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Our showing of new silverware comprises the latest and most useful from the best factories in Canada. Prices Very Reasonable

**G. H. Taylor**  
Jeweler & Optician

### Black Fox Exchange

Correspondence Solicited  
**I. McKinnon, Manager**  
Montague, P. E. I.

### BIRTHS

VESEY.—At York, June 24th, to Herbert A. and Mrs. Vessey, a son.

MORAE.—At Charlottetown, June 27th, to Frederick and Mrs. McRae, a son.

McKINNON.—At Holy Cross Hospital, Calgary, Alta., on June 29th to Mrs. Mrs. Wilfred McKinnon of Rouses Bay, formerly of Fortune Cove, P. E. I., a daughter.

### MARRIAGES

LORD MUTTART.—At the home of the bride, June 24th, by Rev. H. Johnson assisted by Rev. J. M. Rice B. A., Mr. W. Warren Lord of Cape Traverse to Miss Millicent Muttart of Summerside.

### DEATHS

MONAGHAN.—Died in the city, June 30th, James Herbert Monaghan, aged 22. Funeral from his late residence, Queen street, Thursday morning at 8.45 to the Pro-Cathedral, thence to the R. C. cemetery.

### THE GUARDIAN

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Managing Editor... J. R. Burnett

WEDNESDAY, JULY 1, 1914.

"Wednesday, July 1st, Dominion Day, being a statutory public holiday, The Morning Guardian will not be issued on Thursday, July 2nd.

"The Evening Guardian will not be issued on Wednesday but will be published on Thursday as usual. Advertisers will please note these changes.

### JULY HIGH WATER.

Date.	Day.	Time. H't.	Time. H't.
1	W.	4:19 7.2	6:49 6.9
2	Th.	5:01 7.3	18:04 6.8
3	F.	5:46 7.5	19:16 6.7
4	Sa.	6:39 7.6	20:27 6.6
5	So.	7:36 7.8	21:33 6.0
6	Mo.	8:34 7.9	22:34 7.2
7	Tu.	9:31 8.0	23:29 7.1
8	W.	10:24 8.0	.....
9	Th.	11:19 7.4	17:59 8.1
10	F.	12:02 7.4	18:10 8.0
11	Sa.	1:39 7.3	19:59 7.8
12	S.	2:13 7.2	18:47 7.5
13	M.	2:46 7.2	14:16 7.1
14	Tu.	3:18 7.0	15:26 6.7
15	W.	3:51 6.9	16:21 6.3
16	Th.	4:27 6.9	17:21 6.0
17	F.	5:06 6.9	18:27 5.8
18	Sa.	5:41 7.0	19:29 5.8
19	So.	6:24 7.1	20:13 5.9
20	Mo.	7:05 7.2	21:44 6.2
21	Tu.	8:20 7.3	22:37 6.5
22	W.	9:16 7.5	23:24 6.8
23	Th.	10:12 7.8	.....
24	F.	11:05 7.4	11:26 8.0
25	Sa.	12:11 7.3	11:37 8.2
26	S.	1:14 7.5	12:16 8.3
27	M.	1:16 7.6	13:35 8.1
28	Tu.	2:14 7.7	14:27 7.9
29	W.	2:52 7.7	15:27 7.5
30	Th.	3:29 7.7	16:36 7.1
31	W.	4:13 7.7	17:31 6.7

### DOMINION DAY

Today all Canada celebrates the national birthday. Forty seven years ago Canada became a Dominion; it has since grown to be the greatest of Britain's dominions beyond the seas. Forty seven years ago Canada had a few miles of railway; today she has 29,304 miles or rather she had on June 30, 1913) and more building. Forty seven years ago her trade amounted to little, so little that no official account of it is available; today her trade amounts to \$1,085,264,449.

Eat evidences of growth, phenomenal growth, could be multiplied. Suffice it to say that her growth has been steady, healthy, satisfactory. "Peace, progress and prosperity," stereotyped and meaningless words in many countries, are real words in Canada, the expression of real conditions in Canada.

She is still young, in her early nationhood, and is destined to become one of the world's great nations. She has the size; she has one third of the area of the British Empire; she is larger than the United States; she is as large as 30 United Kingdoms; as large as 18 Germany's; she is almost as large as Europe.

She has the soil, the wealth of forest, of sea, of mine. She has a population made up of the best blood of Europe and is incorporating into her nationality the most enterprising of the world's people at the rate of half a million a year. She is destined to become great and possess

the inherent elements of greatness. Let us celebrate her birthday with gratitude and with thanksgiving. She is worthy of our love, our devotion and our best work. "There is no easy such a land to love and for her glory die."

