

THE DOCTORS SAID "THERE MUST BE AN OPERATION"

"Fruit-a-lives" Saved Mrs. McCready Untold Suffering and Almost Certain Death.

"Publish this for humanity's sake," writes Mr. C. McCready, of Putnam, Ont., in his letter to the owners of "Fruit-a-lives." Physicians said that only an operation could save his wife's life. But again "Fruit-a-lives" proved its wonderful powers. The doctors were wrong—Mrs. McCready is to-day well and strong—and "Fruit-a-lives" have made friends of every one for miles around Putnam.

"Dear Sirs—My wife suffered for over a year from indigestion and Bowel trouble. Several doctors treated her for this trouble and advised her that only an operation would save her life, as they stated it was a tumor that was causing the trouble. The operation was to cost \$200.00 and she was now with them, she was advised to try "Fruit-a-lives," which I procured from the first box she improved, and after having taken four boxes she is completely cured and is now as well as ever.

I decided then that "Fruit-a-lives" was the most wonderful remedy in the world and it certainly saved my wife's life. She still takes one tablet every night, we also give them to the children with excellent results, and they have to thank "Fruit-a-lives" for the fact that their mother is now with them, they fully expected she would be in her grave. Publish this for humanity's sake."

(Sgd.) C. McCready.

For Indigestion, Dyspepsia, Constipation and Biliousness—for all troubles due to defective action of Bowels, Kidneys and Skin. "Fruit-a-lives" is a certain cure. These tablets are made of fruit juices and tonics, are pleasant to take and quick to act. Trial size, 25¢—regular size, 50¢ a box or 6 for \$2.50.

At all dealers or sent on receipt of price by Fruit-a-lives Limited, Ottawa.

"Silver Plate that Wears"
No Other "Just as Good"
Ask for silver plate marked
"1847 ROGERS BROS."
On knives, forks, spoons, etc., it stands for artistic beauty and quality that endures.
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Silver dishes and plates that lead elegance to the table are made by MERIDEN BRITS CO.

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Daily expected per Schocner. "Invictus"—600 Tons Hard Coal—in Egg Stove and Chestnut sizes.

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All may want new boots In order to assist the purse we will give some special value in Boys' and girls' Boots and Shoes.

For samples and prices see window.

Good till the 8th inst

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The Cheapest Boot Store.



I have a nice line of silverware, clocks, watches, jewelry, etc. etc., suitable for wedding presents, that I am offering at the very lowest prices.

E. W. Patterson

HELL, ITS RULER AND ITS SUBJECTS

Sermon by Rev. Dr. McPhail, as preached in Mount Stewart, P. E. I Recently.

Matt: 25:41, 46. Depart from me ye cursed into everlasting fire, prepared for the devil and his angels. And these shall go away into everlasting punishment. These words are very solemn and impressive. The tribunal is represented as closing its proceedings with the sentence of the Judge. In the language here is unmistakable in its meaning, so far above question that clearer and more emphatic. Christ states what shall be the destiny of the righteous and the wicked on and after the day of judgment. Under these words it is presumption to argue.

It is certainly true that the wicked are sentenced to a definite place is clearly expressed in the language of Jesus, therefore the question whether hell is a location or a condition is settled forever by the language of inspiration. Sometimes the question is asked by the objector in his desperate effort to evade the force of these statements. Where is hell?

Well do we know that questions can be asked upon this as upon many other subjects which no mortal can answer. The inability to answer questions is not sufficient to demolish a fact.

No one knows the whereabouts of the earth: how far it is from the northern or the southern, the eastern or the western borders of the universe nor is any astronomer able to tell us positively which way the earth is moving, whether north or south, east or west, progressive or retrogressive, in a circle or in a direct line, still despite our ignorance there is an earth.

Until we can settle the latitude and longitude of our planet in the universe, is it not worse than folly to demand the location of hell as a condition of believing in its existence.

A skeptic remarked in presence of a child, "I am an old man and have never seen such a place as hell, after you are there dead yet enquired the child."

What about those deep convictions expressed in about all the religions of antiquity, and now discovered underlying the faith of even the rudest as well as among the most civilized. Man of thought dare not smile at these universal convictions of the race, for they are not groundless superstitions but a ray of the knowledge of God, Guizot's saying is profound: There is a philosopher, greater than Aristotle, Plato, Bacon, Pascal, Newton, and Kant, namely Humanity.

