. They needed a great and united work, a great and thorough system of religious education as a unified agency promoting the very highest methods and bringing the greatest unity of spirit throughout that company, from the

greatest worker to the smallest child. He urged the promotion of a religious education that would be as wide and as thorough as any secular education that could be afforded, and as intense in its loyalty to God as it could be. He quoted a keen critic of education as having said that there was no more scientific teaching done in the great schools of America than was being done by the women in the primary departments of the Sunday school. He thought that they ought to feel this, that the primary work was the work for them; and he urged the training of teachers specially for that work, and the education of the children along those lines that they would be able in the future to take their places as teachers and as leaders in that great work. The problems for them were the problem of

better teaching, the problem of social service and the problem of training men for leadership in that work. After the singing of the Doxology and the pronouncement of the Benediction by Rev. Mr. Dawson, the convention adjourned to this morning, at nine o'clock.

For that cough you need Rexall Cherry Bark Cough Syrup, a superlatively good preparation that soothes the bronchial tubes, pleasing to the taste, doesn't affect the stomach and guaranteed to cure or your money will be refunded. Large size 50c, smaller size 25c. The Mackinnon Drug Co., Corner Great George and Kent Sts. Mf.

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\$3.60 pr. worth \$4.00. This is an exceptionally good value--heavily napped, closely woven and very durable.

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\$4.25, \$5.00, \$5.85 pr. \$4.75, \$5.75, \$6.75 pr. This quality may be had in various sizes and weights the 5 lb costing \$4.25, 6 lbs 5.00, 7 lb 5.85. This is a splendid value, see it.

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5 lb weight per pair .. \$5.25, \$7.00 6 lb weight per pair .. \$6.50, \$8.50, \$10.50 7 lb weight per pair .. \$7.50, \$9.75, \$12.75 8 lb weight per pair .. \$8.50, \$11.00, \$13.25

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Farm For Sale

I offer at private sale my farm of 100 acres splendidly situated and in fine condition, also crop, stock, machinery etc. either together or separately. Stock includes one splendid imported Scotch Clydesdale filly, age four, black registered and with foal. A'so 45 acres hardwood land and 5 acres marsh. P. A. FARQUHARSON Mt Stewart. 2219-20-22Mwfm61

Everybody's saying it now, that Jas. Callaghan is the best tailor on P. E. I. Why? They are coming from all quarters to have their clothes made by him, his business has almost doubled in the last year. He is not only known here as a first class tailor but his fame has spread abroad, he has customers all the way from the West Indies, California, New England States, British Columbia, Montreal, Quebec, New Brunswick and Nova Scotia, he had a compliment from a gentleman who has travelled almost all over the world and had tried all kinds of tailors, that he was the only tailor that ever gave him perfection, in fact, he said: "I don't believe I could get as good a fit in any part of the world." He can give you the gentleman's name if necessary. His number is 178 Queen St., Charlottetown. 2010-9-10Mfwf.