IMPORTANT READING MATTER SELECTED FROM THIS WEEK'S NEWS FOR THE GUARDIAN'S SATURDAY SUBSCRIBERS

(Continued from page 5)

plement. The Domestic Animals Act is in force. The reeves are: James B. Jones, Austin Jardine and Arthur Jenkins. It was unanimously desired that Mr. Yeo remain as teacher.

NORTH GRANVILLE—The annual school meeting was held in school on Tuesday at usual hour. Meeting organized by appointing A. K. Henry, chairman, trustees are Wm. R. Taylor, secretary David Taylor and H. J. Burgoyne in place of Herbert Mallett. $40 for running expenses, and $30 supplement. Spring and fall vacation.

SOUTH GRANVILLE — Annual school meeting was held on Tuesday. Meeting opened by appointing Loman Martin chairman. Trustees: Hector Keir, Hugh McLeod and Joseph Brown in place of Chas. McKenzie, Henry McMillan, secretary. $50 for running expenses, $20 for supplement. Spring and fall vacation.

YORK SCHOOL—Meeting well attended. Supplement voted, $50. New trustees: Capt. Hardy and Amos West. $80 was voted for running expenses. Much to the regret of the trustees their talented teacher, Mr. McKenzie, has resigned.

MILLVIEW SCHOOL—The annual meeting was held on Tuesday. Supplement voted, $35. Contingent expenses, $63. The new trustee is Wm. Smith. The services of a teacher has not yet been secured. Spring and fall vacation. A. J. Hynes, secretary.

MONTAGUE—The whole school question was fully but agreeably thrasheh out the unanimous conclusion arrived at was that to maintain the efficiency of the schools and to obtain good teachers larger supplements must be given. The supplement voted for Principal was $150.00, $50.- increase over last year. Two second grade teachers $50.00 each. Two primary teachers $40.00 each.

SHERBROOK — Meeting well attended. Trustees for ensuing year are Veniah Milligan, John J. Hall, Andrew J. Linkletter. Secy John J. Hall. Amount voted $120.00. Teachers: Miss Florence Laughlin re-engaged $40.00 supplement, an increaee of $5.00.

LOWER FREETOWN—Meeting presided over by the retiring trustee S. R. Cairns. The following sums were voted in supplement of the teachers salarys: fifty dollars for present teacher, Miss Leckie if she will stay another year. Twenty-five dollars if an unexperienced teacher is engaged and if a good, experienced teacher the amount to be paid if left to the discretion of the trustees: For fuel and contingent expenses thirty-five and for a school-house twenty-two. many expressed regret on lerning that Miss Leckie, who has taught so successfully for the past two years, has, so far, declined to accept the school for another year. Mid-summer holidays. The trustees are Alex. Cairns, Joseph Taylor and Abijah Burns. Wilbert Reeves and Isaac Lidstone were appointed reeves to enforce the Domestic Animals act.

TORONTO—The annual school meeting was held in Toronto School on June 20th., 1910. Samuel Down was elected chairman and Leon Peters was secretary. Leon Peters retired as trustee and Joseph Blacquiere was elected in his place. A sum of $25 was voted for teacher. Peter Leclair was reengaged. Midsummer vacation was given. Total amount voted $61.-62 Leon Peters reappointed secretary. Trustees: Reuben Gallant, John B. Peters, Joseph Leclair.

That Charlottetown is not lacking in loyal enthusiasm was plainly evidenced by the hearty manner in which the Coronation Celebration was carried out yesterday. The occasion of the Crowning of King George V and Queen Mary was taken as an opportunity for a fitting display of loyalty and adherence to the Sovereignity of the Empire which, no doubt, eclipsed anything in its line yet seen here, with one exception perhaps—Queen Victoria's Jubilee.

For the past few weeks the Council Committees and the different sub committees and officials of the city's societies have been making preparations for the event, entailing a prodigious amount of work, the result of which was shown in the parade of yesterday.

