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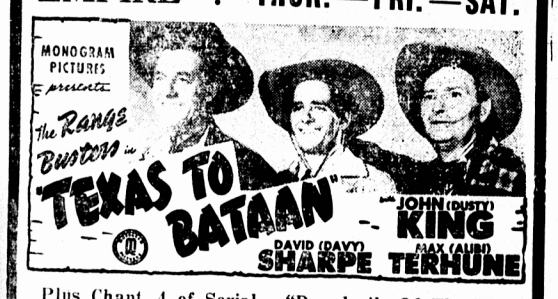

Plus Chapt. 4 of Serial —"Daredevils Of The West" —Cartoon "Eat Me Kitty Eight To The Bar."

PTE. GEORGE CONDLY, C.E.C., DIED AS HE BOARDED TRAIN IN SCOTLAND

The Fredericton Gleaner Says:—Mrs. George A. Condley, Northumberland Street, has received official word that her husband, Pte. George Condley, had died as he was boarding a train while on leave in Scotland. No particulars were received but it is presumed he suffered a heart attack.

Pte. Condley went overseas in March, 1940, as a member of the 15th Company Canadian Forestry Corps. He was stationed in Scotland and was enjoying a leave when his sudden death occurred. He was a son of Mr. and Mrs. George A. Condley, French River, P.E.I., and is survived by his widow, Mrs. George Condley, and three children, George, Edward and Betty, who live in Northumberland Street, Fredericton. The name of Pte. Condley appeared in the 387th casualty list published at Ottawa yesterday.

MADE TO LAST

Decks of large warships are made of Honduras mahogany.

MRS. MARY P. MacDONALD

The death occurred in Montreal on September 7th., of Mrs. Mary P. MacDonald, widow of the late Charles Macdonald, of Little Pond, P.E.I.

The funeral took place in Little Pond, on September 10th. The Mass was celebrated by the pastor, Rev. Leonard Mardonald, with Rev. George Macdonald, St. Dunstan's University as Deacon, and Rev. Bennett Macdonald, as Subdeacon, and Rev. Father McKenna, Souris, as Master of Ceremonies. In the sanctuary were Rev. P. D. Crocken, of Souris, Rev. Ray Mackenzie, Rector, St. Dunstan's University, and Rev. George Macdonald, St. Margaret's.

The surviving members of her family are: Rev. A. B. Macdonald D. D., Calgary, J. K. of Manitoba, A. S. of Montreal, John and Charles of Little Pond, Sister M. St. Egbert of Toronto, Bella and Mattie of Montreal. Also a brother, Donald J. Macdonald, of West St. Peter's. —R.I.P.

MacPHERSON— FAY NUPTIALS

St. Georges Chapel was the scene of a very pretty marriage, on the morning of Sept. 20, 1943, when Miss Florence MacPherson daughter of Mr. and Mrs. Frank D. MacPherson of Launching, became the bride of Pte. Malcolm Fay son of the late Mr. and Mrs. James Fay of Newport.

The bride, charmingly attired in a floor length dress of white silk taffeta, floral hat with shoulder length veil, and carrying a bouquet of sweet peas and gladiolos entered the church on the arm of her father, to the strains of the wedding march, beautifully rendered by Miss Isobel Campbell of Popular Point.

The bride was attended by her sister, Miss Margaret, who wore a floor length dress of pink silk taffeta, with matching hat and shoulder length veil and carried a bouquet of mixed flowers, while the groom was ably supported by his friend Mr. Michael Sigsworth of Newport.

The marriage ceremony was performed by their pastor, Rev. B J. McDonald, who also celebrated the Nuptial Mass.

The Sodality, choir rendered appropriate hymns for the occasion. After the ceremony the happy couple motored to the home of the bride's parents, where they were greeted by a number of invited guests, including Rev. B. J. McDonald.

A bounteous wedding breakfast was served, the dining room tastefully decorated in white and pink, the table centered by a large wedding cake, with twin tapers on either side.

With music and dancing the morning passed pleasantly, and all too swiftly, until the wedding party left amid great cheers, and showers of rice and confetti, and the hearty good wishes of all, for Charlottetown, where they spent the afternoon visiting friends and relatives.

The groom's gift to the bride was a beautiful gold locket, to the bridesmaid a crystal rosary and to the groomman a fancy tie clip and pin.

The many useful and valuable gifts received, testify to the popularity of the young couple.

The bride and groom spent a few days with friends in Charlottetown, where the groom's departure to rejoin his unit in Nova Scotia. (

(Patriot Please Copy)

Galaxy Of Stars Excel In Tuneful "Cabin In The Sky"

Boasting a galaxy of stars, M-G-M's film version of the famed Broadway musical, "Cabin in the Sky" comes to the screen of the Prince Edward Theatre.