### FOR GOOD ROADS

We note that the Moncton, N. B. Automobile owners are taking a hand in the good roads movement. At a meeting held a few evenings ago plans for repairing the road between Moncton and Shediac were discussed and it was decided to set up a subscription list among the local owners to secure a fund for this purpose. It is pleasing to note, also, that the railway authorities are co-operating in the movement. Mr. Gullius donating a quantity of cinders, for which he received the thanks of the meeting. A firm of local contractors consented to let the automobile men pay the wages for the time and the foremen of the contractors superintending the work. No doubt this movement is the beginning of a larger one, one that will spread over the Maritime Provinces, a result to be expected from the fact that there is such hearty sympathy between the auto owners and the community at large.

It would perhaps be too much, in this province to expect our autoists to expend much cash, or even much energy, in repairing roads on which their rights are confined to three days in the week. The good roads movement, however, must have a beginning here— independent of the efforts of Governments—and that movement must come from some organization. The logical hope is in the Automobile Association.

The only country road yet open to automobiles is that leading to Covehead. It is gratifying to see that the roadmasters are taking more than ordinary pains this summer to make this now much-traversed highway worthy of the beautiful country through which it passes, the part of the country which at present must be depended upon to give visitors an idea of what the "Garden of the Gulf" looks like. When this road is as it ought to be, a comfort and pleasure to those who use it for any purpose, it will be a worthy example for others to follow and will be the means of improving the roads elsewhere. If the Automobile Association can by its influence, in any way induce the people along this road to make it the best in the province and show that it is a real benefit to have automobiles travel over it, we have no doubt that other roads will be opened and similarly improved.

### SOMEBODY IN PARTICULAR

Gerald Stanley Lee, in the World Magazine, says every man has a right to be treated as if he were somebody in particular.

"I have an ineradicable feeling that I am somebody in particular myself. I don't mind admitting it. And I don't believe it's a queer feeling. Every man has it, and ought to be encouraged in it. A man is much harder to deal with if he isn't somebody in particular. One never gets down to business with anybody, never commits one's self in details, until one knows an important detail like who the man is and what he is like. Nine out of ten labor troubles today are based on our trying to deal with people by machinery, on our trying to do people off alike in huge thoughtless swoops. It is largely because employers do this, and because unions do it, that we are always becoming unreasonable and inhuman with each other.

"What is really the matter with employers and employees, with Labor and Capital, today, is the cold gray tone. Several thousand invisible stockholders through a few hundred invisible officers try to talk by long distance telephone, as it were, with a few thousand invisible operatives. Nobody feels he is dealing with anybody in particular. So he holds back and does not show what's in him. He is on his guard or ugly. The very men in business who, if they came in direct contact with particular men, would be fellow human beings, and simple and reasonable, are colorless. Everybody gets mad because nobody feels he can make an impression. It's as hard to make a nice human dent in a big typical manufacturing business today as it is in a porcelain-lined bathtub. All the things and all the people in it and all the people's minds in it, seem porcelain-lined throughout.

"I believe that our industrial machines today, our machines with men in them, are nearly all being run on the wrong principle. Why are we so inefficient with our steel machines and so muddled up with our human ones? We keep our steel machines alive all the while by considering what they are made of and how they work and what they are for. If we did as well in considering what a man is for as we do for a piece of steel, we would do as well as we do for steel.

tion, our ungodly, our moral and human machine, our colleges and churches, be kept as lively and as rapidly adapted to our use as our iron and steel ones? Why should not our human machines be as lively—change as promptly and quickly for a new and better idea as locomotives do, or steam dredges and ocean liners and motor cars?

"I think it is because we do not consider in a man-machine what each piece of man-stuff in it is made of. But the efficient man-machine of tomorrow is going to say to him: 'What are you like?' And the machine will be made to build around each man and set to work on him, and work with him and through him until it finds out.

"This is the kind of man-machine that our biggest business men today—the great engineers of the modern business world, the engineers in human nature—are now setting up. We are through with the huge, thoughtless swoop-idea of efficiency. "Employers who think they can get things out of men by doing men off in swoops the way they do off wood and iron and cotton are going by. They are not practical. Every man is somebody in particular. Treating him as if he were somebody in particular, letting him believe it, letting him prove it, is the way to make him work.