In the city, in the commercial centre, along the route of the procession and in the residental districts, citizens decorated their places of business and their homes and the result was most pleasing and gratifying. In the business part of the town flags flew over every building in addition to the frontal decorations, which in a great many cases were most attractive. The wharves and docks were not without their expressions of patriotism, for there ships a float and at the dock were arrayed in bunting from stem to stern. H. M. C. S. Niobe, in her coronation dress, was a feature in itself. The civic, local and Federal Governments did their share too, and did it well, and the myriads of small flags and effective decorations, all emblematic, of the auspicious event, added materially to one of the effects of the celebration, viz: the inspiring of a renewed patriotic spirit in the hearts of all who either participated in or witnessed the procession.

In the afternoon the several societies taking part in the parade left their rooms and paraded to church.

Dont Pull Out The Gray Hairs

A Few Applications of a Simple Remedy Will Bring Back The Natural Color

"Pull out one gray hair and a dozen will take its place" is an old saying, which is, to a great extent, true, if no steps are taken to stop the cause. When gray hairs appear it is a sign that Nature needs assistance. It is Nature's call for help. Gray hair, dull, lifeless hair, or hair that is falling out, is not necessarily a sign of advancing age, for there are thousands of elderly people with perfect heads of hair without a single streak of gray.

When gray hairs come, or when the hair seems to be lifeless or dead, some good, reliable hair-restoring treatment should be resorted to at once. Specialists say that one of the best preparations to use is the old-fashioned "sage tea" which our grand-parents used. The best preparation of this kind is Wyeth's Sage and Sulphur Hair Remedy, a preparation of domestic sage and sulphur, scientifically compounded with later discovered hair tonics and stimulants, the whole mixture being carefully balanced and tested by experts. Wyeth's Sage and Sulphur is clean and wholesome and perfectly harmless. It refreshes dry, parched hair, removes dandruff and gradually restores faded or gray hair to its natural color.

This preparation is offered to the public at fifty cents a bottle, and is recommended and sold by all druggists.

Special agents and wholesale distributors for Charlottetown, E.A. Foster, Sunnyside St., and McKinnon Drug Co., Kent and Great George Sts.

CHANGE IN WOMAN'S LIFE

Made Safe by Lydia E. Pinkham's Vegetable Compound.

Graniteville, Vt. — "I was passing through the Change of Life and suffered

from nervousness and other annoying symptoms, and I can truly say that Lydia E. Pinkham's Vegetable Compound has proved worth mountains of gold to me, as it restored my health and strength. I never forget to tell my friends what Lydia E. Pinkham's Vegetable Compound has done for me during this trying period. Complete restoration to health means so much to me that for the sake of other suffering women I am willing to make my trouble public so you may publish this letter."—MRS. CHAS. BARCLAY, R.F.D., Graniteville, Vt.

No other medicine for woman's ills has received such wide-spread and unqualified endorsement. No other medicine we know of has such a record of cures as has Lydia E. Pinkham's Vegetable Compound.

For more than 30 years it has been curing woman's ills such as inflammation, ulceration, fibroid tumors, irregularities, periodic pains and nervous prostration, and it is unequalled for carrying women safely through the period of change of life.

Mrs. Pinkham, at Lynn, Mass., invites all sick women to write her for advice. Her advice is free, and always helpful.

FIRST METHODIST.

At the First Methodist Church the service was under the auspices of the Ministerial Association, and attended by members of City Council, 4th, Heavy Brigade, C. G. A., Sons of England, Independent Order of Oddfellows, and Loyal Orange Association. Rev. H. E. Thomas, pastor of First Methodist Church, presided. This church, as also were St. Dunstan's and St. Paul's was beautifully decorated.

The following was the order of service:

Organ Prelude.

Doxology—Led by organ and massed choir.

Invocation—Rev. W. Heartz, D. D.

Hymn—Announced by Rev. D. McLean, and led by 4th Regiment Band.

Scripture Lesson—Rev. J. F. Floyd.

Anthem—By the massed choirs of the city churches.

Prayer—Rev. R. G. Strathie.

Address—Rev. T. F. Fullerton.

Hymn—Announced by Rev. Z. L. Fash, and led by 4th Regiment Band.

Organ Postlude.

Prof. F. T. Watkis lead the 4th Regiment Band.

Prof. C. M. Wright presided at the organ, and lead the massed choirs of the city churches.

