Go to Church Easter Sunday

CHURCHES TOMORROW

CHURCH of ENGLAND

ST. PETER'S CATHEDRAL

Rev. Canon Malone, M.A., L.Th.
EASTER DAY
7.00 Holy Communion.
8.00 Holy Communion.
9.00 Matins.
11:00 Choral Eucharist and Sermon.
7.00 *Evensong*, Sermon and Solemn Te Deum.

ST. PAUL'S CHURCH

Rev. A LeDrew Gardner, Rector
Organist—Miss Lillian Earle
Choir Director—Albert Dinnis
7.00 Holy Communion.
8:30 *Holy Communion.*
11:00 Holy Communion.
Anthem—"Awake thou that sleepest."— — — — — —Stainer
3:00 Children's Service.
7:00 Easter Carol Service.
EVERYBODY WELCOME

PRESBYTERIAN

ST. JAMES CHURCH

The Presbyterian Church in Canada
Pownal Street
Minister
Rev. R. Moorhead Legate, D.D
Organist—Mrs. K. S. Rogers
Choir Director—Mrs. J. A. Lawson
Public Worship
Morning at Eleven, and Evening at Seven o'clock.
Preacher: The Minister.
Sunday School at 2.30.
Morning Music:
Tenor Solo, Open The Gates of the Temple— — — — — —Knapp
Mr. Arthur Bruce.
Anthem: The Resurrection —Shelley.
Soloist: Miss Marguerite Cudmore.
Evening Music:
Anthem —Choir: The Day of Resurrection —Old French Air.
Boys Choir— Soloist, Master Kendrick Gordon.
Anthem: Who Shall Roll us away the Stone— Torrence—Choir.
Strangers and Visitors Cordially Invited.

ZION PRESBYTERIAN CHURCH

Prince and Grafton Street
Minister
Rev. G. Carlyle Webster
Organist — Miss Rena Wood
Morning Worship 11.00 A. M.
Theme: 'The Resurrection and The Life.'
Hymns: 106, 215, 216, 535.
Anthem: 'Come, Sing With Exultation.'— — — — — — Spence
The Junior Choir.
Anthem: 'Behold, I am Alive Forevermore.'— — — — —Simper.
Soloist, Mrs. Arthur Roper.
2.30 p.m. The Sabbath School and Bible Classes.
Evening Worship.
7.00 P. M. Theme: 'The Resurrection Guarantee.'
Hymns: 220, 486, 637.
Anthem: "Ye Choirs of New Jerusalem.'— — — — — —Smart
Solo: 'I Know That My Redeemer Liveth.'— — — —Handel.
Mrs. Arthur Roper.
The Service of Sacred Song will begin at 6.45 P. M.
'Why seek ye the living among the dead?"
You will receive a cordial welcome at Zion.

BAPTIST

THE BAPTIST CHURCH

Cor. of Prince and Fitzroy Sts.
Minister
Rev. Harvey L. Denton, B.D.
John Inch, Mus., Bac.
Organist and Choirmaster —
Morning Worship 11 a.m.
EASTER
Sermon "As He Told You He Would."
Morning Anthem: "Come Ye Faithful" — — — — —(Thatcher)
Special Easter Music.
The Church School 2.30 P. M.
The Senior groups meet at close of morning service. All other groups and classes at 2.30 P. M.
Evening Worship 7 P. M.
Sermon: "Never Forget."
Anthem: "Hosanna"—(Graves). (Graves).
Anthem: "They Have Taken Away My Lord."— — — —(Stainer)
Special Easter Music.
You are invited to worship on this Easter Day with THE BAPTIST CHURCH.

CHURCH OF CHRIST

CENTRAL CHRISTIAN CHURCH

Kent Street
Rev. Roscoe W. Nice A. B., B. D.,
Minister
Organist—Mrs. V. L. Dingwell
7.00 a. m. Easter Sunrise Service.
Theme: The Victorious Christ.
Solo: Mr. Leigh Dingwell.
This service is sponsored by the Young People.
11.00 a. m. Morning Worship.
Anthem: "The King at Thy Gates." — — — —(H. von Berge)
Sermon subject, THE POWER OF HIS RESURRECTION.
2:30 Bible School.
Lesson: "The Sepulcher: Triumph Over Death."
Evening Worship 7.00 p.m.
Anthem: "The Savior Lives Again." — — — — — —(Holton)
Sermon subject: WHY BELIEVE IN THE RESURRECTION.
A Church with a welcome to all. See you at church Sunday.
CENTRAL CHRISTIAN CHURCH

