

# MORSE'S TEA

(Gratifies and Satisfies)

## WOOL!

Wanted by October 19th, 1930 lbs. good quality Washed Wool. Write or phone for price. J. F. MOSSEY, Botwell, P. E. I. 7146-9-24-1 week.

## Civic Tax Appeals

The board of Appeals for Civic Taxes has appointed Monday the 8th day of October, 1930, at 10 o'clock A. M. in the City Court Room in the City Building as the time and place for hearing appeals from Civic taxes and assessments. G. P. NICHOLSON, City Clerk. 7145-9-24, 101.

## AUCTION SALE

I am instructed by Mrs. Francis Doughtery, Administratrix of the Estate of the late Francis Doughtery, Emvyle, P. E. I. land, to sell by Public Auction on Thursday, the 2nd day of October, A. D. 1930, at 12 o'clock noon, his farm consisting of 120 acres, one half clear with good buildings, the balance covered with good lumber, hard and soft wood. For particulars of Stock and Implements see hand bills. JOHN P. BRADLEY, Auctioneer. 7094-9-20-23-25-27-29-Oct-1-61.

## FARM FOR SALE

The undersigned offers by private sale his farm consisting of 60 acres of improved land situated at Lower Freetown, 3 1/2 miles from Freetown Station. This farm is well adapted for all kinds of mixed farming and especially adapted for Potato Culture. For further particulars apply to the undersigned, or to C. D. McCallum, Solicitor, Summerside. (Signed) HAROLD LEURGEY, North Bedouque. 7208-9-26-27-30-31.

## Professional Cards

**Gwynneth F. Coombs**  
Teacher of Piano and Theory  
Open for Application Sept. 15th.  
Phone 683-L.  
Studio, 40 Victory Ave.  
OR Longworth Ave.

**Stewart & Lowther**  
J. D. STEWART, K. C.  
N. V. LOWTHER  
BARRISTERS, SOLICITORS, ETC.  
81 Great George Street  
MONEY TO LOAN

**Miss Roberta G. Spencer**  
Ezden Trinity College of Music  
London, England  
Organist and Choir Director  
Baptist Church  
Plain, Organ, Theory  
Studios, Baptist Church,  
Fitzroy Street  
Open for Registration Sept. 17th.

**Mark R. McGuigan, B. A.**  
BARRISTER, SOLICITOR, ETC.  
MONEY TO LOAN  
Cameron Block, Charlottetown, P. E. I.

**AUDITORS**  
Accounts Audited, Income Tax Returns Prepared.  
**A. E. MacNeill & Co.**  
127 Grafton Street  
3134-4-17-1mo.

**McLeod & Bentley**  
J. A. BENTLEY  
W. E. McLEOD, K. C.  
BARRISTER AND ATTORNEY-AT-LAW  
Office: 180 Richmond Street  
MONEY TO LOAN  
Charlottetown, P. E. I.

**BELL & MATHESON**  
R. R. BELL  
D. L. MATHESON, LL. B.  
Barristers, Solicitors, Etc.  
Money to Loan.  
Offices—Charlottetown and Montreal.

**McDonald & McPhee**  
B. A.  
J. A. McDONALD, H. F. MCPHEE  
BARRISTERS, ATTORNEYS, ETC.  
MONEY TO LOAN  
September 17, 1930.



## The Wife-Ship Woman

By Hugh Pendexter  
AUTHOR OF "PEAKS OF THE MOUNTAIN, BY GRAND A VIRGINIA SCOUT, ETC."

Continued

There was no guessing his meaning, although he meant death. I scoured my brains, but could find no signs which would lead me to his hidden trail. I was still pondering on this new attitude of his when the freshly painted warriors, armed with axes and bows and arrows, leaped in between the fires and began their war dance. Damoan suddenly turned his head and fiercely demanded:

"Where is my woman?"  
I stared my eyes by reminding him: "Your scalp shall pay the whole price."  
He leaped to his feet and spoke to the chief's grandson, who was reluctant to do what was asked. Damoan then spoke to me saying:

"If the woman does not come then Humas will bring her."  
As Labrador and the girl had had time to get far down the river trail I knew this would be some task for the Humas to accomplish. Yet I fought for more time by appealing to the chief's sense of justice, urging him to declare the white woman need not show herself at all unless she so desired.