Rev. Mr. Fullerton, in his address, said in part: "It is fitting that this service in honor of the Coronation of King George the Fifth should be held in the House of God, for next to religion there is no emotion so strong as patriotism. Never in the history of the wide universe could any citizen have claimed with equal pride to have been a British subject, and this national greatness, of which we are so proud, is the result of the blessing of Almighty God. In the centre of our great Empire is taking place the Coronation of our King, and we meet today to render to him our homage directly, through our representatives in London, and because we are one in spirit with the great ceremony now taking place; indirectly we assemble here that the King may understand that this Dominion is loyal and true to the core, and prepared to stand for the integrity of the Empire. Today all nationalities, so to speak, represented within the bounds of this mighty Empire, are turning their hearts together in prayer, that the blessing of God may descend on the Imperial Throne. It has been said that "Happy is that Nation that has no history behind it." But in order to have National unity we must have a history behind us. Would we, if we could, wipe out the history of the past, notwithstanding the few blots that occur on its pages? No! We appreciate our glorious heritage, and we say: "Unfurl the old flag!" because it is the protection of loyalty and the condemnation of all that is unworthy of imperial or national life! What do we crown today when we crown our King? We crown a thinking, feeling, breathing, living being! We crown our Emperor, our master and God-appointed ruler. We assemble today that we may join with every true heart in our great empire in hailing our monarch, King George; that we may mingle our prayers with the prayers of the empire that the reign now being inaugurated so auspiciously may bring into greater prominence the religious virtues of the British people; that among the many vicissitudes that must arise, God may preserve our King, and that his reign may be a long and peaceful one, based upon the will of the people." Mr. Fullerton said in closing: "I feel sure, brethren, that our expression of loyalty today is no sad sighing among the pines. It is a roaring and rushing of the patriotic feelings of our hearts into one grand exultant song of loyalty! Let it break like thunder upon the shores of the broad Atlantic and the sunny Pacific, and as our expressions of loyalty thus echo into roars of thunder, let them reverberate throughout the length and breadth of our great Dominion, and let our actions be such as to help answer our own prayer, in unison with our desire, when in that prayer we say "God Save the King."

At the end of some eloquent passages in the Reverend Gentleman's address the large audience was deeply moved and more than once broke into subdued applause.

IN ST. PAUL'S.

In St. Paul's Church the forms of prayer with Thanksgiving commended by the Archbishop of Canterbury and York, used generally throughout the Empire by the Anglican Church, were used. Revs. T. W. Murphy and Canon Simpson officiated. The following, as appointed, was read by Mr. Murphy in place of the sermon:

Brethren in the Lord, we thank God that this day, in the Abbey Church of St. Peter at Westminster, our Sovereign Lord, King George, is anointed and crowned, and the Queen with him.

And this is the manner of the Service that is there performed.

I. First the Archbishop of Canterbury, divers great Officers of State going along with him, presents his Majesty to the people, that they may recognize him, and acclaim him by their voices as their King.

II. Then after prayer to God, such as we ourselves have now made, the King takes a solemn Oath to govern his people according to the Laws and Customs of the Realm; to cause Law and Justice, in Mercy, to be executed in all his judgements; and to protect the Church.

III. Thereupon after solemn prayer for the presence and blessing of God the Holy Ghost, the King is anointed with holy Oil upon his head, his breast, and his hands, in the Name of the Father, and of the Son, and of the Holy Ghost; forasmuch as Kings, Priests, and Prophets of old were after his manner made and consecrated to teach and govern the people of Isreal: and the Archbishop says over him this blessing:

'Our Lord Jesus Christ, the Son of God, who by his Father was anointed with the Oil of gladness above his fellows, by his holy Anointing pour down upon your Head and Heart the blessing of the Holy Ghost, and prosper the works of your Hands: that by the assistance of his heavenly grace you may preserve the people committed to your charge in wealth, peace and godliness; and after a long and glorious course of ruling this temporal kingdom, wisely, justly, and religiously, you may at last be made partaker of an eternal kingdom; through Jesus Christ our Lord.'