UNITED CHURCH of CANADA

TRINITY UNITED CHURCH

Prince Street
Minister
Rev Hugh Miller, M.A., B.D.
Assistant
Rev. Lewis M. Murray, B.A., B.D.
Organist
A. Roy Kendall, L.R.A.M..A.A.G.O.,
11.00 a.m. Public Worship.
Sermon: Rev. Hugh Miller.
"The Sacrament of Holy Communion."
Anthem: "As it began to Dawn"
—Sir. George C. Martin.
Soprano Soloist—Miss Margaret Sterns.
2.30 p. m. Sunday School and Bible Classes.
7.00 p.m. Public Worship.
Sermon: Rev. Hugh Miller.
Special Music: Christ Is Risen (Anthem)— — — — — —Scott
Tenor Soloist —Mr. George Johnson.
This Glad Easter Day (Carol) — Dickinson.
Alto Soloist: Miss Berna Huestis.
—Soprano: Miss Ruth Puncher.
Selection by the "Trinity Men's Double Quartette."
Visitors and Students Cordially Welcome.

On These Words Has Mankind Built

From painting by Alexander Ender

And when they looked, they saw that the stone was rolled away: for it was very great.
And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.
And he saith unto them Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: He is risen; He is not here: behold the place where they laid Him. —St. Mark XVI:4-6.

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You Roll Eggs for Easter Now;
Once You'd Have Rolled Yourself

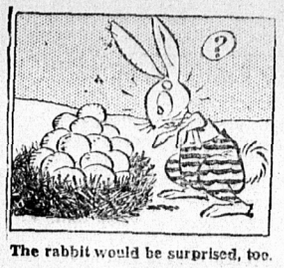
EASTER, one of the most holy days on the Christian calendar, draws its name from Eostre, pagan Anglo-Saxon goddess of spring.

Many of the outward symbols with which the day is marked — outside the religious observance — also had their origin in pagan sources. Pagans once rolled one another down hill to express joy at the coming of spring and ate red eggs as symbols of power at the feast of spring. Since then it has been found simpler to roll eggs instead of people.

* * *

EGGS and Easter are practically synonymous, for in nearly every custom of the lunar holiday, the albumen apple plays a part. Colored eggs date to early Egyptian Persian, Roman, Greek and Gallic times, when they were looked upon as a symbol of life

THERE has long been a link between the hare (not to be confused with rabbit) and Easter because the



The rabbit would be surprised, too.

former is thought the symbol of the moon, and the date of the latter is fixed by lunar changes.

Link between the bunny and the eggs traces to an old German legend. It's foundation is doubtful, for a hare would be as surprised to find his burrow full of eggs as are children finding them under the bed Easter morn.

RUGGED children of Finland, aping the child who holds his breath for spite, spank each other with pussywillow or birch switches until their parents come through with rewards of Easter eggs.

IN Hungary, the village boys used to duck girls in streams or pour buckets of water over their

After a Hungarian shower, an egg.

heads. More discreet modern method of noting Easter is to sprinkle the girls with perfume. Victims thus drenched pay tormentors with gifts of colored eggs.

WHITE HOUSE egg rolling dates to the days of Dolly Madison, the Mrs. Roosevelt of a century ago. Dispensed with during the Wilson administration, when White House gates were locked, the custom was revived by Mrs. Harding in 1921.

SOUTH of the bordere, Mexicans burn effigies on Eastere eve, each representing the Judas or traitor in the life of a peon.

GYRO Dance
AT THE
NEW DOME
(formerly the "Casino")
EASTER MONDAY
O.K. PRESBY and HIS NOVELTEERS
REFRESHMENTS
Admission 75 cents
Tickets now on SALE
IT'S A GYRO DANCE
DRESS INFORMAL

J. M's.
MEATS
"Good Meat & Fish"
For YOUR Order, Phone 81.
J. M. ROOP, Prop.
Market Building

The Central Guardian

This column is reserved for news of local interest but advertising of a newsy nature may be inserted at 5 cents a word strictly payable in advance.

LEFT FOR ST. JOHN —Mr. Edison MacDonald, President of the Maritime B. Y. P. U. and Mr. Athol Roberts, member of the executive left yesterday morning to attend a meeting at Saint John, N. B.

HOME FOR BURIAL —Word was received by Mr. N.D McLean Thursday of the death in Truro, N. S., of Mrs. Annie Lupkin McLeod, widow of the late Rev. A. D. McLeod, Presbyterian Minister. The funeral services were held in Truro Friday afternoon and the body will arrive in the city on Saturday, accompanied by a daughter, Mrs. Andrew Carlyle.