Only the fear of Bienville, whose "word-bearer" he knew Damoan was, insured him to hesitate. He would hunt with the French and run with the English; and he suggested: "It would make the hearts of Humas very light if the white woman would come and watch them dance."  
"So be it," I said. "I will go and ask her."  
I do not believe Damoan would have suspected any ruse had it not been for Six Fingers' frantic haste to follow at my heels.

"Let them stay here!" shouted the Fox. "The Iron Hand will fall and crush the Humas if they do not stay here."  
"Stop," cried the chief, now in panic at the threats of the Fox, word-bearer of Bienville. "The eyes of the Humas would be made glad at the sight of the white woman. I Strong Bow, chief of the Humas, will go and ask her to come."  
Damoan chuckled contentedly, and said to the chief: "We will wait a moment. There is a present the white man has prepared for his woman. He had it hid in the woods but my Choctaws found it. We will have it ready when she comes to see the dance."  
He whistled shrilly, and very soon two Choctaws came trotting from the exit with a long object carried between them. As it was carefully deposited on the ground I noticed the blanket was one of those taken from Narbonne's prologue by Six Fingers when we came ashore to hide in the Indian village.

"Ver off, Hell's to pay! It was hid at the brook! The cursed scum found

"Good luck! This will be death!"  
Pirate and murderer that he was I could not help the wish that he might find a quick death, rather than to roast slowly on the bed of torture. Utterly bad as he was, he was born an Englishman, and if it had not been for narrowing the girl's chances of escape I should have been tempted to shoot him because once he had been an English lad.

The chief's grandson, bolder than the others, ran forward with an ax and torch and thrust his head inside the cabin. Turning back he shouted that I was gone. Almost the same moment Damoan ran into the cabin in front of me and yelled to the red men that Labrador and the woman were gone. When he appeared in the torch-light he was insane with rage, and catching a glimpse of Six Fingers' writhing figure he screamed like a panther and fell upon him as if intending to tear him to pieces with bare hands.

"I can tell their plans!" screamed Six Fingers in English as Damoan's fingers began ripping his face.  
"Tell them! Tell them! Or I'll pick you joint from joint!" howled Damoan, bending over the craven, his outstretched hands hooked like claws.  
"Save me! Save me!" gasped Six Fingers. "Take me with you, I'll lead you to them!"  
"Speak!" yelled Damoan, hunching his shoulders and wriggling his long fingers before the murderer's bleeding face.  
"They planned for Labrador and the woman to get away while we were eating," panted Six Fingers. "They planned—"

But now it was surely a question of the girl's safety and not of this snake's suffering; and I fired an ounce ball through his wicked skull, and slipped through the hole and away into the black forest.  
(To be Continued)

## Sermon By The U. C. Moderator Rev. W. T. Gunn

DELIVERED AT THE OPENING OF THE FOURTH GENERAL COUNCIL OF THE UNITED CHURCH OF CANADA, WEDNESDAY AFTERNOON, IN ST. ANDREW'S CHURCH, LONDON, ONT.

TITLE: GOD'S EMIGRANTS  
Text: Genesis 12: 1-3.

"Now the Lord said unto Abram, get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

"And I will make of thee a great nation, and I will bless thee, and make thy name great, and thou shalt be a blessing:  
"And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed."

Our Dominion of Canada is so new a country and so lately settled, that there are few of us who do not know what it is to be an emigrant either in our own experience or that of our forefathers, whose story has been handed down to us, and whether our homeland be England or Scotland, Ireland or Wales, or one of the other great homelands of our people, we are all God's emigrants who have heard His call to come to this great and widespread Dominion. We pray, too, that the promise made to Abram, "the first great emigrant," as Henry Ward Beecher called him, may be fulfilled in us here and that God will make of us a great nation, blessing us and making us a blessing to His whole great world.