IV. Then is his Majesty invested with the Ensigns of his kingly state. First, he is clothed with royal vestments; and then he receives the Sword of Justice, brought from the Holy Table of God, and delivered to him by the hands of the Bishops; and when he is girded therewith, the Archbishop says:

'With this Sword do justice, stop the growth of iniquity, protect the holy Church of God, help and defend widows and orphans, restore the things that are gone to decay, maintain the things that are restored, punish and reform what is amiss, and confirm what is in good order: that doing these things you may be glorious in all virtue; and so faithfully serve our Lord Jesus Christ in this life, that you may reign for ever with him in the life which is to come.'

Then the King, rising from the chair of his Coronation, ungirds his Sword, and going to the Holy Table, offers it there to God from whom he has received it.

After this the Armill and the Royal Robe are put upon him, with the prayer that the Lord his God may endue him with knowledge and wisdom, with majesty and with power from on high; that the Lord may embrace him with his mercy on every side, and clothe him with the robe of righteousness and with the garments of salvation.

Then the Orb with the Cross is given into his hand with these words: 'When you see this Orb thus set under the Cross, remember that the whole world is subject to the Power and Empire of Christ our Redeemer.'

Then he receives the Ring, the ensign of kingly dignity and of defence of the Catholic Faith; and the Archbishop says:

'As you are this day solemnly invested in the government of this earthly kingdom, so may you be sealed with that Spirit of promise, which is the earnest of an heavenly inheritance, and reign with him who is the blessed and only Potentate, to whom be glory for ever and ever. Amen.'

Next he receives the Sceptre with the Cross, the ensign of kingly power and justice; and the Sceptre with the Dove, the rod of equity and mercy, with this injunction:

'Be so merciful that you be not too remiss; so execute justice that you forget not mercy. Punish the wicked, protect and cherish the just, and lead your people in the way wherein they should go.'

And then the Crown is brought from the Holy Table after prayer to God; and the Archbishop reverently puts it upon the King's head. And the people at the sight thereof with loud and repeated shouts cry, God Save the King. And after that, the Archbishop goes on and says:

'God crown you with a crown of glory and righteousness, that by the ministry of this our benediction, having a right faith and manifold fruit of good works, you may obtain the crown of an everlasting kingdom by the gift of him whose kingdom endureth for ever. Amen.'

Last of all, the Holy Bible is brought from off the Holy Table, and delivered to the King by the Archbishop and Bishops with the words:

'Our gracious King: we present you with this Book, the most valuable thing that this world affords. Here is wisdom; this is the royal Law; these are the lively Oracles of God.'

V. The King having been thus anointed and crowned, and having received all the ensigns of royalty, the Archbishop solemnly blesses him, and with him all his people; and every part of the Benediction is followed with a loud and hearty Amen.

VI. And after this the King goes to his Throne and is placed therein, with the prayer that God will establish his Throne in righteousness, that it may stand fast for evermore: and the Bishops, the Princes, and the other Peers do their homage to his Majesty.

VII. Then follows the solemn anointing and crowning of her Majesty the Queen and after that, the King and Queen draw near to God's Holy Table to receive the Holy Communion, putting off their crowns before the Holy Table.

At the end of this great and solemn Service, the Te Deum is sung, as a hymn of praise to Almighty God, who has shewn mercy to our Sovereign and his people, in thus setting him on the Throne of his ancestors. Pray we therefore, brethren, both now and in the days to come, that the same Lord God Almighty will by the continual assistance of his heavenly grace enable him to fulfil the high responsibility of his sacred trust.

IN ST. DUNSTAN'S.

In St Dunstan's Cathedral a Solemn High Mass was held in the morning at 7.30. At the afternoon service of Solemn Benediction Very Rev. Dr. Morrison, V. G., was the cefebrant, Rev. Pius McDonald, was Deacon and Rev. Maurice McDonald was Subdeacon. There was a very large attendance and the Cathedral was beautifully decorated with the Union Jack and Papal flags. Rev Dr McLellan delivered an able sermon from the words:

The power of the earth is in the hands of God and in his time he will raise up a profitable ruler over it." Eccl. X. 4.

He said: "When the children of Israel, desiring to be like unto other nations, cried out to God, "Nay, but set a King over us," the Lord said to Samuel "hearken to the voice of the people in all that they say to thee." And Samuel said, "Now therefore stand before the Lord by your tribes and your families," and Samwere unable to locate any person yesterday who knew anything about Thompson.

uel brought to him all the tribes of Israel and the lot fell on the tribe of Benjamin. And he brought the tribe of Benjamin and the kindred thereof and the lot fell upon the kindred of Metri and it came to Saul, the son of Cis. And Samuel said to all the people: Surely you see him whom the Lord hath chosen and there is none like him among the people. And all the people cried and said: God Save the King.