Once again scoring in the role she created on the New York stage, Ethel Waters, as the faithful and loving Petunia, struggles to save the soul of her well-meaning but weak-willed husband, Little Joe, played by Eddie (Rochester) Anderson. Kenneth Spencer, noted concert singer, portrays a "General" of the forces of good who battles for her against the forces of evil represented by Lucifer, Jr., Rex Ingram.

Lucifer tries to achieve Little Joe's downfall by throwing temptation in his path in the person of glamorous Lena Horne, newest Hollywood singing sensation. But Petunia's love and faith is stronger, and, with the aid of the forces of good, Little Joe is saved.

Lilting Melodies

You'll love Ethel Waters as she sings the lilting tunes "Happiness Is Just a Thing Called Joe," "Cabin in the Sky" and "Taking a Chance on Love." Lena Horne thrills when she sings "Honey in the Honeycomb." Rochester and Miss Horne sing the mirthful "Consequences" in duet.

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THOMAS NISBET, Tyne Valley.

Harvest Festival At St. Pauls Church

Last Sunday was observed as Harvest Festival in St. Paul's Church. In conjunction with this, the music which mas most acceptably rendered by the choir, was of a character suited to Thanksgiving, and the church was beautifully and appropriately decorated with Autumn leaves and fruits of the season.

At the 11 a.m. service, a class of 22 candidates was confirmed and the rite was administered by the Most. Rev. John HacKenley, D.D., Archbishop of Nova Scotia. In the course of his address to the candidates, His Grace emphasized that this was an outstanding day in the lives of the young people who were being confirmed that morning, and that it should be indeed for them a day of thanksgiving. to Almignty God for the benefits He is conferring upon them.

He went on to point out that the good fruits of the earth with which the church was decorated was the result of man and nature—that is, God, working together. That principle applied to all nature, and the fruits of nature—and nature is God's handmaiden and handi. work. This brought His Grace to the text of his discourse, which was " By their fruits ye shall know them."

"What kind of fruit are you going to bear," he said. "I don't care how good or how bad you are—you can bear good fruit, not just for yourselves, but for those who surround you—your friends and your neighbours. Notice, I said 'I don't care how bad you are'. There are for instance, poor apple trees. But good apples can be grafted on them, so they will bear good fruit. The grafting is done by man, but God must nourish and cherish it. Remember, Christianity is not a theory. It is a life to be lived, not only on Sundays, but through the seven days of the week." In conclusion he said: "You have come to your confirmation to get strength from God to bear that good fruit —such fruit as it becomes the good and holy child of God to bear. Remember that your bodies are the temples of the Holy Ghost."

At the evening service, the Rector, Rev. A. LeDrew Gardner, preached the sermon, choosing his text from John 6: "Verily, Verily I say unto you, ye seek Me, not because ye saw the miracles, but because ye did eat of the loaves and were filled". Sometimes I wonder what our faith would be like if our stomachs were not so full. I wonder if we lived in the war-torn contries of Europe where there is scarcity and hunger and want, whether we would come together as we are tonight in this church and worship God with thanksgiving.

These harvest fruits which we see around us, should be to us signs and tokens of the power of God. Thus even a little potato is a guarantee to us that there is a God. For no one but God can make a potato. Nothing in nature is ever made or created apart from Him. So long as a potato grows in the ground, or an apple on the tree, we have a sign that God is, that He creates, and that He is faithful. For he has promised, so long as the earth shall last, seed-time and harvest shall never fail.

A Source of Comfort

As long as the harvests last, then, so long have we a guarantee that our God is faithful and sure. Especially is this a comfort and a source of strength to us today in these times of stress and trial, when so much that seemed firm and steadfast is crumbling into dust.

Moreover, the harvest is a sign that God is love. We, who in the past have burnt "surplus" wheat and coffee, and dumped fruit into the sea to "safeguard the market" cannot blame God for want and starvation, for he has created enough for all to eat and be filled, if it were fairly distributed. It is our fault, not God's, if the hungry are not fed.

The Harvest tells us, too, that God is present. Without God, nothing is made that is made. And it is a great satisfactiop to know that God is in our midst, though we have wandered far from Him So, though we have not let God into our homes and our hearts, He still abides in our backyards, our gardens, our fields and our farms, where He makes our crops to grow and flourish, and to bring forth grain and fruit in due season.

And God transforms. He transforms us as He transforms the seed into the growing plant and finally into the fruits of harvest. So out of the death of wars and tumults this glorious transforming God will bring forth His own fruit of a wondrous new and more abundant life for the peoples of the earth. And the harvest time is to me a guarantee of this.

