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# THE CHARLOTTETOWN GUARDIAN

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MORNING DAILY FOUNDED 1854 WEEKLY (NOW RURAL DAILY) 1887

CHARLOTTETOWN, PRINCE EDWARD ISLAND, CANADA, TUESDAY, JULY 20, 1909.

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## Chopin Centenary Recalls his Love Affairs

By George Seidel



Frederic Chopin. From Portrait by Steiner



Sicard's Statue of George Sand in the Luxembourg Gardens, Paris

Turgenev, the Russian novelist, coined the malicious epigram, misquoted by Huneker, that "there are about a thousand ladies in Europe in whose arms Chopin yielded up his spirit." Huneker makes it half a hundred countesses, which, of course leaves open the possibility of the other 950 having some other rank. This epigram and the famous love affair with George Sand have put an atmosphere of inappropriateness about Chopin's life, as if he had been some polygamist pasha of music, whose biographer had need to be a new Leporello to catalogue his conquests.

being engaged nowhere, and his fields heart floating from one passion to the other. The young Parisian received him very kindly and all went as well as could be, till on going to visit her one day, in company with another musician, who was of more note in Paris than he at that time, she offered a chair to this gentleman before thinking of inviting Chopin to be seated. He never called on her again, and forgot her immediately.

Such was the susceptible and sensitive heart of the Poet of the Piano. No passion left any abiding marks there. Yet there are three or four love stories connected with his short, sad life. His first love was Constantia Gladkowska, a pupil of the Warsaw conservatory, whom he worshipped for six months without as much as exchanging a syllable with her. She is symbolized in the stately adagio of the Eminor concerto; she was the inspiration of one of his earliest values. Constantia was a singer, and "her low B alone was worth a thousand ducats." But Chopin was only 21, a penniless composer, giving some concerts in Warsaw, and it is at another marriage in Poland, his loyalty

at the lady's feet. At any rate she married a Warsaw merchant, who became blind, and she passes from Chopin's correspondence and life as completely as a meteorite that has fallen.

Four years later he is planning to marry Maria Wodzinska, who was just 19 years of age. They played together at the same piano; they took long walks. Then he left for France. Maria gave him a rose, and he sent her a waltz from Paris, which she called "L'Adieu." She was married years later, unhappily; secured a divorce and was married again; became a widow and died only a few years ago.



The Death of Chopin. From the Painting by Barraes

### THE WOMAN DOMINEERED.

She took him to Majorca in 1838, assuming the maternal pose of sick-nurse as well as sweetheart. Although he was not yet a victim of consumption, his health was precarious. She has described him as a "detestable patient," and later on she called him her "dear corpse," a grotesque pleasantry.

whose hand he held as he murmured "cher ami." Solange Sand was there, but not her mother, the novelist. One legend says she was refused admittance. The scene is depicted by the painter Barraes, with Dolphine Potocka singing Stradella and Chopin, took place the day before Chopin's death, so much of it as took place at all.

Several romantic stories have been told of their first meeting. The facts appear to be that she asked Liszt to introduce her to the Polish pianist, who was creating a furor in Paris, and then she did the rest. Chopin was not attracted by her at first, rather the reverse. The composer, in a letter to Liszt, says that Chopin found her "repellent" at first and did not hesitate to say so. "But is she really a woman? I am inclined to doubt it."

His polonaises are full of patriotic passion and splendor; his fantasies are mosaics of sumptuous sound—that in F minor, opus 49, is probably Chopin's masterpiece. And as Dickinson, in his work on the "History of Music," says: "Like the fugues of Bach, the symphonies of Beethoven, the songs of Schubert, and the music dramas of Wagner, Chopin's piano pieces touch the high water mark in their kind."

IN ONE SECOND MRS SAGE WILL GIVE AWAY \$2.89

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MRS. SAGE GIVES AWAY MONEY TEN TIMES FASTER THAN DOG KFFELLEN CAN MAKE IT.

## A VALUABLE PRIZE CONTEST

The Charlottetown Guardian has secured the right to use the International Newspaper Bible Study Club Lessons each week for the term of one year, commencing with the lesson of August 23rd, 1908. But one paper in each town can use these. The Guardian takes pleasure in being able to present to its readers such a valuable help along the lines of Bible study. They will be published each week in the Morning Daily and the Rural Daily. Only paid-in-advance subscribers to either paper are eligible to join this club. There is no fee for entrance, and no conditions other than those stated below. Everybody stands the same chance and has the same opportunity to get the valuable prizes without the investment of a cent. There is one condition that must in every case be complied with and that is, that every one entering the contest must be a regular subscriber as above.