Samuel took a little viol of oil and poured it upon his hand and kissed him and said: Behold the Lord hath anointed thee to be prince over his inheritance. Thus of old did God sanction the institution of a King and he appointed the manner in which he was to be chosen, who would rule over his inheritance.

The choice of the ruler came from the people but the power or authority came from God. Lest that the King might think that he ruled by his own authority or received it from the people. God solemnly warned him in the Book of Proverbs (VIII. 15. 16) in saying: By me Kings reign lawgivers decree just things. By me princes rule, and the mighty decree justice. Give ear you that rule the people and that place yourselves in the multitude of nains: For power is given to you by the Lord, and the strength of the Most High, who will examine your works and search out your thoughts (Wis. VI.—2-4). Thus there is but one sovereign, one Kind, one Lord who possesses all the power of the earth, but in his time he will raise up a profittable ruler to govern over it.

As the children of Israel by lot selected him who would rule over them, so today the people of the British Empire in accepting its Constitution make choice of him who shall govern them, but the authority by which His Gracious Majesty George V shall rule their realm comes from God, for in the words of St Paul the Apostle of the Gentiles: Let every soul be subject to higher powers, for there is no power but from God; and those that are, are ordained of God. Therefore he that resisteth the power, resisteth the ordinance of God (Rom. XIII). No claim is hereby made for the Divine Right of Kings but it is pointed out that the choice of the ruler is directly or indirectly from the people and the authority by which he governs is from God.

Authority is an establishment of society for it is the binding force which diverts it to a common end and it is founded and had its source in God the Supreme Legislator."

In continuing Dr. McLellan said that it was those who obeyed the law not only for wrath but for conscience sake as a bulwark around the British throne against the ever increasing force of anarchy and socialism. He referred to the fact that Catholics throughout the British Empire had a special cause for rejoicing on this occasion for he was the first British Sovereign since the act of Settlement who had not to swear that the very act of worship that they are today performing is idolatory and that if the obnoxious clause was removed from the oath it was chiefly owing to the unyielding opposition which His Gracious Majesty George V had to it.

In conclusion he exhorted his hearers to be true and loyal citizens, to fear God and honor the King and fulfil the words of St. Peter: "Be ye subject to every human creature for God's sake: Whether it be to the King as excelling; or to governors as sent by Him for the punishment of evil doers and for the praise of the good: for so is the will of God that by doing well you may put to silence the ignorance of foolish men.

The following was the program:

Grand March.

Duet—O Sponse Mi— Miss Lucy Blanchard and Mr. W. J. Brown.

Solo—Ave Maria— Cherabim, Mrs. Byrne.

Solo—One Sweetly Solemn Thought —Miss L. Blanchard.

Sermon—Rev. Dr. McLellan.

Benedictian — O Salutaris Hostia— Choir.

Parce Domine—Choir.

Domine Salvum fac Regem.

Tantum Ergo—Choir.

Benediction— Solemn Te Deum — Choir.

Prayer Pro Rege.

God Save the King.

Judge Blanchard Choir Master and Mrs. Byron Brown, organist.

THE SCHOOL CHILDREN.

After the presentation of medals and souvenirs to the school children at their grounds they paraded to the park and their singing, under the direction of Prof. C. M. Wright, was an inspiring feature of the proceedings. They were later joined by four decorated vans from the Hillaboro Consolidated School.

THE PARADE.

The parade reformed after service and proceeded to the Park. It must be gratifying to the Chief and Assistant Chief Marshal, Col. Moore and D. O'M. Reddin, that the parade was so nicely conducted. Not a hitch occurred and the procession moved off and followed the route prescribed. The parade was one of the very best seen here being over one mile in length and taking seventeen minutes to pass a given point. Besides the Naval and military contingents who led in fine order, the Societies made a creditable turnout. Following the Cadet Corps was a patrol of the Boy Scouts of the Y. M. C. A. in charge of Scoutmaster Riley. The L.O. A. was supplemented by twenty-seven brethren from New Glasgow and a large number of C. M. B. A. and K. C.'s came over from Pictou on the Lady Sybil and joined in the parade.