Still one more thought—God is hungry. He hungers for our love, and trust and companionship. He longs to have us walk with Him. You who are parents give beautiful gifts to your children, so that in their affection they will throw their arms around your necks and hug you. So God hopes the good gifts He so freely gives us may awaken in us such affection, that we may turn to Him in our love and thanksgiving.

So, in this harvest, let us look beyond the fruit and discern the signs that tell us that God is ever present, that He creates, that He is faithful, that He transforms us, and above all that He loves us, and is hungry for our love. For it is only our love, and our trusting confidence, as that of little children, which can satisfy that divine hunger.

There are people who believe in you, who expect big things of you, who have confidence in your character, ability and achievements. Whatever is good in you responds to this faith. When temptation comes to you (and it comes to us all) when you are heartsick and discouraged, the recollection of those who too love and trust you holds you steadfast to your ideas. You are ashamed to fail and so disappoint those who have staked so much of hope and happiness on your success. Keep in mind the hearts that believe in you. Cheer and strengthen yourself for life's ordeal by their faith in you. —Author unknown.

Stop BLACKHEADS

Clear up ugly blackheads and other blemishes with scientifically medicinal

CUTICURA SOAP & OINTMENT

THE BAPTIST CHURCH

At the morning worship service the Rev. Ronald Noble took as the subject of his Thanksgiving sermon "The Unearned Increase." In the Book of Deuteronomy there is a message to the people, "to give thee great and goodly cities which thou buildest not and houses full of good things which thou filledst not and wells digged which thou diggedst not, vineyards and olive trees which thou plantedst not, when thou shalt have eaten and be full; then beware lest thou forget the Lord." This is a season wherein we remember with gratitude our God, when we give thanks for benefits not of our own making. New plenty does not necessarily lift us above old evils. Ours today are innumerable of the gadgets of civilization, beware lest in the generous supply of material things we forget not the giver of all things. How meager would be our life if all things material and spiritual were our own contribution alone, we all build upon the efforts of those who have gone before us. Every day, in the life of each and all we are blessed by an unearned increase, no man is the whole of himself, today is the heir of all our yesterdays. In this heritage beware that thou forget not God. The anthem of the morning was Smart's "O Give Thanks Unto the Lord.

The Church School met for Bible study service at 2:30 p.m. Evening worship was observed at 7 P.M. with sermon by Mr. Noble "Sacrifice in Not Being a Christian." The evening anthem was "O Lord, We Trust Alone in Thee" (Handel) Misses Aletha Saunders and Marguerite Brehaut sang "List to the Voice of the Saviour." John Inch, Mus. Bac., organist and choirmaster was in charge of all music of the day.

Address And Presentation

On September twentieth the near relatives and close friends gathered at the home of Mr. and Mrs. James Hughes, Clarktown to honor and welcome home their son, Elmer, of the R. C. N. V. R. who was at present home on furlough. He enlisted in Navy in April 1942, and for the past four montns has been on convoy duty on Atlantic.

Mr. John Callaghan in his capable manner expressed the purpose of the gathering and then read an address and on behalf of all present Mr. John O'Connell presented Elmer with a service ring and Waterman's fountain pen to which he replied in a few short words thanking all for their thoughtfulness in remembering him.

After singing for He's a jolly good fellow and bouncing the guest of honor, lunch was served and the remainder of evening spent in dancing.

THE ADDRESS

Dear Elmer:—

We your friends have assembled here tonight to welcome you home and wish you a very pleasant furlough. Since the last time you were home, like many others, who are serving their country you have met with the dangers of war and we are very glad to see you safe back and looking so well. In this community during your absence you have been missed, for your pleasing personality has made you popular with every one, but your country needs you now and we admire your patriotism which has inspired you to enlist and fight for your country and now as a token of our goodwill and friendship we ask you to accept these little gifts and may we now express the hope that your well earned vacation be a pleasant one and when you return to your duty you may have the best of luck and we hope that in the near future, the war will end and we may again have the pleasure of bidding you a welcome home.

Signed

J. J. CALLAGHAN,
I. O'CONNELL.

BLACK FURRED SUITS ARE SMART

NEW YORK —Black furred suits are shown, collars, revers and cuffs softened by black Persian, seal and mink. Embroidery of raised and cut wool work combines with petit point to create color interest on suits which are without fur. This cleverly wrought work is used on pockets principally, and the floral designs are novel as well as charming. Velveteen suits are soft and yet practical. One in the pale perfection of a cool grey is set off with pearl buttons and a small ermine melon muff.

5TH VICTORY LOAN

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Canadian Soldiers To Be Repatriated

OTTAWA, Oct. 5 — (CP) —The External Affairs Department announced tonight it had received a provisional list of Canadians returning to the Dominion under the present exchange of nationals with Japan, and next of kin are informed individually, although advised there is "no certainty" their relatives are definitely among those being repatriated.