Let us call attention to the Hebrew Sheol and the Greek, Hades which are terms, signifying the same thing: a number of instances translated into the grave, more correctly separation from the human world into which men enter at death, and in a few instances they mean a condition as well as a location. The Greek word Gehenna which also means Hell &c. was used by our Lord, who was aware that it was the most terrible symbol in the Hebrew or Greek language, and he who came to correct usage of terms to designate the place of endless retributions. If the word Gehenna with its ordinary meaning Hell becomes the most startling term in the English language. It is a great sink to hold the iniquity of the universe. It is a living death. It is the logical exponent of sin. It is truth seen too late. It is the place where the memory will be awakened, where the hardened conscience will be enlightened, that they may perform adequately their work.

External applications such as producing the distressing pain of fever causing anguish which is best expressed by the grinding of the teeth are represented by prophets, apostles and the Lord himself, as accomplishing these ends; and who dare say he knows otherwise. The great Being which we call God had the power to put his existence into visible shapes by his expression. Somewhere God spoke into existence a spiritual creation with inhabitants called angels. It is a law in the divine administration for the Creator to find his representative in some individual of a species and to commit to him government and ship.

In harmony with this law there was a leader among the angels, one who stood first, the Light-bringer, the glorious son of the morning. He was probably not only the highest but also the best of all created intelligence. He was perhaps the visible occupant of the throne, for as yet if we mistake not God was invisible, in accordance with the law of progressive creation this primeval angelic spiritual creation was followed by another of higher order, and among these too there was a leader, the highest and the best of all created intelligences who stood first and was the express image of the Deity, in who the second eternal personality of the Trinity, the Logos embodied himself; in who he is to dwell forever. The law of selection is everywhere in force, and ideal excellent henceforth occupies the throne, and will in the nature of things occupy it for ever checking or destroying all who oppose. In the presence of the angels the Divine One, namely the Christ received his inauguration, and the sublime command was heard from God, requiring that all intelligence should submit to the authority of the only being ever called the son of God.

Notwithstanding this command the High Angel stood erect and others with him and opposed God. And this exalted star and son of the morning became a sinner and therefore is now named Satan. He had partaken of a forbidden apple.

Does it seem strange that sin should enter a perfectly holy universe? We confess it is strange; it is nevertheless a fact than which no fact is truer. Sin is a foreigner, an immigrant that has gained a firm foothold. God did not invent sin, it did not come of its own accord, sin is the only thing in the universe which never had an infancy. No one but a free moral agent originally created upright when in the exercise of a free moral agency could have introduced sin into the universe.

Produced sin into the universe, a visible Christ against whom Satan revolted. Satan had no idea that his confederacy would cost such a struggle and thought he would gain, but lost the victory, yet lived on, he became at length involved, and long ago resolved never to close the struggle and he never as from that day to this. His first attempt was bold and daring, he allied together his confederates, planned his campaigns commenced his movements and for the first time there was open rebellion in heaven. The history of the rebellion of Satan is briefly stated in the book of Revelation "And the great dragon was cast out that old serpent called the Devil and Satan, which was cast out into the whole world; his angels were cast with him. And I heard a loud voice saying in heaven now is come salvation and strength, and the kingdom of our God and the power of his Christ: for the accuser of our brethren is cast down which accused them before our God day and night. There fell from heaven a great fire, that fell in them, and in the inhabitants of the earth and in the sea for ye have come down into you have a great wrath because he knoweth that he hath but a short time. Satan is to be the ruler in Gehenna that place in his Kingdom given and dead to him to have and to hold. To be sure he is a defeated rebel, make a good soldier him. Satan you must first correct him. Satan understands upon what principles rests his government and the forces maintaining it. His kingdom will not be divided against itself. Under the reign of such a ruler Gehenna must therefore be the opposite of heaven. Heaven will be a glorious empyrean, Gehenna a gloomy prison. The laws of one place will work nothing but good to its subjects, those of the other nothing but evil. In the one kingdom there will be nothing but order the other confusion, in the one love in the other hatred, in the one harmony in the

other discord, in the one kindness in the other cruelty, in the one joy in the other grief. Christ will seek the elevation of all his subjects, Satan the degradation of all his.

We do well to bear in mind that if any one of the human race will become subjects of Satans kingdom, they enter of their own accord, a place which was not originally prepared for any part of humanity, but rather for Satan and all his angels. Let it be known that the lost are not lost because they have dwelt in pagan lands, or in pagan darkness, men are not lost because they have not developed the spirit of Christ as they might have done, but have unfolded the spirit of Satan as they know they ought not to have done, or in other words they have refused Christ and therefore they are lost.

The final sentence of the Judge is unmistakable, some are to be lost and are to be keenly conscious of their condition. The solemn and startling fact needs that the subjects of Satan's kingdom are to appear in final judgment, are to be conscious of what is passing, are spoken to, and are to reply as intelligently as if on earth; and in full possession of consciousness, they will be commanded to depart, and will go to a place where there is immortal consciousness which breaks forth into weeping and wailing and gnashing of teeth.