**GOLD AND SILVER MEDALS, BIBLES, BOOKS.**

Persons may join the club at any time after explained, to qualify for the prizes. It is however, desirable that the questions be answered as the lessons are studied.

The International Newspaper Bible Study Club is for the purpose of promoting, in an unfettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a Local Club, and take up the simple course herein outlined barring City ordained clergy. Fair to have them compete for the prizes. It is however desirable that able Class scholars, and church goers generally, may belong to this newspaper Club, also non-churchgoers, of all shades of opinion. All such who have not joined are warmly invited to do so and compete for the prizes.

The Guardian has secured the right to publish the International Sunday School Lesson questions by Rev. Dr. Linscott, D.D., which have aroused so much interest elsewhere, and they will appear weekly. One of these questions each week is to be answered in writing, and upon these answers the prizes are to be awarded.

The Guardian is authorized to form a Local Newspaper Bible Study Club for its readers, and guarantees to all who join and fulfil the conditions, that everything here promised shall be faithfully carried out.

**CONDITIONS OF THE CONTEST.**

1. Each contestant, or his or her family, must be a paid-in-advance subscriber to The Guardian, during the continuance of the contest, in order to qualify for membership in the International Newspaper Bible Study Club and the Local Club.

2. Each contestant in this Local Club must answer each of the written questions for 52 consecutive weeks, commencing for Sunday, August 23rd and the answers must all be two weeks of the close of this period, which allows two weeks grace after the close of the contest.

3. Each question must be answered on one side only. No answer must contain more than two hundred words and may be less. It will be a convenience if students will write their answers on letter paper, about 8 1/2 inches by 11 inches.

4. Each answer must have the name and address of the writer at the bottom of the answer, together with the date last of a current issue of The Guardian so it can be located, Dr. Carruthers, identified, giving a number, registered, and then the name will be out of so the examiner may know it by number only.

5. Students should be careful to understand the question before answering. To do this the lesson text must be read and especially the verses or verses, upon which the question is based.

6. The answers from this Local Club must be delivered to The Guardian office, and they will be forwarded to headquarters for independent examination by competent persons, as the papers are not valued point, but from the point of greatest number of marks, won by members of The International Newspaper Bible Study Club, and prizes which may be awarded to members of this local Club will be given out by the Guardian.

7. Although with their sympathetic co-operation, it is not considered the Bible and of life, to all who take time and more profound knowledge of this course whether winning any other prize or not.

8. Each medal will be suitably engraved, giving the name of the winner and for what it is awarded, and the first series—a gold medal to each in the like manner each Bible and of the first five contestants.

9. Second Series—A silver medal to each of the next five contestants.

10. Third Series—A teacher's Bible, price \$5.50, to each of the next five contestants.

11. Fourth Series—The book "The Heart of Christianity," price \$1.50 to each of the next thirty-five contestants.

12. Fifth Series—A developed mind, an expanded imagination a richer expert from an educational or literary standpoint examiners. The prizes will then

## SUNDAY SCHOOL LESSON

July 25th, 1909.

Paul's second Missionary Journey. Acts xviii:16-34.

Golden Text.—God is a Spirit; and they that worship him must worship him in spirit and in truth. John iv:24.

Verse 16.—Can any true man, at this time, see the folly and sin which thousands so eagerly follow, without his spirit being stirred?

Verse 17.—Notwithstanding that we all, necessarily, have trades and callings to pursue, should, or should not, our chief concern be the tremendous issues involved in spiritual truth, and why? (This question must be answered in writing by members of the club.)

Verses 18-21.—The Epicureans and the Stoics had a contrary philosophy of life, state briefly what they each taught.

Which strikes the more lasting happiness, and develops the noble character, a life devoted to the pleasures of sense, or a life devoted to service for others, and to self denial?

What as a matter of fact, is the substance of what Paul taught?

Should we lend a respectful ear to all new theories of life, and eternity, or reject them without examination?

Verse 22.—Which is the better man, an active skeptic, or an indifferent and thoughtless Christian?

Which is preferable to believe speculating about God, or to have no thought concerning him?

Is it well in us, a longing for God, peculiar to Christianity?

May a heathen who has never come into touch with Christianity, find out, and know, the true God?

What then is the advantage for a true heathen heathen, coming into contact with Christianity?

Verse 23.—Can one man who knows God, be the means of imparting that knowledge to another who desires to know him?

Verse 24.—How do we know that God made all things?

God does fill heaven and earth with his presence; but does he not also dwell in temples that are made in which to worship him?