A feature of the parade was the Caledonia Club float. This was very beautifully decorated and was occupied by lads and lassies clad in kilties, tartan and bonnets, principal among whom was winsome little Rita McDonald.

The rear was brought up by decorated carriages containing the City School Board civic officials and the mayor and Councillors and Recorder Macdonald.

AT THE PARK.

Upon the procession arriving at the park, they were formed up in the space reserved in front of the grandstand, and the platform was occupied by His Worship, the Mayor, who presided, Mr. Justice Haszard, Governor Rogers, Commander MacDonald of the "Niobe", and the members of the City Council, A number of ladies were also present. Mayor Rogers in a brief speech, extended a hearty welcome to the officers and men of H. M. C. S. "Niobe", to the local militia, the various societies, the school children, and to all who were helping in any way to make the occasion a memorable one in the history of Prince Edward Island. He said that this province joined hand in hand with the rest of the Dominion in singing "God Save the King," and he trusted that the festivities so happily begun would be continued with the same loyalty to King and Queen and devotion to the Empire that has always marked the attitude of the people of this Province.

HIS WORSHIP.

LT.-GOV. ROGERS.

Governor Rogers was then called upon by His Worship. He remarked that today was being celebrated the Coronation of King George the Fifth —a worthy sire. The King who has come to reign over this Empire is a man who loves his country, and no less loves his God. He is not an autocrat nor an absolute monarch; his subjects do not bow down to him with slavish fear. The observance tendered to him is prompted by the spirit of love. A time there was when the greatness of a nation was measured by the power of army or navy. But today it takes more than that to make a great nation. The integrity of the Empire today is assured by its law-abiding, God-fearing people—all classes, from the highest lowest. And if the people live good, true and honest lives, these and these alone will make the Empire great and preserve its integrity for all time to come.

MR. JUSTICE HASZARD.

Mr. Justice Haszard first stated that Chief Justice Sullivan had asked him to express his great regret that he was unable to be present, owing to his attending the Supreme Court in Summerside.

His Lordship remarked that when a King comes to the throne and has to follow in the footsteps of one so illustrous as the late King Edward, who had been preceded by one so illustrous as Queen Victoria, his work is rather a difficult one, but he had every reason to believe that King George would be found equal to the task, and that he would be as great and as powerful and as capable as any of his predecessors. When his private character was assailed at one time, he was able, in order to vindicate his character, to take his detractors before the highest Court in the land, and demand that if they had anything detrimental to say, that was the time and place for them to do so.

It is a matter of gratification to know that he was at his post ready to face his traducers, and to insist upon their making good their statements or withdrawing them. (Applause). King George has spent many spent many years in acquiring information which qualifies him for the position he holds today, and it is believed that if he is spared by Providence to occupy the throne for many years, he will not only show himself capable of ruling the destinies of this great realm, but will brand himself a peer with the greatest of his predecessors. (applause.) Many persons are probably aware of the fact that King George is not a stranger to this province, having visited here some years ago. His Lordship said he had no doubt that the newly crowned King would be prepared to perform his duty in the same capable and conscientious manner as his illustrious predecessor.

U. S. CONSUL DEEDMEYER.

U. S. Consul Deedmeyer, who was next called upon, said that all the world takes a sympathetic interest in the solemn rites being performed at Westminster Abbey. King George rules over the greatest empire the world ever saw; his subjects are free, happy, progressive, prosperous. Never before was the British Empire as great and as powerful as today. A treaty of arbitration with the great republic to the west, resulting in universal peace, would cause the year of 1911 to be written on the pages of history in letters of gold. He joined with all in saying "God Save King George the Fifth."

TELEGRAM FROM LONDON.

Judge Blanchard, Chairman of the School Board, announced that he had received the following telegram:

London, June 21st., 1911

Minister of Education
for Prince Edward Island
Charlottetown,

The school children of London assembled in the Guild Hall, the Lord Mayor presiding, to do honor to honor to King George and Queen Mary at their Coronation, greet the children of Prince Edward Island in love and loyalty.