Names will not be made public by the Department until a final list is received and confirmation sent to relatives, the announcement added.

The final list is expected to show that a number of names on the provisional list, received from Swiss authorities protecting Canadian interests in the Far East, have been omitted or substituted. The final list is not expected for some weeks.

Previous department announcements have indicated that approximately 200 Canadians will return to this continent with United States nationals being brought back on the Swedish repatriation ship Gripsholm, expected to arrive in New York early in December.

Tonight's announcement said the following arrangements have been made for delivery of telegrams and letters for those who wish to send messages to the Gripsholm at the ports it touches:—

Telegrams

1. Mormugao, Goa, Portugese India, if sent not later than Oct. 8, care of Canadian Trade Commissioner, Bombay, India (Telegraphic address, "Canadian" Bombay).

2. Port Elizabeth, South Africa, if sent not later than Oct. 22, care of Canadian High Commissioner, Pretoria, (telegraphic address, "Candom", Pretoria).

3. Rio De Janiero, Brazil, if sent not later than Nov. 8, care of Canadian Minister, Canadian Legation, Rio De Janiero. (Telegraphic address, "Dominion," Rio De Janiero.)

4. New York, if sent care of Canadian Consul General, (620 Fifth Avenue) New York.

Letters

1. Rio De Janiero, if sent air mail not later than Oct. 27, care of Canadian Minister, Canadian Legation, Rio De Janiero.

2. New York, if sent care of Canadian Consul General, (620 Fifth Avenue) New York.

The department said care should be taken to indicate on all letters and telegrams the fact that the addressee is returning to the Gripsholm, and added that in view of wartime conditions it is advisable to send them off as soon as possible.

"Arrangements are being made with the United States authorities for the Canadian party, on debarkation at New York, to proceed directly to Canada", it said. "As permission cannot be given to visitors to go onto the docks, plans should be made to meet the passengers only at Montreal. Notification regarding the time of arrival of the train at Montreal will appear in the Press."

U. S. Paper Supply Fast Diminishing

WASHINGTON, Oct. 11—(AP)—The rapidly-diminishing supply of paper available for printing newspapers, and for other essential uses was underscored today in a series of statements and official reports.

The combined Production and Resources Board and combined raw materials board received a report from a sub-committee which stated that unless adequate labor can be recruited in Canada and the United States to cut pulpwood (from which paper is made), the United States may have to get along in 1944 with 52 per cent less printing and wrapping paper than it had this year. This estimate was made despite drastic reductions already made in newsprint and wrapping paper use.

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YOUTH TRAINING COURSES

The following Youth Training projects will be conducted during the autumn of 1943 and up to March 31st, 1944. All courses will be held at Charlottetown. Students will be allowed one round trip fare on bus or rail, also an allowance for board and lodging while attending course and giving attention to the training satisfactory to officials in charge. Age limits 16 to 30 years. Application forms for Enrollment and any information desired may be secured by applying to the undersigned. Parties intending to enrol should do so promptly, as courses will open at an early date.

GIRLS' COURSES

1. Three (3) six weeks courses for girls, first to open early in November. Training in Home Management, Handicrafts, Home Nursing, Cooking, Health and other subjects.

2. Two courses in Farm Mechanics and Training for Farm Work, Tractor and Car operation and repair. Care and operation of Farm Machinery. Hitching and handling of horses. Care and feeding of animals. Milking of cows, operating cream separators. Care of milk. Care and repair of harness. Length of course six weeks. This course is designed to train suitable young women to render a service in carrying out necessary farm production programs.

COURSES FOR MEN

BLACKSMITHING One (1) five months course in general blacksmithing, woodworking, sleigh and wagon building. Course to qualify for operation of general blacksmith ing and repair work. Course to open early in November.

CARPENTRY Two (2) six weeks courses in Carpentry, building construction and general farm repair work. First course to open in early January.

MECHANICS Two (2) six weeks courses in farm mechanics, Operation and repair of tractors, car and gas engines. Care and repair of farm machinery, harness making and repair. First course to open early in January.

AGRICULTURE One (1) three weeks course in general Agriculture, including care and feeding of farm animals. Problems relating to soil and crops, horticulture and other subjects. Course to open in January.

EGG & POULTRY One (1) four weeks course in poultry management grading and packing of eggs and poultry. Course to open in February.

Applications for enrolment should be mailed at once. When applying state the course in which enrolment is desired.

W. R. SHAW,
Director of Youth Training,
Department of Agriculture,
Charlottetown, P. E. I.

10-13-15-18-20.

Heard locally over CFCY—CBA 10—11 P. M.