In the life of an emigrant, there are four great and easily recognizable stages—the Call to Emigrate, the Pain of Parting, the Walking by Faith and, at long last, the Entry into the Promised Land.  
The Call to Emigrate. God's call to His children to emigrate comes to us in many ways and to many things. We are like an island in the middle of the ocean of the love and knowledge and wisdom of God. Whichever way we are called from our little island and however we differ in the direction in which we go, we are all being led of God out into His ocean fulness.

The call may be the voice of God heard in the quiet of our own heart. It may be in the form of a letter coming back home from those who have gone before. It may be the call in a little lad's heart to see where the clouds go over the mountain, or where the road ends that circles around the hill, or what lies beyond the line where sea and sky meet.

The call may be also to many things—to preach the gospel, to pioneer God's new lands, to search out the riches of the thought of God, or to explore the treasures of the everlasting hills. With our distinction between sacred and secular, we have unduly limited the call of God. "Go plant corn!" may be as truly a call of God to the man to whom it is sent as "Go preach Christ!" is to another man to whom is committed the ministry of the gospel. It is for each of us to see that we hear and obey our own call.

The Pain of Parting. We remember the pictures that have come down to us of those who stood by the bulwarks of the vessel and saw the hills and cliffs and the green sod of the homeland fade away behind them, while on the shore were those who, through a veil of tears, watched until they saw the last flicker of light on the white sails disappear in the western sea. It could have been so easier for Abram to leave behind "kith and kin" in the far away Ur of the Chaldees. Journeys were long and difficult in those days and the separation would seem to be almost forever. But to this pain of parting there is often, for God's emigrants, as there may

## FREE Dream Kiss

Our new perfume  
To give you the opportunity of trying it, we will send you absolutely FREE A LIBERAL SAMPLE of sachet powder perfumed with this new perfume and our new talisman. It will perfume for months, a full drawer of lingerie.  
Send your name and address to The Oriental Perfume Co. 1197 St. Andre Street, Montreal

have been for Abram, an added pain of parting in that those who remain behind do not always believe either in the divine call or in the vision of the Promised Land ahead. They may have called him "crazy" to think of leaving the fertile, irrigated plains in which they dwelt for a long desert march and an unknown land ahead. Opposition and lack of faith have often added to the bitterness of the parting of God's emigrants as they prepared for their journey.

Walking by Faith. For the emigrant, there always comes a time, be it long or short, when he has to walk by faith—the old home vanished in the distance and the Promised Land ahead not yet risen in sight. There must have been many a weary day for Abram as he turned north west over the desert, and it may be that some, even in his own little group, would grow impatient and question whether it were not better to turn homeward again.

Our emigration is, sometimes, as it has been for so many of us who have come to Canada, an emigration from one country to another, but often God's emigrants are called to an emigration, much shorter in distance, but as significant to the life of the soul. As the Vicar of Wakefield said, in their quiet life, their pilgrimages had been only "from the blue room to the brown," yet the emigration from one idea to another is often greater for the soul than thousands of miles to the body. There are many of us who know that a few steps and the kneeling at our bedside in prayer have often removed us to greater distances from our past selves than if we had crossed a continent.

The Entry Into the Promised Land. This is as sure as the promise of God, who hath said, "a land that I will show thee." Though it be long delayed, God's promises are sure and we shall some glad day turn around the last sand hills of the desert way, or see the green shores of the new land before us, entering in with joy to the new home, or, it may be, to new faith, or whatever be the kingdom to which we have been called. Then comes rest and joy and gladness in the accomplishment of the purposes of God.