Walter H. Kay
Chairman of Committee.

The following reply was sent:

Walter H. Kay,
Chairman of School Board.
London.

The school children of the City of Charlottetown, Prince Edward Island, assembled in Victoria Park to do honor to King George V and Queen Mary at their Coronation, greet the children of London in affectionate devotion.

S. Blanchard
Chairman of
School Board.

After three cheers for the King, and the singing of the National Anthem, the procession re-formed and left the park on return.

In the evening the firemen's parade was held, the 4th Regiment Band leading. The parade was a most creditable one, the firemen drawing a float representing a house on fire, another decorated float was drawn by ponies, and the fire engine and ladder waggon were each gaily decorated. The whole presented a very pretty scene. They went to the Park where a fireworks display was given before a large crowd who were dispersed about nine o'clock by a rain fall which had graciously held off until that hour.

A great deal of credit must be placed on the Council Committee. Their splendid arrangement and complete superintendency of the many details which necessitated such an enormous amount of work and so much time, all of which was gratuitous, were responsible for the effective carrying out of the program. Councillors R. M. Johnson, (chairman) D. J. Riley and S. A. McDonald have been energetic and left nothing undone to ensure the success of the celebration. For this the citizens should express their hearty commendation and at the same time congratulate themselves that they are fortunate as to possess such a Mayor, Council, and above all material for such a committee, in public office.

NOTES.

The order was well maintained by the police officers, who were here, there and everywhere in the big crowds en route and at the park. Their movements, perhaps, were somewhat accelerated by the new unifosms which they wore for the first time yesterday.

The League of the Cross Band als had new uniforms and presented a fine appearance in parade.

Accidents, often attendant upon such occasions, were conspicious by their absence. A Canadianized "4th of July" would doubtless be known from the sister nation's celebration by this distinction.

WHY NOT TRY IT ?

When you need a laxative, why not try Abbey's Salt?

It is pleasant to take—does not flake on top of the water—and effervesces slowly, without choking or blinding the user like Seidlitz powders.

Abbey's Salt is used all over the world and is regularly prescribed by the leading physicians.

Why don't you find out what it will do for you?

88

Abbey's Effer-vescent Salt

Nervous Prostration

Makes You Weak, Helpless and Miserable.

Wherever there are sickly people who are troubled with deranged nerves they will find that Milburn's Heart and Nerve Pills will restore the equilibrium of these deranged centres, and bring back the shattered nervous system to a perfect condition.

They do this by their restorative influence on every organ and tissue of the body, and their extraordinary curative power manifests itself immediately they are taken.

Mrs. G. D. Ward, Huntsville, Ont., writes: "I take pleasure in sending you my testimonial in praise of your Milburn's Heart and Nerve Pills. I suffered terribly with nervous prostration, and became so bad I was not able to attend to my household duties, and now I can truthfully say that I owe my life to them. Three boxes stopped my trouble."

Milburn's Heart and Nerve Pills are 50c. per box, or 3 boxes for $1.25 at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

Sickness is usually caused by the accumulation of waste matter and impurities within the body.

Dr. Morse's Indian Root Pills,

enable the bowels, the kidneys, the lungs and the pores of the skin to throw off these impurities. Thus they prevent or cure disease.

25c. a box.

Soup Without

HOLBROOKS

GENUINE WORCESTERSHIRE

SAUCE

Is like an egg without Salt.

Imported Absolutely!!

St. Margaret's College

TORONTO

[Founded by the late George Dickson, M.A., formerly Principal of Upper Canada College, and Mrs. George Dickson.]

A RESIDENTIAL AND DAY SCHOOL FOR GIRLS.

Large staff of Teachers, Graduates of Canadian and English Universities.
Full Academic Course for University Matriculation.
Music, Art, Domestic Science, Physical Education.

Fall Term Commences Sept. 12th, 1911

MRS. GEORGE DICKSON, President
MISS J. E. MACDONALD, B.A., Principal
Write for Calendar

A Clear, Cool, Refreshing Summer Drink

KOLA-BIGIE besides being cool and refreshing is absolutely pure made of choice selected ingredients and is a draught fit for the gods.

Kola-Bigie is as good as you could wish anything to be.

At all good dealers.

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TRURO, N. S.