FUNERAL SERVICES —The funeral of Conductor Hal B. Warren was held yesterday afternoon, under the auspices of the I. O. O. F. from Zion Church where service was held by Rev. Carlyle Webster who also conducted service at the grave. The pall bearers were, Messrs Angus Cameron, Frank Christopher, Bernard McKenna, Geo. Ryan, Fraser Morrow and Ross McEwen. Interment People's Cemetery.

ISLANDER KILLED. —Mr. Art Dunn of Peakes has received the sad word that his brother Wilfred Dunn was killed in an automobile accident in Norwood, Mass., on Thursday of last week. Wilfred was a son of Joseph J. Dunn of Peakes. He was a policeman in Boston for seven years before an injury made it necessary for him to leave that service. He was a distributor for a large commercial firm at the time of his death.

PERSONALS

Mr. Ernest Johnston, Fortune Bridge, who has been a patient in the P. E. I. Hospital for the past four weeks, is now greatly improved.

Mr. Harold McGuigan of St. Mary's Road has gone on a visit to Capri, Saskatchewan, where he will visit his brother, Barney.

Mrs. John Egan, Fortune Bridge is doing nicely following an operation for appendicitis in the P. E. I. Hospital.

Mr. E. B. S. Ling of the Bank of Nova Scotia, Saint John, N. B., is spending Easter with his parents Mr. and Mrs. T. D. Ling, Wheatley River, P. E. I.

Miss Edythe Sobey, teacher at Springfield, who has been in Charlottetown attending the Teachers' Convention returned to spend her Easter holidays in Carleton with Mr. and Mrs. Stewart McMicken.

Master Donald Ives, accompanied by his aunt, Miss Daulphine Clarke, has returned to his home after visiting his grandparents, Mr. and Mrs. Ray Clarke, Summerside.

Among the teachers from Prince County being in Charlottetown this week include, Misses Doris Pickering, Sherbrooke; Miss Mamie Mill, Kelvin; Jean Schurman; Mary Garland, Albany; Frances Dingwell, St. Eleanors, Ellen Harrington, Clinton.

Company Sergeant Major A. D. MacMaster, instructor in signalling at Aldershot, N. S., at present, arrived home Wednesday night to spend the Easter leave with his family here. Others of the No 6 divisional Signals who arrived are Sgt. J. Toombs, Sgt. A. Larter, Corp. A. Huestis and Sig. H. M. McCallum.

GUS ELEN DEAD

BALHAM, England — (CP) — Gus Elen, who once sang for pennies on Ramsgate sands, then earned £300 ($1,335) a week in America, died here at 77. He retired in 1914, but made a comeback in 1912 and was active 10 years.

Easter Beef

In McPhee and Son's meat stall in City Market there are three carcases of baby beef; Two pure-bred shorthorns fed by Mr. Kennison MacKinnon, Cyde River. One calf 13 months, weighed 815 lbs. live weight and dressed 508 lbs; another weighed 680 live and dressed 405. This calf was 10 months old. The other was a shorthorn calf fed by Richard McPhee, New Haven, weighing 780 lbs. live and dressed 460 lbs.

McPhee & Son
L 17

Former Prison 'Lifer' To Speak In Ch'Town

Following the nation-wide campaign that he has been waging for the past eight years to save boys and young men from juvenile delinquency and to bring back to good citizenship through proper reform methods those young boys who have already fallen afoul of the law, one of the most noted campaigners on the continent is a visitor in Charlottetown and will speak at the Sporting Club next Sunday at 8.30 P. M., following church services.

The man is none other than "Silent Bill Biddle Canadian-born former outlaw, who served 18 years of a life sentence behind the grim walls of Sing-Sing prison. Mr. Biddle learned thoroughly the lesson that 'Crime Does Not Pay', and since his release in 1924 has given his life to the saving of young boys from the path of crime. He is a worker for the reformation of boys, and he does not approve of a prison system that throws young lads for their first offence in contact with hardened criminals from whom they can learn nothing but more crime. Mr. Biddle believes that a proper reform system can teach boys and young men a better way, and has proved it in several instances. He is a strong advocate of the English Borstal system, which divides the boys into three classes with the result that in one of these classes the recovery has proved as high as 100 per cent, and even with the juvenile racketeers the recovery has reached as high as 70 per cent.

GRADS
EASTER MONDAY DANCE
At
ODDFELLOWS HALL
Monday March 25, 1940
DANCING—9.30—1.30
NOVELTIES
REFRESHMENTS
BLANCHARD'S ORCHESTRA
ADMISSION 50 CTS.

