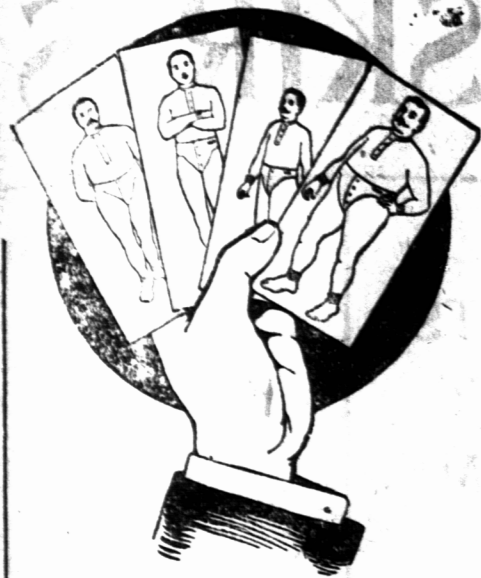


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And Happiness and Prosperity Assured by

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Every child born into the world with an inherited or early developed tendency to distressing, disfiguring humours of the skin, scalp and blood, becomes an object of the most tender solicitude, not only because of its suffering, but because of the dreadful fear that the disfigurement is to be lifelong and mar its future happiness and prosperity. Hence, it becomes the duty of mothers of such afflicted children to acquaint themselves with the best, the purest and most effective treatment available, viz., The Cuticura Treatment.

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Cuticura Resolvent, liquid and in the form of Chocolate Coated Pills, Cuticura Ointment and Cuticura Soap are sold throughout the world. Deposits: London, 27, Charterhouse Sq.; Paris, 3, Rue de la Paix; Australia, 2, Towns & Co., Sydney; Boston, 127 Columbus Ave.; Potter Drug & Chemical Corp., Sole Proprietors.

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are healthful, because they keep the body warm without over-heating it, because they take up perspiration and dry quickly. They keep the skin clean, and a

Clean Skin Means a Clear Complexion.

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JOHN D. ROCKEFELLER'S SUNDAY CLASS

Discuss the Question Whether a Man Who Piles Up Millions Can be a Christian—The Young Millionaire Invited the Discussion—W. J. Bryan Present.

QUERY TO HIS CLASS BY JOHN D. ROCKEFELLER.

"Then I am to consider that it is the belief of this class that a man cannot be a really successful business man, in a worldly sense, and at the same time a consistent Christian?"

"I believe myself that a man can be a good Christian and a successful business man. If he finds that the business he is following interferes with his Christian duties or disturbs his beliefs, he should give the business up."

REPLY OF A MEMBER TO MR. ROCKEFELLER.

"The man who dabbles in stocks, the man who dumps a quarter of a million of dollars, worth on the market and when the figures get low enough to suit him, buys again, and in so doing ruins the small holder, simply because he has the power of money behind him, cannot be a good Christian. He injures others for his own selfish motives, and that is directly opposed to the teachings of Christ."

NEW YORK, October 28.—Young John D. Rockefeller in speaking to his Sunday school class Sunday, propounded the interesting problem of whether the wealthy and successful business man of today could attain such wealth and success and yet be a genuine Christian; whether a man could be in the van of the modern march of commercialism and still adhere to and faithfully observe the teachings of Christ.

Young Mr. Rockefeller got some unexpected replies from members of his class, and he did not attempt to correct the fact that they had been unexpected and that they hurt him.

Peculiarly enough when he asked for this judgment on the possible Christianity of the very rich, there sat as one of his audience the man who electrified a great national convention in Chicago in 1896, crying, "You shall not press down upon the brow of labor this crown of thorns; you shall not crucify mankind upon a cross of gold."

William Jennings Bryan came with Dr. John H. Girdear, his host, and he was anxious to meet the Rev. Rufus P. Johnston, pastor of the Fifth Avenue Baptist church, for the statesman and clergymen are great friends. In time past young Mr. Rockefeller had alluded to Mr. Bryan as "a dangerous demagogue, who was a menace to American industries." Mr. Bryan had made an observation that young Mr. Rockefeller was "a nice young man who made a fad of religion." It was not until the close of the class that Mr. Bryan met young Mr. Rockefeller.

A group was surrounding Mr. Bryan when the son of the richest man in America approached. Mr. Rockefeller, used to being the central figure at this time, craned his neck to see who was attracting so much attention. Mr. Bryan was hidden from his view by two very tall men. The group parted at Mr. Rockefeller's approach.

THE TWO ARE INTRODUCED.

Mr. Bryan and the son of the Trust King regarded each other in silence for a few seconds, but what might have become an embarrassing silence was quickly broken by J. M. Troxhall, president of the Sunday school class, who quickly introduced the two men. They smiled and shook hands and exchanged a formal, pleasant greeting. In the course of conversation that followed Mr. Bryan said:

"Well, Mr. Rockefeller, there is one thing surely that we agree on, and that is that Dr. Johnston is a great preacher, and some day New York will wake up to the fact."