### MINUTES OF PRESBYTRY

At Marshfield and within the Presbyterian Church there on Thursday, June twenty-fifth, nineteen hundred and fourteen, at half past two o'clock in the afternoon, which place and time the Presbytery of Prince Edward Island met and was constituted, Mr. R. P. Murray, Moderator, with whom were present Messrs J. H. McHattie, and G. C. Taylor, ministers, and Messrs J. A. Mann and James, Elders.

Mr. P. S. Coffin was invited to correspond. The Clerk submitted a report to work done by Mr. A. Craise in connection with the visitation of the P. E. I. Hospital. On motion the report was received and the clerk instructed to forward the same to the convener of the Home Mission Committee, Halifax.

At the request of the Secretary of the Presbyterian Branch of the Laymen's Missionary Movement the following Presbytery Committee was appointed, Messrs J. T. McKenzie, Charlottetown, A. S. McKay, Summerside, John Agnew, Alberton, Preston McNutt, Malpeque and C. H. Sterns, Souris.

The presbytery then proceeded with the induction of Mr. R. L. Coffin. The edict of induction being returned as duly served, proclamation was made to the assembly congregation, and no objection being made to the life or teaching of Mr. Coffin, Mr. J. H. McHattie conducted Divine Service, preaching from Luke XVIII verses 9 to 14. The Parable of the Pharisee and the Publican. The usual questions were then put to the minister and having been satisfactorily answered, the Moderator engaged in prayer, and thereafter inducted Mr. R. L. Coffin into the pastoral charge of Marshfield, and gave him the right of fellowship. The newly inducted minister having been welcomed by the members of Presbytery was suitably addressed upon his duties by the Moderator and the congregation were reminded of their obligations by Mr. G. C. Taylor.

Mr. Coffin was introduced to the members of the congregation present, thereafter the Presbytery held conference with the Session and Managers, the financial standing of the congregation being found to be satisfactory.

On Mr. Coffin professing his willingness to sign the formula, his name was ordered to be added to the Roll of Presbytery, and he took his seat as a member of the court.

The Presbytery then adjourned to meet in St. James Hall on Friday, June twenty-sixth at eleven o'clock in the forenoon, of which public intimation was made, and this adjournment was closed with the benediction.

R. P. Murray, Moderator  
T. C. James Clerk

At Charlottetown and within St. James Hall on Friday, June twenty-sixth and at eleven o'clock in the forenoon, which place and time the Presbytery of Prince Edward Island met and was constituted, Mr. G. C. Taylor, Moderator pro tempore, with whom were present Messrs Dr. Fullerton and W. H. Spencer, Ministers, and J. G. McCallum and T. C. James, Elders.

The Clerk read the resignation of Mr. W. H. Spencer of the pastoral charge of Covehead, and reported that the congregation had been cited to appear for their interests at this meeting.

On motion the clerk's action was sustained, and the Commissioners, Messrs J. G. McCallum, Edward McCallum, and J. W. Rodd were heard. They testified to Mr. Spencer's faithful work and to their deep regret at his resignation, but in view of his strongly expressed wish, they did not desire to place any obstacle in the way of the presbytery accepting his resignation.

Mr. Spencer adhering to his resignation, it was agreed on motion of Dr. Fullerton, duly seconded, to accept the same, the pastorate to cease at the end of June. It was further agreed to place on record the following minute.

"In accepting the resignation of Mr. W. H. Spencer, the Presbytery of Prince Edward Island desire to place on record their high appreciation of his labors, not only in his own congregation, but in the general interests of our Church throughout the Island. His intimate knowledge of the Presbytery, in which he has spent the whole of his ministerial career, made his counsel of the greatest value, in dealing with the problems of our work. His services in developing the grace of liberality in our augmented charges have been fully recognized by the Assembly in his appointment to the Convener'ship of that important committee. It is the earnest hope of the Presbytery that he may speedily find a field of service, in which the church may avail herself of his talent in building up the Master's Kingdom on earth."

Mr. G. C. Taylor was appointed interim moderator of Covehead, and Mr. Donald McLellan was appointed to declare the pulpit vacant on the first Sabbath of July.

A bill of Mr. F. S. Coffin, for services at Marshfield was approved by the Presbytery of Prince Edward Island and ordered to be forwarded to the Home Mission Committee, Halifax, for payment.

Presbytery then adjourned to meet in quarterly session in Zion Church Charlottetown, on Tuesday August fourth, at ten o'clock in the forenoon, of which public intimation was made, and the adjournment was closed with the benediction.

T. C. Taylor, Moderator pro tempore  
T. C. James, Clerk

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