The command of Christ to the subjects of Gehenna is "depart ye cursed." They will be deprived of true friendship, and like the withered fig tree which was cursed by our Saviour, the will be looked upon with astonishment. That word cursed implies withdrawal of all the benefits of the atonement.

Destitute of the wedding garment the soul will be left naked and terrified. Lost souls will be so changed that they would scarcely be known that they were ever human. Satan will change every new comer and will finish the work of corruption in the creature if it needs completing. One dark world filled with such inhabitants, only one is to roll on through the universe. No sun will ever arise upon its great darkness, its people are never to increase or decrease while God endures.

The day of separation is coming and every member of the human family is either to be welcomed to heaven, and to be exalted far above our present comprehension, or else to be ordered into this wild and dark Gehenna.

There are those who can well remember when Satan invited them to a course of sin, how pleasant he made the way appear, how flattering were his promises; but when the foot tripped and these victims attempted a retreat, how Satan confronted them with the sword. He has tantalized thousands of his victims into suicide.

He is a great monarch in his own kingdom. He is an absolute tyrant. God has committed the work of punishing to him and faithfully he has executed it. It must be said of him as of Pharaoh and Nebuchadnezzar he was raised up for this purpose such seems to be the inspired view of hell, its ruler and its subjects.

The Facts in the Case

For Constipation, or tightness of the bowels, the simplest—safest—most agreeable remedy to cure the trouble—no griping or after effects—is unquestionably

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25c. and 60c. At all dealers.

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simple and effective remedy for SORE THROATS AND COUGHS

They combine the germicidal value of Cresolene with the soothing properties of slippery elm and licorice. Your druggist or from us, 10c in stamps. **LANCANE MEDICAL CO., LIMITED, AGENTS, MONTREAL, QUEBEC.**

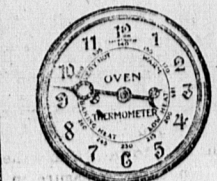
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Splendid house, large barn, 200 acres of choice land, one half covered with hard soft wood, year round return in lumber, one half cleared and in excellent heart, well watered. Will be sold with or without inspection invited.

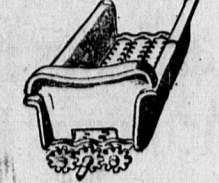
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"Well, the important part of a range to a woman is the Oven. This should be made of steel so as to properly absorb, retain, circulate and dispose of heat from the fire-box. Meats will then be firm, yet juicy, and biscuits, etc., sufficiently raised, with crust even all around.

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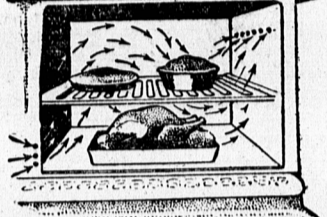
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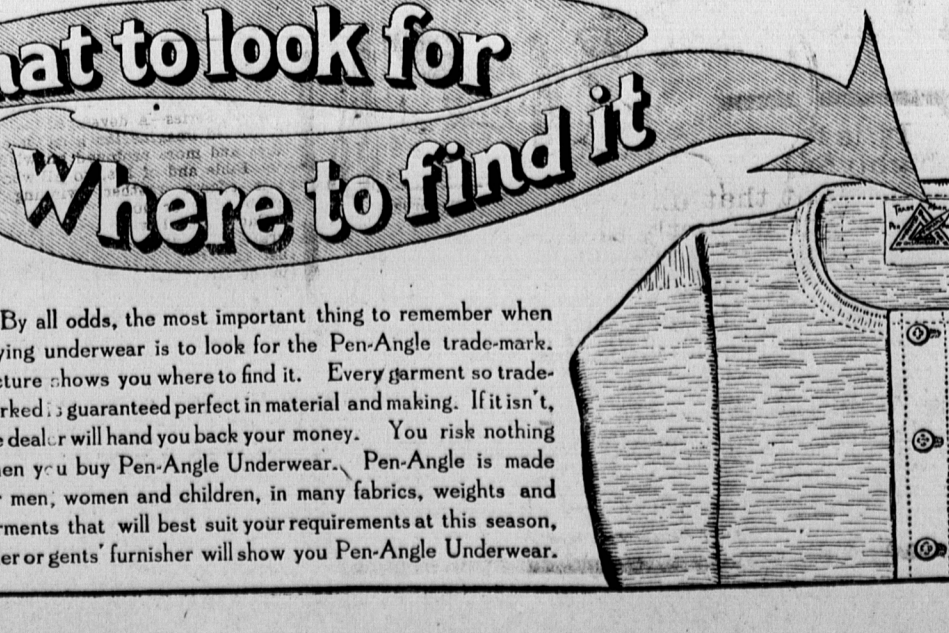
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Pen-Angle Underwear