A Law For All of Life. The stay in the Promised Land may be long or short, but, after we have rested and been strengthened, there always comes a call to move farther on. There is no standing still with God. We are emigrants of His all our days and this law of the emigrant is a law of life, leading us all the way. We take our child by the hand and lead him to the Primary Class, forcing him to emigrate from the sheltered land of home into the land of school. As soon as the boy has successfully mastered the primary lessons and feels at home, he is called to a higher class to go through the process again and again. After school classes comes business. After working for others comes the management of his own business. Then comes the home life, with the bringing up of the children, then the heavier responsibilities of later years, and, by and by, comes the call to enter through the narrow door into the life eternal. In heaven, too, there may be the joy of progress. Horace Bushnell, in one of his great sermons, pictures the magnificence of this physical universe, and asks how it can be possible for the Son of God to give Himself to the tiny inhabitants of one of the smallest of the stars of heaven, but he answers his own question by picturing a life developing in the likeness of God through the three score years and ten on this earth and then going on into larger life from world to world and from revelation to revelation of the thought and power and love of God for a thousand years and ten thousand years after that. For such a life, he says, it is worth while for even the Son of God to die.

(Continued on page 7)

## HE SENTENCED HIS WIFE FOR LIFE!

WE know a man who said, "We'll have to do with our old range—we can't afford a new one." He was a good man too. He didn't realize he was sentencing his wife to a life time of hard labor.

A Fawcett Range will save your wife back-breaking drudgery and will help her to provide better meals for you and for your family. You'll be surprised at its low price and economy.

Attractive literature is yours for the asking.

If your dealer does not carry Fawcett Ranges, write direct

## ENAMEL AND HEATING PRODUCTS LIMITED

CHARLES FAWCETT LTD. SACKVILLE, N.B. - AMHERST FOUNDRY CO. LTD. AMHERST, N.S. SACKVILLE, N.B. - MONTREAL - WINNIPEG - VANCOUVER.

Dealer for Charlottetown  
**Bethune Hardware Co., Ltd**

## Hillsboro Bridge Is Closed To Traffic

Owing to the widening of the gauge on Hillsboro Bridge, the Bridge will be closed to traffic from Midnight, Saturday, Sept. 27th, to Midnight, Sunday, Sept. 28th.

By order, Department of Public Works and Highways, Charlottetown, Sept. 24, 1930.

## Fourth Annual Swine Show and Sale

In the Agricultural Hall, CHARLOTTETOWN, WEDNESDAY, OCTOBER 15TH, AT 1 O'CLOCK

The Prince Edward Island Swine Growers' Association will sell by auction 20 registered Yorkshire boars and 25 sows selected from the best herds in the Province. This offering will range in age from five to nine months. Many of the sows will be bred to farrow in January or February. In the lot will be found prize winners at the recent Maritime Shows. Plan to attend and make your selection at your own price. Orders by mail or wire will be cared for by a representative of the Dominion Live Stock Branch.

Entries must be made on or before September 25th on forms supplied by the secretary.

F. F. BAIRD, Secretary.  
Box 200, Charlottetown

7016-9-17-26-Oct. 11th-31.

## Province of Prince Edward Island

### TAX ARREARS:

Property owners in arrears for taxes are hereby notified that publication in the daily press of the names of ratepayers in default, with particulars of the land involved and the amount of taxes due, will POSITIVELY COMMENCE ON THE 1ST DAY OF OCTOBER, NEXT, as required by "The Land Assessment Act, 1921."

All parties concerned are asked to govern themselves accordingly, if it is desired to avoid expenses.

C. J. STEWART,  
Supervisor of Taxation

Charlottetown,  
Prince Edward Island,  
September 13, 1930.

6867-9-13-31

## FOR SALE

One second hand six speed special I. H. C. Tractor in good condition.  
One second hand I. H. C. 8-16 Tractor and 3 Furrow Tractor Plow.  
One combined Thresher and Cleaner.  
One I. H. C. Upright Engine.  
Also One Team Dappled Gray Mares, weight about 1300 lbs.

### SAMUEL KENNEDY

134 Kent Street  
Charlottetown  
9-27-29-Oct. 2-4-41.

## CEDAR SHINGLES

We have on hand the following Cedar Shingles viz:—  
500 M. EXTRAS. 700 M. 2nd CLEARS.  
500 M. CLEARS. 400 M. CLEAR WALLS.  
200 M. X NO.1's.