Verse 25.—While God does not need the support of man's hands, does he not desire the worship and love of men's hearts?

How does God give to all "life and breath, and all things"?

Will we in heaven be able to see God, in any different way from the way in which it is our privilege to see him now?

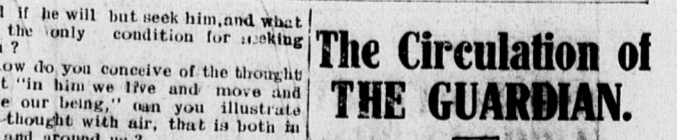
Verse 26.—What is the evidence that all races of men, sprang from the same original stock?

Has God had anything to do with the national, and geographical, divisions of the globe, as they exist today?

Has God had anything to do with our present individual conditions?

Verses 27-28.—What is both the chief joy and object of life?

Is it possible for every man to find



**DOROTHY KINCHL.**

DAKOTA, July 17.—Few are the fields woman that have not entered. Here is Dorothy Kinchel, aged twelve years, a full fledged jockey, and a skillful one, too. Dorothy is a familiar figure upon the tracks of Montana, the Dakotas, Minnesota, Iowa and other western states, where she has met with success competing against boys and men. She trains her own horses and is, to some extent at least, her own stable boy.

God if he will but seek him, and what is the only condition for seeking him?

How do you conceive of the thought that "in him we live and move and have our being," can you illustrate the thought with air, that is both in us, and around us?

Verse 29.—Can any work of art represent God to any practical advantage?

Verse 30-31.—What makes the need for repentance?

In what way will Jesus judge the world?

Verse 32.—Why did some mock when they heard of the resurrection?

Verses 33-34.—Did all who were true to God accept of Paul's message, and were all untrue to God who rejected it?

Lesson for Sunday Aug. 1st, 1909. Acts xviii:1-22.

**THE MORNING PAPER**

Some Reasons Why it Makes the Best Advertising Medium.

A woman's curiosity to know about society, marriages, births, deaths, forces her to read it.

The Morning Paper is before her all day long, and it is when she is doing her household duties, arranging and improving the appearance of her home, that the missing and necessary articles of furniture, rugs, carpets, curtains or other necessities, show up the plainest, and there could be no more opportune time for a dealer to tell about the new designs, the new styles, and the bargains offered, for the dry or week.

In a majority of homes the newspaper is practically the backbone of the reading matter, and the long, all-day life from 5 a. m. to 10 p. m. of The Morning Paper gives not only the housewife but every member of the family an opportunity to read it.

The Morning Paper is read at the breakfast table, again at home at noon, on the trains, in the restaurants. It is read in doctor's offices, professional offices, clubs, hotels, cafes, barber shops. It is read by daylight everywhere you go by both employer and employee.

It is a known fact that throughout the world, possibly with a half-dozen exceptions, the papers with editorial influence and national reputation are Morning Papers.

With these facts in mind, the business man who is looking after the real money-spenders of the family to interest in his goods will consult his best interests by placing his announcements where the women will read them.

**HAY'S HAIR HEALTH**

YOU'LL BE SURPRISED TO SEE HOW YOUNG YOU LOOK WHEN YOUR HAIR IS RESTORED TO ITS NATURAL COLOR.

There's no excuse for unshiny gray or faded hair. It makes you look old when you're not—it's unsightly and embarrassing. Hay's Hair Health will bring back the natural color and beauty, and make your hair bright, lustrous and full of youthful vitality. Stops dandruff and falling out. Purely vegetable and harmless—not a dye.

**51 AND 52c. BOTTLES, AT DRUGGISTS.**

Hay's Hair Health cures Eczema, red, rough and chapped hands, and all skin diseases. Keeps skin fine and soft. 25c. druggists. Send 2c. for free book, "The Care of the Skin," "The Care of the Hair."

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**The Circulation of THE GUARDIAN.**

Morning Daily and Rural Daily.

WEEK ENDING JULY 17TH, 1909.

MONDAY	7260
TUESDAY	7217
WEDNESDAY	7228
THURSDAY	7189
FRIDAY	7224
SATURDAY	7915
Total	44033
Daily average	7338

The circulation of The CHARLOTTETOWN GUARDIAN is greater than that of all the other Daily Newspapers on Prince Edward Island combined.

The above figures are not the counter total and exclude all spoiled, blank and destroyed papers. These figures show only actual paid circulation.

THE CHARLOTTETOWN GUARDIAN IS READ DAILY BY ALMOST 50,000 PERSONS.

Subscription books are open to interested parties and all possible assistance will be given anyone who wishes to verify circulation.