"I absolutely agree with you there," said Mr. Rockefeller as they shook hands and parted.

It was a very well attended class that the young man spoke to, quite ignorant that among his audience was of the most noted speakers in the world. In inviting opinions regarding the Christianity of the wealthy and commercially unsuccessful, young Mr. Rockefeller said in part:

"Christianity not only antagonizes every business which thrives on ignorance, superstition or evil appetites, but also every business method that is based on selfishness. A kind of business success is indeed often attained in defiance of all laws, human or divine."

"But I wish to say that permanent social happiness and industrial prosperity cannot rest on principles of greed and selfishness. A policy that struggles legitimate competition, that creates privileges for the rich and disabilities for the poor, that grasps the largest profits and pays the smallest wages, or that in time of depression recoups its losses from the meagre earnings of the laborer, finds itself confronted by the hatred that gives the least possible labor for the pay."

HE INVITES COMMENT.

"Christianity, by substituting love and self-sacrifice in place of selfishness, makes the interest of one the interest of all and generates a solid and generous prosperity. 'Some people have held that a man cannot be a really true Christian and at the same time a successful business man. I would like to hear some expressions from the class on this subject.'"

"I think that any man who accumulates

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If you have a bad cold you need a good reliable medicine like Chamberlain's Cough Remedy to loosen and relieve it, and to allay the irritation and inflammation of the throat and lungs. The soothing and healing properties of this remedy and the quick cures which it effects make it a favorite everywhere. For sale by all druggists.

a fortune," said one member, and continues to pile his millions up cannot very well be a consistent Christian, for by continuing to make millions he is only depriving others from getting it. He is equally as bad as the man who adulterates his sugar."

Another courageous member followed.

"The man who dabbles in stocks," said the second speaker "the man who dumps a quarter of a million of dollars' worth on the market and forces prices down, and when the figures get low enough to suit him buys in again, and in doing this ruins the smaller holder simply because he has the power of money behind him, cannot be a good Christian. He injures others for his own selfish motives and is directly opposed to the teachings of Christ."

Several others spoke in the same strain. Mr. Rockefeller asked if the manner in which these men disposed of their wealth did not count something to their advantage.

"The great difficulty is," he said "the general public do not know of the doings of the really successful men. Your only sources of information are the newspapers, and they cannot give all the information. Besides this, the newspapers are not, as a rule, accurate, as many of you know. As I understand now, then, I am to consider that it is the belief of this class that a man cannot be a really successful business man, in a worldly sense, and at the same time a consistent Christian. I think the young man who comes to New York to engage in business should be fired with the ambition to seek an eternal instead of a worldly success. It is the one success that counts. What is success here at the best? We have not many years to live on this earth."

"If we all hold up the role to do unto others as we would have them do unto us we would all secure a greater degree of success."

HE CLOSES THE ARGUMENT.

"This subject is too great a one to discuss at one session. I think we should take it up again next Sunday, and let some of us be prepared to relate our own experiences in this connection. I believe myself that a man can be a good Christian and a successful business man. If he finds that the business he is following interferes with his Christian duties or disturbs his beliefs he should give the business up."

FREE TO EVERYONE.

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The question of why one man succeeds and another fails, is a problem that has puzzled philosophers for centuries. One man attains riches and position, while his neighbor who started with seemingly the same, and better opportunities, exists in poverty and obscurity. No man can win success who is suffering from an irritating and nerve racking disease and the man who has the qualities of success within him, would be quick to recognize this fact and seize the best remedy to eradicate the trouble.

A person afflicted with a serious case of hemorrhoids or piles is handicapped in the race for power and advancement. It is impossible to concentrate the mental energies when this dreadful trouble is sapping the vital forces. To show how easily this success destroying trouble can be overcome, we publish the following letter from a prominent Indiana man.

"When I received the former letter and booklet on 'Piles their nature, cause and cure' I was in a critical condition. Ulcers to the number of seven had formed on the inside of the rectum culminating in a large tumor on the outside resembling fistula. I suffered the most excruciating pain, could get no rest day or night. After reading the booklet I sent to my druggist but he happened to be out of Pyramid Pile Cure just at that time. However, I obtained a part of a box from my brother-in-law and began their use. Five pyramids completely cured me. I procured a box later, but have had no occasion to use them. I have been waiting to see that the cure is permanent, before writing you of its success. I believe Pyramid Pile Cure to be the greatest and best pile cure on the market, and ask you to please except of my grateful thanks for this invaluable remedy. I take great pleasure in recommending its use to any sufferer along this line. You may use my name if you wish for reference to any one afflicted with this disease." J. O. Littell, Arthur, Ind.

You can obtain a free sample of this wonderful remedy, also the booklet described above by writing your name and address plainly on a postal card and mailing it to the Pyramid Drug Co., Marshall, Mich.

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