In Memoriam

THE LATE MR. LAMBERT SPENCER

A large number of friends and acquaintances heard with deep regret of the death of Mr. Lambert Spencer, 26 Upper Hillsboro Street, which occurred on Wednesday. Mr. Spencer usually enjoyed splendid health, and was regular at his duties as Car Inspector at the C. N. R. until Christmas. At that time he contracted stomach trouble, but it was not considered serious though sufficient to make him leave off work. His indisposition continued, and ultimately its seriousness was realized, so that its fatal ending was not altogether unexpected, though he was a comparatively young man being in his fifty eighth year. Native of North River, Mr. Spencer was forty-six years in the Railway service, having joined the old P. E. I Railway as a youth of seventeen, and rose steadily until he attained the responsible position of Car Inspector under the C. N. R. Of a quiet retiring disposition, Mr. Spencer was a home lover, but at the same time took a practical interest in social and religious work. He was an Oddfellow, and Forester and a member of Trinity United Church. He is survived by his widow, one son, Harry and two daughters, Mrs. Chester Craswell and Mrs. Alfred Peardon to whom sympathy will be extended.

The funeral took place yesterday afternoon from his late home to the People's Cemetery, Rev. Hugh Miller officiating, assisted by Rev. Mr. Murray and Rev. Mr. Webster, and was under I. O. O. F. auspices, there being a large turn out of the brethren. The pall bearers were: Messrs. Robert Duncan, James McKenna, Wallace Swan, Neil McDougall, Neil MacKenzie, Walter Burke.

Good Friday Service At St. James Church

Good Friday Service at St. James Presbyterian Church yesterday morning was well attended. Worship was conducted by the minister, Rev. Dr. R. Moorhead Legate and the sermon given by Rev. Dr. J. Kier Fraser. His text was taken from Psalm 49:4. "I will open my dark saying upon the harp." Dr. Fraser spoke as follows:

What the psalmist says here is that the most painful problems of life are capable of a bright solution.

At one time these dark problems perplexed him greatly. They filled him with an anxiety that bordered almost on despair. But at last he saw through them; he saw light beyond; saw that there were reasons for consolation and hope. So he takes his harp from the willow, and expounds with music and song the dark sayings which life thrusts upon us.

What are some of these dark problems that overshadow us? I shall mention what I take to be the three darkest.

First, there is the problem of sin. This, I think, is the darkest of them all. So far as I know there is nothing like sin in all the rest of the world outside of human nature. There may be things that correspond with it but there is nothing that really answers to it. There is nothing like it in vegetation or among the animals. But when you come to man you find in him a strange element—an alien force, a malady that we call sin. And O! what a wreck it makes of his life! It darkens his understanding, confuses his conscience, destroys his soul and makes his life ugly, and discontented, and unhappy. All the miseries of the individual and the race spring from the unreasonableness and selfishness of this dark element that has established itself in human nature.

"What shall I do to be saved?" saved from sin, its power, its pollution, its consequences? This is one of the great questions of the ages. And in Christ, and in Christ alone, do we find the answer. In Him this darkest of all the problems finds an adequate solution. He makes clear the doctrine of forgiveness, heals all our diseases, and by His Spirit makes us sharers of His own holiness. United to Him by faith we become like Him. Perplexed by the mystery of evil, burdened by its memories, plagued by its tenacity and power, we find peace in the Lamb of God who taketh away the sin of the world.

And so the psalmist says to us: Open your dark saying on the harp that the redeeming Christ has strung for you. Sing yourself into pardon peace, courage, and victory. Sing yourself out of sin, into the fullness and gladnes of a spotless life.

There is a second dark problem, which thrusts itself upon us, and it emerges out of sin. I refer to the problem of suffering.

Everywhere we turn we see suffering. We are afflicted in body, mind, and estate. And the sad part of it is this suffering seems to reflect on the goodness of God. It seems to impugn the moral character of the Divine.

But the psalmist saw through this difficulty also. He grasped the great truth that God overrules all things to the salvation of the soul. He saw that there is a world above and beyond this world—a spiritual world where there is compensation for the sorrows of this world. And so his distress is at an end; he opens his dark saying upon the harp.

There is no room for music in this sad world unless things are working upwardly. Nero fiddling whilst Rome was burning was a small thing compared with the modern pessimist fiddling over a tortured, perishing, world. But in the Kingdom of Christ there is room for music because whatever may be the confusions and sorrows of life, we know that a moral government prevails, and this means—must mean—that some day we shall eat the fruit of moral faithfulness, no matter how things fall out today.