PRICES LOW—

L. M. POOLE & CO.

PAOLIS' WHARVES

**ART STUDY HOME**  
If you have a natural talent for drawing, you have a priceless gift that is given to but few men or women. By all means take steps to develop it before the years fly by and it is too late.  
Write today for the new illustrated catalogue describing the Art Courses of the International School of Art. These courses are complete and practical and many men and women, to achieve outstanding success as illustrators, cartoonists, commercial artists, and designers, have followed the course.  
Mail Coupon for Free Booklet

**INTERNATIONAL SCHOOL OF ART**  
Division of the International Correspondence Schools Canadian, Limited  
Montreal, Canada  
Dept. 1753-C  
Without cost or obligation, please send me full details of your home-study course in:  
[ ] Commercial Art [ ] Cartooning [ ] Illustrating [ ] Show Cards & Signs  
Name \_\_\_\_\_  
Address \_\_\_\_\_

**To Wake up FIT Tomorrow**  
Take one TONIGHT  
Quick Relief for CONSTIPATION BILIOUSNESS BLOATING, ETC.

**Cascarets**  
"THEY WORK WHILE YOU SLEEP"

**Wanted**  
A Farm near town or village. Apply "A. J." Care Guardian. 7180-9-25-27-30-31.

**MAIL CONTRACT**  
SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until noon, on Friday, the 24th October 1930, for the conveyance of His Majesty's Mails, on a proposed Contract for a period not exceeding four years, six times per week on the route, HOPEFIELD RURAL ROUTE, NO. 1 from the Postmaster General's Office.  
Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of Hopefield and at the office of the Post Office Inspector.  
JOHN F. WHEAR, Post Office Inspector, Post Office Inspector, Charlottetown, P. E. I., Sept. 10th, 1930

## SMILES

GABBY GERTIE

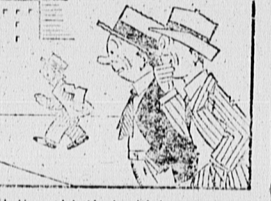


"Happy is the bridegroom who can say on his wedding night 'A man at last!'"

**OUTCLASSED**  
When in her bathing suit she trod The ocean's sandy bed,  
Young cupid, without smile or nod, Quick turned his back and fled.



Clark: Can I get off to go to the ball game?  
Eddy: You cannot. Furthermore you will have to work tonight. The office is scheduled for a double header.



"I thought that old henpeck was going to take a sea trip for his health?"  
"He has changed his mind."  
"Why so?"  
"He found out that through the wonders of wireless his wife could keep in touch with him every day."



"So you're not going to marry me after all?"  
"Oh, I may. I may marry you after all the rest!"

## Oyster Barrels

Best quality—Lowest price.  
J. A. FARQUHARSON,  
Charlottetown.  
7182-9-25-27-21.

**DEPARTMENT OF THE SECRETARY OF STATE**  
Reparations  
Pursuant to a notice that appeared in the Press, dated the 18th day of November, 1918, asking those of the civil population of Canada, who may have been subjected to loss and pecuniary damage arising from the destruction of life and property during the late war through the illegal warfare of the enemy, to file claims for compensation with the Department.  
Public notice is hereby given that by an Order of His Excellency the Governor General in Council, dated the 6th day of September 1929, the undersigned Commissioner was appointed for the purpose of continuing and completing an enquiry and reporting upon all such claims, which have not heretofore been disposed of in the report of the previous Commissioner. Commissioner, dated the 15th day of December 1927.  
Instructions respecting the method of filing and the proof to be furnished may be obtained from the undersigned. The last day on which claims will be accepted for consideration is the 1st day of November, 1930.  
ERROL M. McDOUGALL,  
Reparations Commissioner.  
Room 514 S. Trafalgar Building, Ottawa.  
September 17, 1930.