Some years ago a violent earthquake occurred in California. It naturally did a good deal of harm. But it had its compensation for in tearing asunder the rocks and mountains it showed the district to be rich in unsuspected gold, leaving the country richer than it ever was before.

This is a figure of a vaster truth. For remember what St. Paul says: "The whole creation groaneth and travaileth in pain together until now." Here is the earthquake. But it has brought to light the grandest possibilities of the race. "For", continues the Apostle,—and remember he was a man who knew all about suffering—"For I reckon that the sufferings of the present time are not worthy to be compared with the glory which shall (some day) be revealed in us."

So let us take our harp from the willow, and sing in the dark day of suffering and sorrow. We suffer in the body for the uplifting of the soul. We suffer on the lower grounds of material advantage that we may be enriched on the higher plane of moral power and purity: we suffer today that we may be crowned with glory tomorrow. Sorrow perfects our greatest: it refines our spirit: it detaches us from the perishing: and by some strange chemistry works out for us all sorts of precious things. He who was the chief of sufferers solves for us the problems of pain. In His strength we exult over all disasters and sorrows and tears, because we know that these light afflictions are only for a moment and are working for us an "exceeding and eternal weight of glory."

There is one other dark problem, perhaps the darkest of all—it is the problem of Death.

In all ages Death has hung it's harp on the willow and refused to sing. When David Livingstone was down in Central Africa he was standing one day talking to a little group of natives, and he asked them what became of their noble river. They thought for a moment, and having no conception of the sea, said they supposed it was lost in the sands.

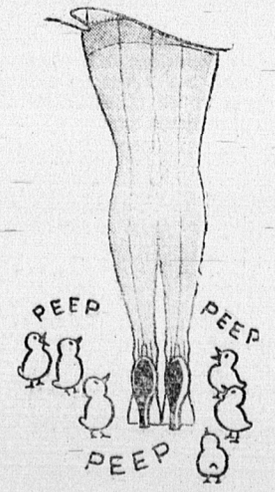
And what, think you, becomes of this other river, the river of human life—this river which makes day and night through the streets of our cities, and flows on through the ages? What becomes of it?

Ah! says the sceptic, the clergyman the undertaker sees the last of it as it becomes lost in the sands! Let me tell you, friends, the human race is never going to sit down and be contented with this creed. Jesus Christ alone solves this problem. This is the Easter message. He has brought life and immortality to light. He has put into our lips the great cry, "The Sea! The Sea!" Beyond the sands of time we catch gleams of the bright ocean of eternity; we hear the music of many waters. Our Lord was manifest in the flesh. He died, was buried, and rose again—why? In order that He might deliver them who through fear of Death were all their lifetime subject to bondage." And so we take our harp from the willow. We fill our graves with flowers, and our Epitaphs become hallelujahs!

Announcing
the re-opening of
Esquire
THE STORE FOR MEN
On
Saturday, March 23rd. 1940
With a complete new stock for Easter and Spring
HATS—In the newest styles and shades, Popular Prices.
SHIRTS—All new fresh stock, new shades in the latest pattern with the smartest new shape in collars.
NECKWEAR—English Foulards, Military stripes and English Totals.
Also the latest in Hosiery, Caps, Gloves, Pajamas etc., with a complete line of overalls and work shirts etc.
We are the agents for the famous
Warren K. Cook Clothes
Custom Tailored.
ESQUIRE
JACK CAMERON. GREAT GEORGE ST.

Charlottetown Sporting Club
SUNDAY, MARCH 24
Doors Open 8 p.m. Starting 8.30 after church service
Return Engagement of
SILENT BILL BIDDLE
EX-OUTLAW IN PERSON
DOES CRIME PAY ?
Showing the Most Complete Set of Authentic Prison Pictures Ever Presented the General Public.
Why Prison Riots?—Will the Lash Stop Crime.
Portrayal Endorsed by Church, Press, Police and Civic Organizations.
It is the Youth of Today That is Filling Our Prisons. Why?
—SILVER OFFERING—

Fashion Flash
—Rainbow—
SPRING STYLES
Lead the
Easter Parade
With
Beaute-Skin Chiffons



In this season of unbridled elegance choose the stockings that make the loveliest legs lovelier. Acclaimed by thousands of Canadian women, this new beauty treatment for the legs also assures you the longer wear, extra sheerness and better fit.

New colors, gorgeous, saucy Orchid Beige, Burnt Sherry, Royal Beige, Apple Blossom etc.

See them in the new shades
Prices 69c, 85c and $1.00 Per Pair
Prowse Bros., Ltd.
For The Best in Hosiery